

915 "H" STREET

1969 June 21 197

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

198

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

915 N. H

OWNER:

Cato Parker

LOT(s)

BLOCK

SUBDIVISION

ZONE:

Existing structure on lot:

Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Roof Repair

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

250

250

FIRE ZONE: 1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

Howards Inc

STATE LICENSE

14106

CITY LICENSE

CH 79420662

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Works

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Howards Inc

Contractor

BY:

Ralph M. M. M.

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date

PUBLIC WORKS DEPT.

Date

BUILDING DEPT.

James Meyer

Date

5-28-69

\*12850

PERMIT NO.

47922

PERMIT FEE \$

4.00

RECEIPT

\$004.00

3

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

78 MAY 69

11/10/1977 June 21, 1978

CITY OF LAS VEGAS, NEVADA

LOCATION & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

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B

C

D

E

F

G

H

I

J-1-2-3-4-5

CONST. TYPE:

I

II

III

IV

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

☐

No

☐

Calculations Submitted: Yes

☐

No

☐

Sewer Fee Req'd: Yes

☐

No

☐

CONTRACTOR:

HOWARD EN

STATE LICENSE

14106

CITY LICENSE

CH 29420662

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Works

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

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Howard En

Contractor

BY:

Ralph Mair

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Don't Meyer

Date:

5-28-69

#12850

PERMIT NO:

47922

PERMIT FEE \$

4.00

RECEIPT

\$337 \$004.00

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 MAY 69

Y. Motewood December 13, 1979

1st letter sent 3/8/77  
2nd letter sent 6/2/77

Copy

COMPLAINT

BY: Milton Norman (Housing and Rehab) DATE: June 8, 1976

COMPLAINT BY: Information Retained in the Department of Community Development

LOCATION OF COMPLAINT: 915 "H" Street Address

CAUSE OF COMPLAINT: Possible violation of Housing Code Section 4-5-10(A)13.

Specifically, the distance from the side of the house to in-place carport structure. Distance appears to be approximately 30". This structure has caused a passageway to exist.

SUGGESTED ACTION: \_\_\_\_\_

COPIES TO: BUILDING-☒ FIRE-☐ LICENSE-☐ POLICE-☐ PUBLIC WORKS-☐ OTHER-☐

Specify: \_\_\_\_\_

\*\*\*\*\*

INSPECTOR'S FINDINGS

DATE: 4-5-77

THE DIST BETWEEN DWELLING & STORAGE BLDG IS  
ABOUT 8' - Pouchard

Inspector's Signature: \_\_\_\_\_

DEPARTMENT ACTION

DATE: \_\_\_\_\_

Y. Delivered December 13, 1979

PS Form 3811, Mar. 1978

SENDER: Complete items 1, 2, and 3.  
Add your address in the "RETURN TO" space on reverse.

1. The following service is requested (check one)

☐ Show to whom and date delivered..... 15¢

☐ Show to whom, date, & address of delivery.. 35¢

☐ RESTRICTED DELIVERY.  
Show to whom and date delivered..... 65¢

☐ RESTRICTED DELIVERY.  
Show to whom, date, and address of delivery..... 85¢

2. ARTICLE ADDRESSED TO:

3. ARTICLE DESCRIPTION:  
REGISTERED NO. CERTIFIED NO. INSURED NO.  
93597

(Always obtain signature of addressee or agent)

I have received the article described above.  
SIGNATURE ☐ Addressee ☐ Authorized agent

