

5904 Gypsy

L6 B21 Char Hgts 8 Unit 2 Zone R-1

Wagon, Lisa a May 31, 1969

#2902

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

5904 Hopy

OWNER'S
NAME:

CIRCLE: New Bldg., Add'n, Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME:

L. K. Water Co.

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	5.00
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	1.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping per ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14 B.F.F.			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Wayne Parkinson

Date:

Building Department

J. Wenzl

Date:

3-20-74

#12870

Permit No. 12823

Permit Fee \$500

RECEIPT

\$05.00 -

YOUR RECEIPT
THANK YOU

MUST BE MACHINE VALIDATED

22 MAR 69

Major Permit May 31/74

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
ELECTRICAL APPLICATION AND PERMIT

DATE: JUNE 10, 1966

TELEPHONE NO: _____

PERMIT NUMBER: 21791

ADDRESS OF CONSTRUCTION: 1810 No Shadow Mt Place OWNER'S NAME: Wm. Kangel
LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg. ☐ SFD ☐ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Electric Inc. STATE NEVADA CITY LAS VEGAS
JC Lowrey Jr. LICENSE # 1476C LICENSE # 203042

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	1.75
	for each additional horsepower	.35	.70
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service _____ amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

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SIGNED: _____ Master (Electrician) (Technician) Owner

BUILDING DEPARTMENT

Date: _____

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
ELECTRICAL PERMIT ONLY
23.06

287 1004.00

10-266

Mayor's Office May 31, 1966

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
ELECTRICAL APPLICATION AND PERMIT.

DATE: 6/27/66
TELEPHONE NO: 327-77
PERMIT NUMBER: 21778

ADDRESS OF CONSTRUCTION: 5904 Gypsy Ln.
LOT (s) BLOCK SUBDIVISION

OWNER'S NAME: Mary Fuchs
Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☐ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: Lowrey Electric Inc. LICENSE # 1476C CITY Las Vegas LICENSE # 203042

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater - per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	1.75
3	for each additional horsepower	.35	1.65
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer) (Welder) KW (KVA)		
	First KW or KVA \$1.75 for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total Fee		4.60

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED: Richard Fuchs
Master (Electrician) (Technician) Owner

ELECTRICAL PERMIT ONLY
23.08

BUILDING DEPARTMENT

Date: _____

Sharon Rivera May 31, 1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION FOR AIR CONDITIONING PERMIT
ADDRESS OF
CONSTRUCTION: 5904 N. Yucca

PERMIT NO. 13878
TELEPHONE NO.
DATE 6-29-1966

CIRCLE: New Bldg. Old Bldg. Addn. Remodel TYPE OF BLDG: SFD Apt. Comm.

OWNER'S NAME: Mary A. Sachs

CONTRACTOR'S NAME: Associated Electric STATE LICENSE 6312 CITY LICENSE 7198

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$1.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	\$.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	\$.50			Residential kitchen or bathroom vent each	\$.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	\$.50			BOILER		
	AIR CONDITIONING				Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	6.00		REPAIR		
	Each addn. ton over 10 tons	\$.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 H.P. or less	\$5.00			MINIMUM PERMIT FEE	\$4.00	
	Refrigeration system 3 to 10 H.P.	\$7.00			TOTAL PERMIT FEE	6.00	
	Each addn. H.P. over 10 H.P.	\$.50					
	Evaporative cooler 5 outlets and under	\$3.00					
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	\$.25					

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23.05

SIGNED: Chas E. Crisp

Mayor Rivera May 31, 1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

5904 Gipsy

OWNER:

Mary Fuchs

LOT(s)

BLOCK 21

SUBDIVISION

CHARLESTON HEIGHTS 8-2 ZONE 2-1

Existing structure on lot:

Dwelling ☒

Accessory bldgs. ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Garage Enclosure

USE: Play Room

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J-1

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☐

No ☐

CONTRACTOR:

NEV. BUILDERS

STATE LICENSE #

7447 B

CITY LICENSE #

8300

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Nevada Builders

Contractor

BY:

John King

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

RDW

Date:

11-24-68

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

J. Weng

Date:

11-25-69

#12850

PERMIT NO:

50194

PERMIT FEE \$

1200

RECEIPT

5295

\$012.00

8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE DATED

25 NOV 69

Mayor's Office May 31, 1969

CITY OF LAS VEGAS, NEVADA.

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5904 Gipsy

OWNER'S NAME: Mary Euchs

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT. PUBLIC COMM.

