

624-628 "H" STREET

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR ELECTRICAL PERMIT

DATE: May 11, 1966
TELEPHONE NO 735-4983
PERMIT NUMBER: 21180

ADDRESS OF CONSTRUCTION: 624-628 H St. OWNER'S NAME Alpine Cleaners
LOT (s) BLOCK SUBDIVISION Type of bldg. SFD Apt Com XX
Check Proper Construction: New Bldg X Old Bldg Add X Remodel Temp. pole
CONTRACTOR'S NAME Cadenbach Electric STATE CITY
LICENSE # 8016 LICENSE # 9013

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
16	Horsepower - all motors first horsepower or less	1.75	1.75
	for each additional H.P.	.35	5.25
	Temporary power and lights (temporary pole)	4.00	
1.	Electric Service (Including any single meter socket)	3.00	3.00
	For each additional socket	.35	
	Air conditioning service Amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	

TOTAL FEE

\$10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and the the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

Signed [Signature]
[Signature] (Electrician/Technician)

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT
ADDRESS OF INSTRUCTION H & BONANZA RD.

PERMIT NO. 19863
TELEPHONE NO. _____
DATE: 7-6-66

OWNER'S NAME Mr. Thomas Alpine Cleaners

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD Apt _____ Comm X

Circle: New bldg. Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME WESTERN Plb Co. STATE _____ CITY _____ LICENSE # 5855 LICENSE # 4854

QUANTITY	FIXTURE OR INSTALLATION	UNIT Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
	Water distribution system, Group "A" thru "G" per ea floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	100
	Floor drain	1.00	
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
3	Water heater (gas) ()	1.00	
1	Gas appliance (any type) <u>Boiler</u>	1.00	300
	Gas piping system, single family dwelling	3.00	100
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
1	Gas piping system, commercial bldgs. per ea floor	3.00	300
	Water softener nonpermanent type	4.00	
1	Water softener permanent (connected to drainage)	5.00	500
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		1300

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 1964 as defined in Chapters 6, thru 15 Uniform Building Code.

Signed Frank Haggard
Registered Plumber, Spec.
Contractor, Owner

23.11.66

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING AND SAFETY

1966 1011

L. Collins - 26-82

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only-Plbg. only-A.C. only

Owner Alphine Cleaners Address 624-628 N. St. Date: 5/12/66
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Cadenbach Elec.</u>	Contractor _____	Contractor _____
Permit No. <u>21180 5/12/66</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough <u>Wiat 5-23-66</u>	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. _____	Final Plbg. _____	Final Air Cond. _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address _____ Log No. _____ Area _____
624-628 N. ST.

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SIGN

OWNER Reese ADDRESS 628 N. N. St. DATE 1/13/67
CONTRACTOR Bulbransen PERMIT NO. 35835
LOT _____ BLOCK _____ SUBDIVISION _____

LOCATION _____	ELECT. ROUGH _____
SHOP (WIRING, CONST.) _____	ELECT. FINAL _____
SITE (BLDG., ETC.) _____	
INST. (SERV: STRUCT.) _____	
BILLBOARD _____	
ELECTRIFIED _____	
FINAL <u>Chadli Joth 3-24-67</u>	

23.07 D ADDRESS 628 N. N. St. LOG NO. _____ AREA _____