

5800 GYPSY AVE.

Check Page 35

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Herb J. Christie ADDRESS: 5800 Gypsy DATE: 8/31/64
 GEN. CONT. Hamilton Building TYPE OF STRUCTURE Encl. existin
 PERMIT NO. 27668 LEGAL DESCRIPTION Lot 12, Blk 21, Chas Hts. #2 garage

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Gabel</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>18274</u> DATE <u>9-16-64</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>MLW 9-2-64</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC. ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Miller 9-15-64</u>
DRYWALL <u>10-2-64</u> INTERIOR	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	
BACKING (SHIMS) _____	FINAL AIR COND. _____	MISCELLANEOUS
PLASTER SCRATCH _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
PLASTER BROWN _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	ENG. APPROVAL ON _____
FINAL BLDG <u>OK</u> DATE <u>8-6-64</u>		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5800 Gypsy LOG # _____ AREA # _____ 23.04

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: R. G. JOHNSON & ASSOC. ADDRESS: 5800 Gypsy Avenue DATE: 11-13-58
 GEN. CONT. SAME TYPE OF STRUCTURE DWELLING
 PERMIT NO. 32111 LEGAL DESCRIPTION Lot 12, Blk 21, Charleston Hts. #8, Unit #2

LOCATION & FLOOR ELEVATION _____	PLUMBING CONT. <u>Western p/lk</u>	TEMP. POLE CONT. _____
FOOTINGS <u>Alexander 11-21-58</u>	PERMIT NO. <u>23527</u> DATE <u>12-2-58</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS _____	HEAT & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Home</u>
BOND BEAM STEEL _____	SEWER CONT. <u>Western p/lk</u>	PERMIT NO. <u>23285</u> DATE <u>11/22/58</u>
FRAMING & ROOF SHEATHING _____	PERMIT NO. <u>23527</u> DATE <u>12-1-58</u>	OUTLETS <u>46</u>
STEEL FABRICATION _____	ROUGH SOIL <u>Louden 12-2-58</u>	MOTORS <u>1</u> H.P. <u>2</u>
CONNECTIONS & PAINTING _____	ROUGH WATER <u>Louden 12-2-58</u>	SLAB _____
LATHING INTERIOR <u>Alex 12-31-58</u> EXTERIOR _____	ROUGH SEWER OR SEPTIC TANK <u>Louden 3-4-59</u>	ROUGH _____
PLASTER SCRATCH _____	TOP-OUT <u>Louden 4-6-59</u>	FINAL ROUGH <u>go 1/5/58</u>
PLASTER BROWN _____	ROUGH GAS _____	FIXTURE CONT. <u>Home</u>
FINAL BLDG <u>Alexander 2-20-59</u>	ROUGH DUCT <u>Louden 4-6-59</u>	PERMIT NO. _____ DATE _____
GRADING & DRAINAGE _____	FINAL PLUMBING <u>Louden 4-22-59</u>	FIXTURES <u>9</u>
ON-SITE PARKING SPACES _____	FINAL HEATING <u>Louden 4-21-59</u>	FINAL FIXTURE _____
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____	FINAL GAS <u>Louden 4-21-59</u>	APPROVED FOR METER: <u>go 2/5/59</u>

APPROVED FOR OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE 5800 Gypsy Avenue DWELLING 11-13-58 23.04

Hubert J. Christie

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER HUBERT J. CHRISTIE ADDRESS 5800 Gypsy DATE 1-23-63
GEN. CONT. Alum Home Builders TYPE OF STRUCTURE alum siding
PERMIT NO. 15360 LEGAL DESCRIPTION _____

BUILDING		MECHANICAL	ELECTRICAL
LOCATION _____		PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE FTS. _____		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____		HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____		PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____		SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____		PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____		ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____		ROUGH WATER _____	SLAB _____
COLUMN STEEL _____		TOP-OUT _____	ROUGH _____
BEAM STEEL _____		ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____		AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____		REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	EXTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
DRYWALL _____		FINAL GAS _____	
LATHING _____		FINAL AIR COND. _____	
BACKING (INS) _____		FINAL REFRIG. _____	
PLASTER SCRATCH _____		FINAL SEWER _____	
BROWN _____		FINAL SEPTIC TANK _____	
URBAN REDEVELOPMENT APPROVAL _____			
FINAL BLDG. _____	DATE <u>1-23-63</u>		

MISCELLANEOUS

GRADING & DRAINAGE _____
ON-SITE PARKING SPACES _____ APP. _____
ENG. APPROVAL OF _____
OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER _____

INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # _____

AREA # _____

21.04

5800 Gypsy