STATE LICENSE # CITY LICENSE #

CONTRACTOR'S NAME:

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	1.00
1	Lavatory	1.00	1.00
1	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Mary Euchs
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date: 11-26-69

#12870

Permit No. 29528

Permit Fee \$ 4.00

RECEIPT
5385 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALID
28 NOV 69

Marion P. ... May 31, 1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5904 Gipsy

OWNER'S NAME: Mary Puchs

CIRCLE: New Bldg.: Add'n: (Remodel) TYPE OF BLDG.: (SFB) APT. PUBLIC COMM.

CONTRACTOR'S NAME:

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
8	Fixture or sockets	.15	1.20
8	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
1	Air conditioning service 12 amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
2	Total fee		4.30

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Mary Puchs

DATE

BUILDING DEPARTMENT

DATE

*12860

PERMIT NO.

29312

PERMIT FEE: \$

4.30

RECEIPT

5384. \$004.30 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 NOV. 69

- Please apply credit for
this on the enclosed
application.
Thank you.

M. L.

41
Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner _____ Address 5904 Gypsy Date: 3/22/74
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>L. V. Water Cond</u>	Contractor _____
Permit No. _____	Permit No. <u>12823</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. <u>HW 1-15-74</u>	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 B Address 5904 Gypsy Log No. _____ Softener _____ Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elect. only - Plbg. only - A.C. only

Owner Mary A. Fuchs Address 5904 Gypsy Date: 6/27/66
Contractor Associated Air Cond. Permit No. 13878
Lot _____ Block _____ Subdivision _____

6-28-66

Electric Only	Plumbing Only	Heat & Vent - A.C. Only
Contractor <u>Associated</u>	Contractor _____	Contractor <u>Associated</u>
Permit No. <u>21796</u>	Permit No. _____	Permit No. <u>13878</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elect <u>Miller 6-29-66</u>	Final Plbg _____	Final Air Cond <u>6-29-66</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 5904 Gypsy Log No. _____ Area _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: R. C. JOHNSON & ASSOC. ADDRESS: 5904 Gypsy Ave. DATE: 8/5/59

GEN. CONT. SALE TYPE OF STRUCTURE S. F. DWELLING

PERMIT NO. 31090 LEGAL DESCRIPTION: Lot 6, Bl. 21, Chas. Hts. #8 - Unit 2.

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Hansen</u>	TEMP. POLE CONT.
FOOTINGS <u>Best 8-26-59</u>	PERMIT NO. <u>31431</u> DATE <u>9-3-59</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT & VENT. CONT.	INSPECTION DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>For Elec</u>
BOND BEAM STEEL	SEWER CONT. <u>Hansen</u>	PERMIT NO. <u>24730</u> DATE <u>9-15-59</u>
FRAMING & ROOF SHEATHING <u>Best 9-22-59</u>	PERMIT NO. <u>31431</u> DATE <u>9-3-59</u>	OUTLETS <u>45</u>
STEEL FABRICATION	ROUGH SOL. <u>London 9-7-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>London 9-1-59</u>	SLAB <u>crack 9-28-59</u>
LATHING	SEWER OR SEPTIC TANK <u>London 9-23-59</u>	ROUGH _____
PLASTER	TOP-OUT <u>London 10-23-59</u>	FINAL ROUGH _____
SCRATCH	ROUGH GAS _____	FIXTURE CONT. <u>Same</u>
BROWN	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
FINAL BLDG. <u>Best 11-20-59</u>	FINAL PLUMBING <u>London 11-05-59</u>	FIXTURES <u>7</u>
GRADING & DRAINAGE	FINAL HEATING _____	FINAL FIXTURE _____
ON-SITE PARKING SPACES _____	FINAL GAS _____	APPROVED FOR METER <u>crack 11-25-59</u>
ENG. APPROVAL OF OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

5904 Gypsy Ave. DWELLING 8/5/59 23.04

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Mary Fuchs ADDRESS: 5904 Gypsy DATE: 11/25/69

GEN. CONT. Nevada Builders TYPE OF STRUCTURE Enc Garage

PERMIT NO. 50194 LEGAL DESCRIPTION: L 6 B 21 Charleston Heights 8-2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Hansen</u>	TEMP. POLE CONT.
PIREPLACE PTS.	PERMIT NO. <u>29528</u> DATE <u>11-26-69</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT.	INSPECTION DATE _____
FOUNDATION WALL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Burner</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>29312</u> DATE <u>11-26-69</u>
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (PIREPLACE)	ROUGH SOL.	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT <u>11-22-69</u>	ROUGH <u>11-12-69</u>
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL
INTERIOR	FINAL PLUMBING <u>11-26-70</u>	
EXTERIOR	FINAL GAS	TEMPORARY SERVICE
DRYWALL	FINAL AIR COND.	
LATHING	FINAL REFRIG.	MISCELLANEOUS
BACKING (SIDING)	FINAL SEWER	GRADING & DRAINAGE
PLASTER	FINAL SEPTIC TANK	ON-SITE PARKING SPACES _____ APP. _____
SCRATCH		ENG. APPROVAL OF
BROWN		OFF-SITE IMPROVEMENTS
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG. _____ DATE _____		

Pulled 7-3-72

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 5904 Gypsy LOG: # _____ AREA: # _____ 23.04

Debbie Inglish 1-22-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA N/A DATE 1/14/87 CONST. VAL. \$ 5,300.00

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family Dwelling, Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 5904 Gypsy Ave

OWNER

X Mary Fuchs

PHONE NO.

