

2024 GRIFFITH

see application for legal

Sharon L. ...

May 21, 1979

1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL (Single family
dwelling, duplex,
miscellaneous
residential)

LOG NO:

CONSTRUCTION VALUATION: \$ 435.00

INSPECTION VALUATION: \$ 348.00

AREA:

PERMIT FEE: \$ 500

KARDEX FILE:

PERMIT NUMBER: 34149

TELEPHONE:

DATE: 6/17/66

ADDRESS OF
CONSTRUCTION:

2024 GRIFFITH OWNER'S NAME: FATHER KEAN

LOT(s): BLOCK SUBDIVISION

ZONE R

CIRCLE EXISTING STRUCTURE ON LOT:

Dwelling Accessory Building(s): Vacant Lot

PROPOSED CONSTRUCTION:

Wood Concrete Reinforced Steel
Frame () Block (X) Concrete () Frame ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET: 232

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: I J L BUILDING TYPE: I II III IV V

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: YES X NO CALCULATIONS SUBMITTED: YES NO 10

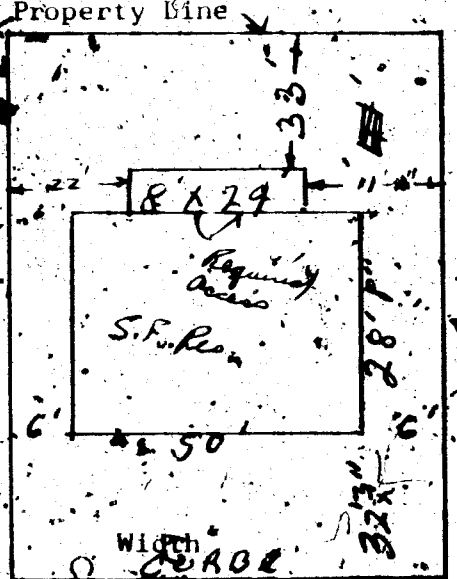
CONTRACTOR'S NAME: BOZATH License # 6455 City: 4477

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical (X) Plumbing (X)
Other ()

If Tract House Insert Model
Number Here

Show House Location on Lot
Space Below:

STREET
Front Width
Property Line



CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
23.08

I state that I am familiar with effective
Ordinances of the City of Las Vegas, Nevada and
effective Statutes of the State of Nevada cover-
ing construction and use of above type; I agree
to perform said construction in conformity there-
with. I further agree that issuance of a permit
on above application will not excuse me from con-
forming with said Ordinances and Statutes despite
any errors on the part of the Building Inspector
or Engineer in checking plans and applications
herewith submitted.

I have read and understand the contents of above
application; I hereby state that same are true
and correct.

SIGN HERE: Ernest Bozath, Contract Co.

(Contractor)

BY: _____
(Agent or Owner)

The Contractor's signature above denotes authority
from the owner to sign in his behalf and that the
owner is aware of all requirements of this
application.

Separate permits must be obtained for all Electri-
cal, Plumbing, Air Conditioning, Sign, Sidewalk,
Paving, Curb and Gutters, Flammable Tank Storage,
and Incinerator & Fire Sprinkler Systems.

APPROVED BY:

PLANNING DEPT. PL Date: 6/17/66

ENGINEERING DEPT. PL Date: 6/13/66

BUILDING & SAFETY P. 34149 Date: 6/13/66

#1263 F. 500

Handwritten: *Handwritten*

May 21, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
APPLICATION FOR PLUMBING PERMIT

PERMIT NO. 19625

TELEPHONE NO. _____

DATE: 6/20/66

ADDRESS OF INSTRUCTION 2924. Buffth St.

