

1610 N. "H" STREET

Sharon Perera June 21, 1966

13 1966

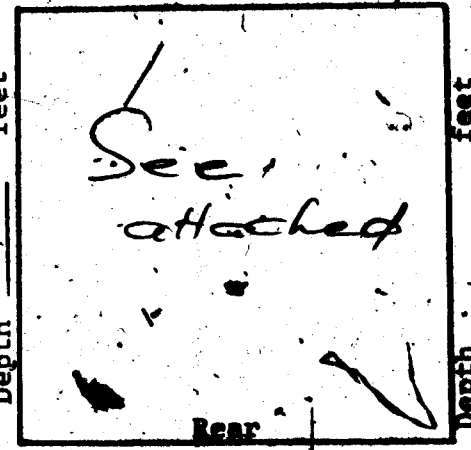
CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION AND BUILDING PERMIT  
COMMERCIAL (Commercial Buildings, AREA  
Triplex, Fourplex,  
Multiple Apt., Misc.)  
LOG NO: C-49  
CONSTRUCTION VALUATION: 29,300.00  
INSPECTION VALUATION: 23,400.00  
KARDEX CARD: [checked]  
TELEPHONE: 384-0676  
PERMIT FEE: 117.00  
PERMIT NO: 34057  
DATE: 6/10/66 19

ADDRESS OF CONSTRUCTION: 1610 North H Street  
LOT (s) BLOCK SUBDIVISION: See attached  
OWNER'S NAME: William Pappas  
ZONE: C-1  
2-76-65

CIRCLE EXISTING STRUCTURE ON LOT: Dwelling Commercial Building (s) Vacant Lot or  
PROPOSED CONSTRUCTION: Beer bar USE: Some  
MATERIALS OF CONSTRUCTION: Wood Concrete Reinforced Steel No. of dwelling  
Frame ( ) Block ( ) Concrete ( ) Frame ( ) Units: Stories  
SQUARE FEET OF FLOOR AREAS: TOTAL SQUARE FEET: 2000

FIRE ZONE: 1 2/3 OCCUPANCY GROUPS: A B C D E F G H I J K L M N O P Q R S T U V W X Y Z  
ARCHITECT'S NAME: Maher Weller ENGINEER'S NAME:  
PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No  
CONTRACTOR'S NAME: Martin & Bushell STATE LICENSE # 2302 CITY LICENSE # 1177  
ADDITIONAL PERMITS REQUESTED: Air Conditioning ( ) Electrical ( ) Plumbing ( )  
Sign ( ) Other ( )

Show Building Location on Lot Space Below:  
STREET  
Front Width  
Depth  
Rear



I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith.  
I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.  
I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Charles Apple  
(Contractor) (Agent) or (Owner)  
The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application.  
Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

PLAN. DEPT. DATE:  
ENGR. DEPT. DATE:  
FIRE DEPT. DATE:  
BLDG. DEPT. DATE: 6/10/66  
#1285 P. 34057 P. 117.00

CITY OF LAS VEGAS  
FOR COMMERCIAL BLDG. PERMITS ONLY  
23.09

Sharon Perera June 21, 1966

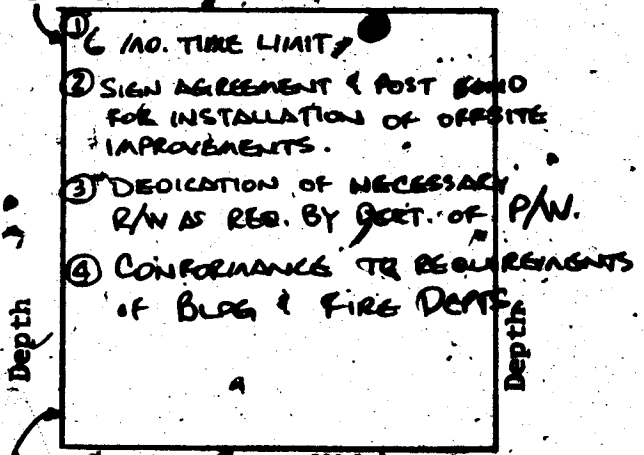
CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION FOR BUILDING PERMIT  
COMMERCIAL (Commercial Buildings,  
Triplex, Fourplex,  
Multiple Apt., Misc)

LOG NO: C-49 CONSTRUCTION VALUATION: \$ 29,300.00  
INSPECTION VALUATION: \$ 23,400.00  
AREA: 3 PERMIT FEE: \$ 117.00  
KARDEX CARD: \_\_\_\_\_ PERMIT NO. \_\_\_\_\_  
TELEPHONE: 384-0676 DATE: \_\_\_\_\_ 19\_\_