LOT(S)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

X Room Addition

USE

Family Room

THIS PERMIT FOR

BLDG. ☒

A/C ☐

ELEC. ☐

PLBG. ☐

OTHER PERMITS REQD.

FENCE ☐

OFF SITE ☐

SWIM POOL ☐

FLOOR AREA

BSMT

1ST

2ND

GARAGE

PORCH

TOTAL

CONTRACTOR

X Mary Fuchs

STATE LICENSE NO.

CITY LICENSE NO.

ARCHITECT

ENGINEER

MASTER PLUMBER/CONTRACTOR

MASTER ELECTRICIAN/CONTRACTOR

OTHER INSPECTIONS AND FEES

1. Inspections outside of normal business hours = \$30.00 per hour (minimum charge three hours).
2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$30.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24 HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY:

X Mary Fuchs

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

BY:

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER

DATE

PLANNING DEPT

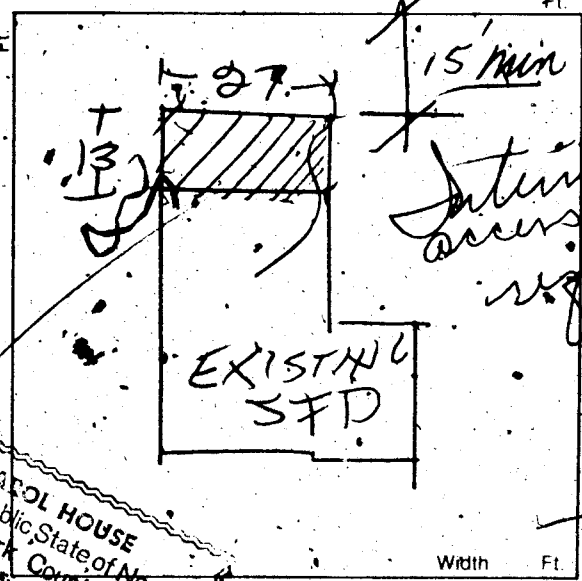
DATE

BUILDING DEPT

DATE

PLUMBING		FEE	ELECTRICAL		FEE
WATER DISTRIBUTION	6.00		RECEPTACLE	SWITCH	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET		.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.		.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL - SUB/3.00 - 200A/6.00 - 400A/12.50		
FUEL PIPING	6.00		A.C. UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	
			MISC.		
2310 - 2403	TOTAL		2310 - 2401 ISSUANCE FEE		
AIR CONDITIONING		FEE	7114 - 3654 SEWER CONNECTION		
NEW UNIT - 3 TON = 9.00 OVER = 16.50			2310 - 2401 PLAN REVIEW FEE		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 BLDG. PERMIT FEE		67.80
VAPORATIVE COOLER	6.50		TOTAL FEES		
VENTILATION FAN	2.35				
2310 - 2405	TOTAL				

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK



RECEIPT
#0004**
SFD 67.80
CHK 67.80
4215A000 08:56

PERMIT NO.

MUST BE MACHINE VALIDATED

Debbie Ingram 2-18-87

February 11, 1987

TO WHOM IT MAY CONCERN:

This is written confirmation that I have given Jerry Cook permission to secure additional permits for my residence at 5904 Gipsy Avenue, Las Vegas, Nevada 89107. I am changing my enclosed patio into a permanent room.

Thank you for your help in this matter.

