

703 "H" Street

L. Collins 3-26-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Smitley ADDRESS 703 H DATE 5-26-64
GEN. CONT. Gordon Shelton TYPE OF STRUCTURE repair fire damage
PERMIT NO. 2500 LEGAL DESCRIPTION See App

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	
BACKING (SIDING)	FINAL SEWER	
PLASTER	FINAL SEPTIC TANK	
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>Baldy</u> DATE <u>1-29-64</u>		

INSPECTOR V DATE

APPROVED FOR OCCUPANCY METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # AREA: # 23.04

703 H

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER R. & S CORP. ADDRESS 703 "H" St. DATE 6-5-62
GEN. CONT. Paul V. Smitley Const. TYPE OF STRUCTURE 10 unit apt.
PERMIT NO. 10505 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT.	TEMP. POLE CONT.
FIREPLACE FTG.	PERMIT NO. DATE	PERMIT NO. DATE
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT.
STEM WALL	SEWER CONT.	PERMIT NO. DATE
FLOOR FRAMING	PERMIT NO. DATE	FIXTURES CONT.
SLAB	ROUGH SOIL	PERMIT NO. DATE
CHIMNEY STEEL (FIREPLACE)	ROUGH WATER	SLAB
WALL STEEL	TOP-OUT	ROUGH
COLUMN STEEL	ROUGH GAS	FINAL ROUGH
BEAM STEEL	AC ROUGH DUCT	FINAL FIXTURE
STEEL FABRICATION	REF. ROUGH PIPING	TEMPORARY SERVICE
FRAMING	FINAL PLUMBING	
ROOF SHEATHING	FINAL GAS	
INTERIOR	FINAL AIR COND.	
EXTERIOR	FINAL REFRIG.	
DRYWALL	FINAL SEWER	
LATHING	FINAL SEPTIC TANK	
BACKING (SIDING)		
PLASTER		
SCRATCH		
BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>6/5</u> DATE <u>10-12-62</u>		

INSPECTOR MW DATE 10-12-62

APPROVED FOR OCCUPANCY 10 unit apt.

APPROVED FOR METER

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # AREA: # 23.04

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