

5824 Halifax

L. Collins 3-26-62

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Roger Bridenburg ADDRESS 5824 Halifax DATE 12-2-64

GEN. CONT. Owner TYPE OF STRUCTURE Repair cover

PERMIT NO. 28480 LEGAL DESCRIPTION Lot 20 block 3 Chas Hts 45 B

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE ETS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SEAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		TEMPORARY SERVICE	
EXTERIOR		FINAL GAS			
DRYWALL		FINAL AIR COND.		MISCELLANEOUS	
LATHING		FINAL REPAIRS			
BACKING (SIDING)		FINAL SEWER		GRADING & DRAINAGE	
PLASTER		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	
SCRATCH				ENG. APPROVAL OF	
BROWN				OFF-SITE IMPROVEMENTS	
URBAN REDEVELOPMENT APPROVAL					
☐					
FINAL BLDG. <u>12-2-64</u>					

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5824 Halifax LOG # _____ AREA # _____ 230-

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING WALLS
DATE 12-2-64

OWNER Roger Bridenburg PERMIT NO. 28479

CONTRACTOR Owner

LOT 20 BLOCK 3 CHAS. HILLS HEIGHTS # 45 b Wood fence

Fence (wire, wood, etc.) _____ Walls (masonry, rock, etc.) _____

Location _____

Final Inspection 12-2-64 _____

Retaining Wall (masonry) _____

Location _____

Footings _____

Wall Steel 1st _____ 2d _____ 3d _____

Bond Beam 1st _____ 2d _____ 3d _____

Final Inspection _____

Retaining Wall (concrete) _____

Location _____

Footings _____

Wall Steel 1st _____ 2d _____ 3d _____

Final Inspection _____

23.14 B ADDRESS 5824 Halifax AREA _____

L. Collins 3-26-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER <u>Sproul Homes</u>	ADDRESS <u>5824 Halifax</u>	DATE <u>4-7-64</u>
GEN. CONT. <u>Same</u>	PERMIT NO. <u>26499</u>	TYPE OF STRUCTURE <u>SFD</u>
LEGAL DESCRIPTION <u>Lot 20 Blk 3 Chas Hts 450B</u>		
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Shulman 6-21-64</u>	TEMP. POLE CONT. <u>Shulman 6-21-64</u>
FIREPLACE FTR. _____	PERMIT NO. <u>15400</u> DATE <u>9-2-63</u>	PERMIT NO. <u>16785</u> DATE <u>5-5-64</u>
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Shulman 6-21-64</u>	INSPECTION <u>ML</u> DATE <u>7-16-64</u>
FOUNDATION WALL _____	PERMIT NO. <u>1458</u> DATE <u>4-21-64</u>	ELECTRICAL CONT. <u>Shulman 6-21-64</u>
FLOOR FRAMING _____	SEWER CONT. <u>Shulman 6-21-64</u>	PERMIT NO. <u>16785</u> DATE <u>4-13-64</u>
SLAB <u>11/3/64</u>	PERMIT NO. <u>15400</u> DATE <u>9-2-63</u>	FIXTURES CONT. <u>Shulman 6-21-64</u>
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL <u>Shulman 6-21-64</u>	PERMIT NO. <u>16785</u> DATE <u>4-13-64</u>
WALL STEEL _____	ROUGH WATER <u>Shulman 6-21-64</u>	SLAB <u>Shulman 6-21-64</u>
COLUMN STEEL _____	TOP-OUT <u>Shulman 6-21-64</u>	ROUGH <u>Shulman 6-21-64</u>
BEAM STEEL _____	ROUGH GAS <u>Shulman 6-21-64</u>	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT <u>Shulman 6-21-64</u>	FINAL FIXTURE _____
ROOF SHEATHING <u>11/3/64</u>	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Shulman 6-21-64</u>
INTERIOR <u>11/3/64</u>	FINAL PLUMBING <u>Shulman 6-21-64</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND. <u>Shulman 6-21-64</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER <u>Shulman 6-21-64</u>	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>11/3/64</u>	DATE <u>11/3/64</u>	

APPROVED FOR OCCUPANCY & METER 6754 INSPECTOR _____

DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

5824 Halifax

LOG: #
T-2

AREA: #

23.04