ADDRESS OF CONSTRUCTION: 1610 North H Street OWNER'S NAME: William Rogers  
LOT (s) 1 BLOCK \_\_\_\_\_ SUBDIVISION Por of SW 1/4 SW 1/4 SW 1/4 Sec. 22, T20S, R16E, M.D.B. P.M. AS SHOWN ON ATTACHED PLAT ZONE C1 (R.O.I)  
CIRCLE EXISTING \_\_\_\_\_  
STRUCTURE ON LOT: Dwelling Commercial Building(s) Vacant Lot or \_\_\_\_\_  
PROPOSED CONSTRUCTION: Beer Bar USE: Same  
MATERIALS OF CONSTRUCTION: Concrete Reinforced Steel No. of dwelling \_\_\_\_\_  
CONSTRUCTION: Frame ( ) Block ( ) Concrete ( ) Frame ( ) Units: \_\_\_\_\_ Stories: 4  
SQUARE FEET OF FLOOR AREAS: 2040 TOTAL SQUARE FEET: 2040

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: A B C D E G H J / 1 2 3, 4, 5 I II III IV V  
ARCHITECT'S NAME: Maier Vetter ENGINEER'S NAME: \_\_\_\_\_  
PLANS SUBMITTED: Yes No \_\_\_\_\_ CALCULATIONS SUBMITTED: Yes No \_\_\_\_\_  
CONTRACTOR'S NAME: Martin & Bushell STATE LICENSE # 2302 CITY LICENSE # 1177  
ADDITIONAL PERMITS REQUESTED: Air Conditioning  Electrical  Plumbing   
Sign  Other ( ) \_\_\_\_\_

Show Building Location on Lot Space Below:  
STREET \_\_\_\_\_  
Front Width \_\_\_\_\_  
Property Line \_\_\_\_\_



Property Line \_\_\_\_\_ Width \_\_\_\_\_  
Onsite Parking: X Spaces 16  
Offsite Improvements: SEE PLAT PLAN  
Public Sewer X Septic System \_\_\_\_\_  
Public Water X Well \_\_\_\_\_

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith.  
I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.  
I have read and understand the contents of above application; I hereby state that same are true and correct.  
SIGN HERE: Martin & Bushell  
(Contractor)  
BY: Charles Apple  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, and Incinerator & Fire Sprinkler Systems.

APPROVED BY: \_\_\_\_\_  
PLANNING DEPT. [Signature] FIRE DEPT. [Signature] 5-24-66  
ENGINEERING DEPT. [Signature] BUILDING DEPT. [Signature] 6/10/66  
HEALTH DEPT. [Signature]  
23.09

Sharon Perera June 21, 1966

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19657  
TELEPHONE NO. \_\_\_\_\_  
DATE: 6/14/66

ADDRESS OF CONSTRUCTION 1640 No. H

OWNER'S NAME Frankly Negro

LOT (s) \_\_\_\_\_ BLOCK \_\_\_\_\_ SUBDIVISION \_\_\_\_\_ Type of bldg: SFD Apt Comm \_\_\_\_\_

Circle: New bldg., Old bldg., addition, remodel, pool, water softener, lawn sprinkler, fire sprinkler

CONTRACTOR'S NAME Big Town Plumbing STATE \_\_\_\_\_ CITY \_\_\_\_\_ LICENSE # 3541A LICENSE # 1201

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$4.00	
	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg.)	25.00	25.00
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg.)	30.00	
	Sewer replacement	4.00	
1	Drainage piping	4.00	4.00
	Water distribution system, single family dwelling	4.00	
	Water distribution system, multiple dwg. \$4+ ea unit	1.00	
1	Water distribution system, Group "A" thru "G" per ea floor	4.00	4.00
	Water distribution system, Group "H" (Hotel) \$4+ per bath*	.50	
	Bath	1.00	
	Shower	1.00	
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Sink (kitchen type)	1.00	
2	Floor sink	1.00	2.00
1	Urinal	1.00	1.00
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
4	Floor drain	1.00	4.00
	Wash tray	1.00	
	Dental unit	1.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
1	Water heater (gas) (electric)	1.00	1.00
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 + per ea unit	1.00	
1	Gas piping system, commercial bldgs. per ea floor	3.00	3.00
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private) (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	<b>Total fee</b>		<b>48.00</b>

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 14/66 \* As defined in Chapters 6 thru 15 Uniform Building Code.