4. DATE OF DELIVERY 6-8-77 POSTMARK

5. ADDRESS (Complete only if requested)

6. UNABLE TO DELIVER BECAUSE: CLERK'S INITIALS

RETURN RECEIPT, REGISTERED, INSURED AND CERTIFIED MAIL

☆ GPO: 1974-O-285-456

Y. Date: December 13, 1979

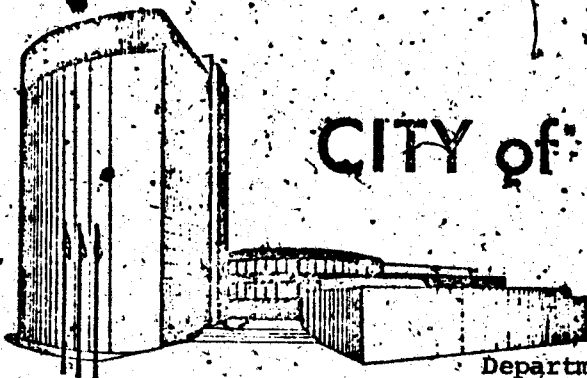
H-11

MAYOR BILL BRIARE

COMMISSIONERS  
PAUL J. CHRISTENSEN  
RON LURIE  
MYRON E. LEAVITT  
ROY WOOFER

CITY ATTORNEY  
CARL E. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



## CITY of LAS VEGAS

Department of Public Services  
Division of Building & Safety  
August 19, 1977

CC And Emma Parker  
915 H St.  
Las Vegas, Nevada 89106

### NUISANCE ABATEMENT PROGRAM

I extend to you, on behalf of the City of Las Vegas, my appreciation for your effort in participating in our program.

Your property located at 915 H Street has been inspected by the City, noting the considerable improvements.

For your consideration, metal "No Dumping" signs are available at the City Building & Safety Division for a nominal cost, if you wish to post your property as a deterrent to future dumping by others.

Again, thank you for consideration in this matter.

*Clay Hymer*  
CLAY HYMER, SUPERVISOR  
Building and Safety Division

CH:lbc



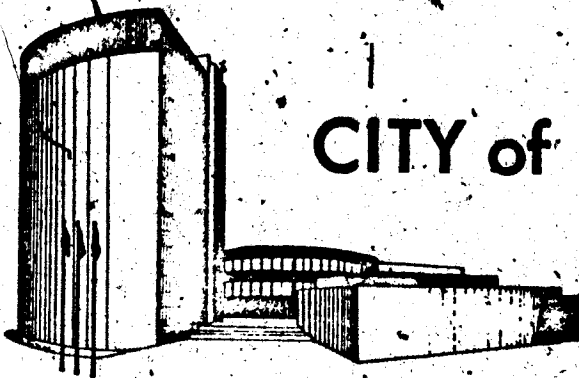
H. Gatenwood December 13, 1979

MAYOR WILLIAM H. BRIARE

COMMISSIONERS  
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RON LURIE  
MYRON E. LEAVITT  
ROY WOOFER

CITY ATTORNEY  
CARL A. LOVELL, JR.

CITY MANAGER  
WILLIAM E. ADAMS, P.E.



## CITY of LAS VEGAS

Department of Public Services  
Division of Building and Safety  
March 8, 1977

#51  
C. C. and Emma Parker  
915 "H" Street  
Las Vegas, Nevada 89106

### REQUEST TO ABATE NUISANCE

As part of the City of Las Vegas ongoing effort to beautify the city, we are requiring your assistance in a city-wide cleanup program. In many cases by abating litter nuisance a potential fire hazard is often corrected.

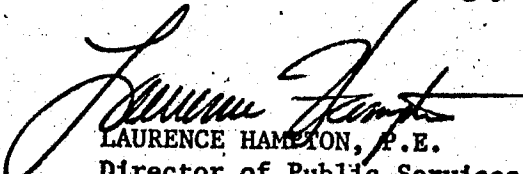
As the owners of the property located at 915 "H" Street

we are appealing to you to take whatever action is necessary to improve the appearance of your property by removing the trash on the lot

The City Code clearly states the responsibility and penalties for violations involving nuisance litter are that of the owner. We are hoping the citizens, after being notified, will voluntarily respond within 30 days from the receipt of this letter and correct the undesirable condition so that no formal action by the city will be necessary.

We all would enjoy a cleaner and safer environment. However, without the contribution of individual efforts from the citizenry, no community betterment program would ever be successful.