Very truly yours,

Mary Fuchs

Mary Fuchs

*I talked with Mary by phone
and she sent me this letter.
the elect was omitted from the 1st
permit. D.S.*

Debbie Ingram 2-18-87

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

BUILDING PERMIT - FOR: Single Family Dwelling,
Remodel, Additions, Misc. Residential Construction

ADDRESS OF CONSTRUCTION 5904 Gypsy OWNER Mary Dick PHONE NO. _____

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION _____ USE _____

THIS PERMIT FOR BLDG. ☐ A/C ☐ ELEC. ☒ PLBG. ☐ OTHER PERMITS REQD.: FENCE ☐ OFF SITE ☐ SWIM POOL ☐

FLOOR AREA BSMT _____ 1ST _____ 2ND _____ GARAGE _____ PORCH _____ TOTAL _____

CONTRACTOR _____ STATE LICENSE NO. _____ CITY LICENSE NO. _____

ARCHITECT _____ ENGINEER _____

MASTER PLUMBER/CONTRACTOR _____ MASTER ELECTRICIAN/CONTRACTOR _____

OTHER INSPECTIONS AND FEES

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2. Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$30.00 per hour (minimum charge one half hour).
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CONDITIONS OF THE PERMIT:

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3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.
6. Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.
7. 24-HOUR MINIMUM NOTICE REQUIRED FOR INSPECTIONS.

BY: John D.S. OK D.S. I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY OWNER

BY: _____ AGENT

I hereby certify that I have reviewed this application and the proposed plans and have found that the proposed development meets the requirements of the City of Las Vegas Flood Hazard Reduction Ordinance for the issuance of this Development Permit.

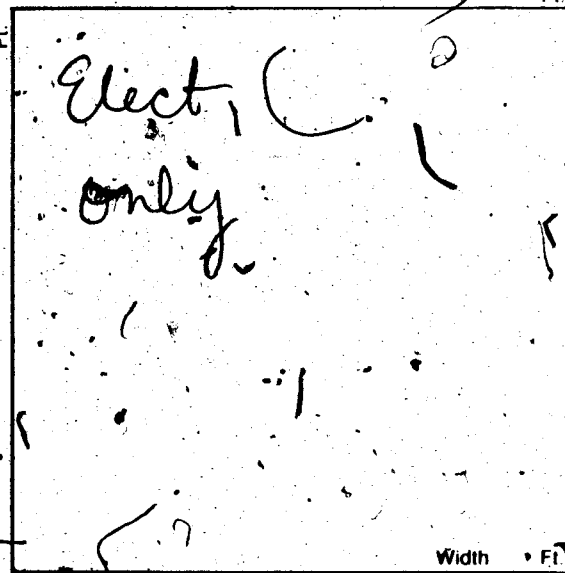
LAND DEVELOPMENT AND FLOOD CONTROL ENGINEER _____ DATE _____

PLANNING-DEPT. _____ DATE _____

BUILDING DEPT. _____ DATE _____

PLUMBING		FEE	ELECTRICAL		
WATER DISTRIBUTION	6.00		RECEPTACLE 4	SWITCH 7	.40
SEWER SYSTEM - NEW OR MODIFICATION	10.00		EACH LIGHT FIXTURE OR SOCKET	4	.30
FIXTURES - WATER SOFTENER, H.W. HEATER	2.00		SPECIAL OUTLET, APPLIANCE ETC.	1	.70
GARBAGE DISPOSAL - WASHER	2.00		SERVICE/PANEL SUB/3.00 - 200A/6.00 - 400A/12.50		3.00
FUEL PIPING	6.00		A/C UNIT OR MOTORS		3.00
IRRIGATION SYSTEM	8.00		2310 - 2402	TOTAL	9.30
2310 - 2403 TOTAL			MISC.		
AIR CONDITIONING		FEE	2310 - 2401 ISSUANCE FEE		
NEW UNIT - 3 TON - 9.00 OVER = 16.50			7114 - 365 SEWER CONNECTION		
FURNACE TO 100,000/9.00 OVER/11.00			2310 - 2401 PLAN REVIEW FEE		
VAPORATIVE COOLER	6.50		2310 - 2401 BLDG. PERMIT FEE		
VENTILATION FAN	2.35		TOTAL FEES		9.30
2310 - 2405 TOTAL					

PERMIT EXPIRES 180 DAYS AFTER ABANDONMENT OF WORK



RECEIVED
ELEC 9.30
CASH 9.30
4994A000 10:12

PERMIT NO. _____
MUST BE MACHINE VALIDATED

Robin Morgan 3-30-87

BUILDING DEPARTMENT
CITY OF LAS VEGAS

Permit #4215

CORRECTION NOTICE

Job Located at 5904 Gipsy

I have this day inspected this structure and these premises and have found the following violations of City and/or State laws governing same:

BLDG. INSP. 53 CLV

1) Install 4 ea. 4x12
Purlins Full Width
Supported by 4x4's

2) Plywood Shear Wall
Bracing required in
5 areas

3) Lag Screw @ 4x6 Hanger
Comply by 3-24-87

You are hereby notified to correct above violation and call for re-inspection.

Date 3-10-87 BLDG. INSP. 53 CLV
Inspector

23.03 Do not remove this tag!

Compld 3-23-87