Signed \_\_\_\_\_  
Registered Plumber, Spec. Contractor, Owner

23.10

Sharon Perera June 21, 1977

CITY OF LAS VEGAS, NEVADA  
 DEPARTMENT OF BUILDING & SAFETY  
 ADDRESS OF 1610 N. H.  
 CONSTRUCTION: H. and Owens

PERMIT FEE \$ \_\_\_\_\_

APPLICATION & PERMIT FOR  
 AIR CONDITIONING

CIRCLE: (New bldg) Old bldg; Add'n; Remodel; TYPE OF BLDG. SFD APT. (COMM.)  
 OWNER'S NAME: Friendly Liquors  
 STATE \_\_\_\_\_ CITY \_\_\_\_\_  
 CONTRACTOR'S NAME: Design Air Conditioning LICENSE # 8257 LICENSE # 9475

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00		x	Gas piping system 1 to 5 outlets	\$3.00	3.00
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
x	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE <u>9.00</u>			
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: Alfred Lopez DATE: \_\_\_\_\_  
 BUILDING DEPARTMENT 9/9/77 DATE: 7-29-77  
 #1289 PERMIT NO. 1374

RECEIPT  
 1319 \$882.00 - 4  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 Must be machine validated  
 - 1-22-77

*B. Collins 3-26-82*

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA  
 OWNER: William Pappas ADDRESS: 1610 North H DATE: June 10, 1966  
 GEN. CONT. Martin & Bushnell TYPE OF STRUCTURE: Beer Bar  
 PERMIT NO. 34054 LEGAL DESCRIPTION: Por SW 1/4, SW 1/4, SW 1/4 Sec. 22, T 20SR63E MDB&M

BUILDING		MECHANICAL	ELECTRICAL
LOCATION <i>2-6-10-66</i>		PLUMBING CONT. <i>Blg. 1000</i>	TEMP. POLE CONT.
FIREPLACE <i>2-6-10-66</i>		PERMIT NO. <i>19657</i> DATE <i>6-14-66</i>	PERMIT NO. _____ DATE _____
FOOTINGS <i>2-6-10-66</i>		HEAT & VENT. AC CONT. <i>Design Air</i>	INSPECTION <i>2-24-66 West</i> DATE _____
FOUNDATION WALL		PERMIT NO. <i>13746</i> DATE <i>2-29-66</i>	ELECTRICAL CONT. <i>Bonnie White</i>
FLOOR FRAMING		SEWER CONT. <i>Blg. 1000</i>	PERMIT NO. <i>31824</i> DATE <i>10-21-66</i>
BLDG. <i>2-6-22-66</i>		PERMIT NO. <i>19657</i> DATE <i>6-24-66</i>	FIXTURES CONT.
CHIMNEY STEEL (PREPLACE)		ROUGH SOL. <i>10-16-66</i>	PERMIT NO. _____ DATE _____
WALL STEEL <i>2-6-25-66 2-25-66</i>		ROUGH WATER <i>WS 6-16-66</i>	SLAB <i>West 7-11-66</i>
COLUMN STEEL		TOP-OUT <i>WT 7-26-66</i>	ROUGH <i>West 6-22-66 West 8-1-66</i>
BEAM STEEL		ROUGH GAS <i>7-26-66</i>	FINAL ROUGH <i>West 8-8-66</i>
FRAMING <i>4-8-66 Bailey 8-5-66</i>		AC ROUGH DUCT <i>Whitehead 8-2-66</i>	FINAL FIXTURE
ROOF SHEATHING <i>4-6-66 Bailey 8-5-66</i>		REF. ROUGH PIPING	FINAL ELECTRICAL <i>West 8-1-66</i>
INTERIOR	EXTERIOR	FINAL PLUMBING <i>WT 9-7-66</i>	TEMPORARY SERVICE
DRYWALL		FINAL GAS <i>WT 8-26-66</i>	
LATHING <i>7-8-66</i>		FINAL AIR COND. <i>Acob 9-7-66</i>	
BACKING (SDMS)		FINAL REFRIG.	
PLASTER SCRATCH <i>7-8-66</i>		FINAL SEWER	
PLASTER BROWN <i>2-8-18-66</i>		FINAL SEPTIC TANK	
URBAN REDEVELOPMENT APPROVAL			MISCELLANEOUS
FINAL BLDG. <i>Bailey</i> DATE <i>9-7-66</i>			GRADING & DRAINAGE
			ON-SITE PARKING SPACES _____ APP. _____
			EMS APPROVAL OF _____
			OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04  
 1610 North H C-49 3