Therefore, we are asking your help to achieve this goal.

  
LAURENCE HAMILTON, P.E.  
Director of Public Services

LH/lm

cc: City Manager

- ☐ Fire Chief
- ☐ Housing Code Enforcement
- ☐ Beautification Committee
- ☐ Other

400 E. STEWART AVENUE, LAS VEGAS, NEVADA 89101 • (702) 386-6011

Koto #  
4-10

**PRIVATE PROPERTY LETTER COMPLAINT**

FILE # 51

COMPLAINT BY: HOUSING AUTHORITY

DATE: 3/1/77

LOCATION OF COMPLAINT (ADDRESS): 915 "H" Street

PROPERTY OWNER (NAME & ADDRESS): C. C. & Emma Parker

CAUSE OF COMPLAINT: around house and property needs cleaning up

**INITIAL INSPECTION FINDINGS**

TRASH ON LOT - House empty & boarded up

PRELIM. EST. TIME/EQUIPMENT COST TO CLEAN UP: 3 HRS

YES ☐ POST SIGN NO ☐

GENERAL LOCATION ON PROPERTY: ALONG N SIDE OF HOUSE

SUGGESTED ACTION: CLEAN UP

INSPECTOR'S SIGNATURE: [Signature]

DATE 3-7-77

COPIES TO: HOUSING AUTH. ☐ FIRE ☐ LICENSE ☐ POLICE ☐ COMM. DEVELOP ☐ OTHER ☐

\*\*\*\*\*

DATE OF 1st LETTER TO OWNER:

SIGNATURE:

**2nd INSPECTION FINDINGS**

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐

NO CHANGE ☒ FINAL ESTIMATE: no change

INSPECTOR'S SIGNATURE: [Signature]

DATE: 5-26-77

DATE OF 2nd LETTER TO OWNER: 6/2/77

SIGNATURE:

**FINAL INSPECTION FINDINGS**

CLEANED UP ☐ LETTER OF APPRECIATION SENT ☐ OTHER ACTION ☐

NO CHANGE ☐

NOTIFY CONTRACTOR ☐ NOTIFY Q/C ☐ INSPECTOR ASSIGNED:

INSPECTOR'S SIGNATURE:

DATE:



L. Collins 3-26-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER, JAMES BOWIE ADDRESS 915 No. H St. DATE 9-21-61

GEN. CONT. Western Home Impr. TYPE OF STRUCTURE alum. siding

PERMIT NO. 6079 LEGAL DESCRIPTION \_\_\_\_\_

|                             |                               |                             |                                    |
|-----------------------------|-------------------------------|-----------------------------|------------------------------------|
| LOCATION _____              | FIREPLACE FTS. _____          | PLUMBING CONT. _____        | TEMP. POLE CONT. _____             |
| FOOTINGS _____              | PILES _____                   | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____        |
| FOUND. _____                | PIERS _____                   | HEAT & VENT. CONT. _____    | INSPECTION _____ DATE _____        |
| FLOOR _____                 | SLAB _____                    | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____             |
| ANCHOR BOLTS _____          | BASE PLATES _____             | SEWER CONT. _____           | PERMIT NO. _____ DATE _____        |
| WALL STEEL _____            | _____                         | PERMIT NO. _____ DATE _____ | OUTLETS _____                      |
| COLUMN STEEL _____          | _____                         | ROUGH SOIL _____            | MOTORS _____ H.P. _____            |
| BEAM STEEL _____            | _____                         | ROUGH WATER _____           | SLAB _____                         |
| FRAMING _____               | _____                         | TOP-OUT _____               | ROUGH _____                        |
| ROOF SHEATHING _____        | _____                         | ROUGH GAS _____             | FINAL ROUGH _____                  |
| STEEL FABRICATION _____     | _____                         | AC ROUGH DUCT _____         | FIXTURES CONT. _____               |
| STEEL CONNECTION _____      | _____                         | REF. ROUGH PIPING _____     | PERMIT NO. _____ DATE _____        |
| LATHING _____               | INTERIOR _____ EXTERIOR _____ | SEWER _____                 | FIXTURES _____                     |
| BACKING _____               | _____                         | SEPIC TANK _____            | FINAL FIXTURE _____                |
| PLASTER _____               | SCRATCH _____ BROWN _____     | FINAL PLUMBING _____        | URBAN REDEVELOPMENT APPROVAL _____ |
| FINAL BLDG. _____           | DATE _____                    | FINAL GAS _____             | _____                              |
| GRADING & DRAINAGE _____    | _____                         | FINAL HEATING _____         | _____                              |
| ON-SITE PARKING _____       | SPACES _____                  | FINAL AIR COND. _____       | _____                              |
| ENG. APPROVAL OF _____      | _____                         | FINAL REFRIG. _____         | _____                              |
| OFF-SITE IMPROVEMENTS _____ | _____                         | _____                       | _____                              |

APPROVED FOR OCCUPANCY Wellb. 2-18-62 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 915 No. H St. LOG# \_\_\_\_\_ AREA# \_\_\_\_\_ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Cato Parker ADDRESS 915 No. "H" DATE 5/28/60

GEN. CONT. Howard's Inc. TYPE OF STRUCTURE reroof

PERMIT NO. 117022 LEGAL DESCRIPTION \_\_\_\_\_

|                                    |                             |                                         |
|------------------------------------|-----------------------------|-----------------------------------------|
| BUILDING                           | MECHANICAL                  | ELECTRICAL                              |
| LOCATION _____                     | PLUMBING CONT. _____        | TEMP. POLE CONT. _____                  |
| FIREPLACE FTS. _____               | PERMIT NO. _____ DATE _____ | PERMIT NO. _____ DATE _____             |
| FOOTINGS _____                     | HEAT & VENT. AC CONT. _____ | INSPECTION _____ DATE _____             |
| FOUNDATION WALL _____              | PERMIT NO. _____ DATE _____ | ELECTRICAL CONT. _____                  |
| FLOOR FRAMING _____                | SEWER CONT. _____           | PERMIT NO. _____ DATE _____             |
| SLAB _____                         | PERMIT NO. _____ DATE _____ | FIXTURES CONT. _____                    |
| CHIMNEY STEEL (FIREPLACE) _____    | ROUGH SOIL _____            | PERMIT NO. _____ DATE _____             |
| WALL STEEL _____                   | ROUGH WATER _____           | SLAB _____                              |
| COLUMN STEEL _____                 | TOP-OUT _____               | ROUGH _____                             |
| BEAM STEEL _____                   | ROUGH GAS _____             | FINAL ROUGH _____                       |
| FRAMING _____                      | AC ROUGH DUCT _____         | FINAL FIXTURE _____                     |
| ROOF SHEATHING _____               | REF. ROUGH PIPING _____     | FINAL ELECTRICAL _____                  |
| INTERIOR _____ EXTERIOR _____      | FINAL PLUMBING _____        | TEMPORARY SERVICE _____                 |
| DRYWALL _____                      | FINAL GAS _____             | MISCELLANEOUS _____                     |
| LATHING _____                      | FINAL AIR COND. _____       | GRADING & DRAINAGE _____                |
| BACKING (SIDING) _____             | FINAL REFRIG. _____         | ON-SITE PARKING SPACES _____ APP. _____ |
| PLASTER _____                      | FINAL SEWER _____           | ENG. APPROVAL OF _____                  |
| SCRATCH _____ BROWN _____          | FINAL SEPIC TANK _____      | OFF-SITE IMPROVEMENTS _____             |
| URBAN REDEVELOPMENT APPROVAL _____ | _____                       | _____                                   |
| FINAL BLDG. <u>WCS</u>             | DATE <u>6-12-60</u>         | _____                                   |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 915 No. "H" LOG# \_\_\_\_\_ AREA# \_\_\_\_\_ 23.04