OWNER'S NAME

Keen

LOT (s) _____ BLOCK _____ SUBDIVISION _____ Type of bldg: SFD ☒ Apt. _____ Comm. _____

Circle: ☒ New bldg. ☒ Old bldg. ☒ Addition ☐ remodel, pool, water softener, lawn sprinkler, fire Sprinkler

CONTRACTOR'S NAME City of Las Vegas Plumbing

STATE

CITY

LICENSE # 8863 LICENSE # 51

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Septic disposal system (Health Dept. approval required)	\$ 4.00	
7	Sewer tap in fee or connection fee (ea 4") (1 for ea. bldg)	25.00	
	Sewer tap in fee or connection fee (ea 6") (1 for ea. bldg)	30.00	
	Sewer replacement	4.00	
	Drainage piping	4.00	
	Water distribution system, single family dwelling	4.00	4.00
	Water distribution system, multiple dwg. \$4+ea. unit	1.00	
	Water distribution system, Group "A" thru "G" per ea. floor	4.00	
	Water distribution system, Group "H" (Hotel) \$4+per bath *	.50	
	Bath	1.00	
	Shower	1.00	1.00
	Lavatory	1.00	1.00
	Toilet	1.00	1.00
	Sink (kitchen type)	1.00	
	Floor sink	1.00	
	Urinal	1.00	
	Dishwasher	1.00	
	Clothes washer	1.00	
	Grease trap	1.00	
	Floor drain	1.00	
	Wash tray	4.00	
	Dental unit	4.00	
	Drinking fountain	1.00	
	Water using equipment	1.00	
	Clothes dryer (gas)	1.00	
	Water heater (gas) (electric)	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system, single family dwelling	3.00	
	Gas piping system, multiple family unit \$3 +per ea unit	1.00	
	Gas piping system, commercial bldgs. per ea. floor	3.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Swimming pool (private (wading pool)	8.00	
	Swimming pool (public) (semi-public)	12.00	
	Irrigation system	4.00	
	Fire sprinkling underground piping	5.00	
	Fire sprinkling distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Minimum fee for any permit	4.00	
	Total fee		7.10

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
JUN 20 1966

I hereby certify that I have carefully examined and read the above application and that the same is true and correct, and the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws, whether herein specified or not. 7/14/64 * as defined in Chapters 6 thru 15, Uniform Building Code.

Signed C. Thomas McElroy
Registered Plumber, Spec.
Contractor, Owner

Harvey Perera

May 21, 1979

June 23, 1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
ELECTRICAL APPLICATION AND PERMIT

DATE: 6-22-66
TELEPHONE NO: 385-2355
PERMIT NUMBER: 21844

ADDRESS OF
CONSTRUCTION: 2024 Griffith
LOT (s) BLOCK SUBDIVISION

OWNER'S
NAME: National Home Improvement Co

Type of bldg. SFD ☒ Apt ☐ Comm ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

STATE

CONTRACTOR'S NAME: FitzGerald Electric Inc. LICENSE # 3851 CITY LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
4	Fixture or sockets	.15	.60
18	Light, receptacle or switch outlet	.20	3.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer), (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total Fee		1.55

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED: C. L. Stadelton Master (Electrician) (Technician) Owner

BUILDING DEPARTMENT Janet Meyer Date: 6-22-66

ELECTRICAL PERMIT ONLY
23.06

1286 PERMIT NO. 21844 FEB 97

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

887 3087.55

23 JUN 66

Thompson

May 21, 1979

June 23, 1966

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING AND SAFETY
ELECTRICAL APPLICATION AND PERMIT

DATE: 6-22-66
TELEPHONE NO. 385-2355
PERMIT NUMBER: 21844

ADDRESS OF
CONSTRUCTION: 2024 Griffith
LOT (s) BLOCK SUBDIVISION

OWNER'S
NAME: National Home Improvement Co
Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☐

CONTRACTOR'S NAME: FitzGerald Electric Inc. STATE 3851 CITY 1041
LICENSE # 3851 LICENSE # 1041

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	FEE
4	Fixture or sockets	.15	.60
18	Light, receptacle or switch outlet	.20	3.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer outlet	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	.35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	KW (KVA) Generator (Transformer), (Welder) KW (KVA)		
	First KW or KVA \$1.75 - for each additional KW (KVA)	.35	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total Fee		8.55

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED: C. S. Strickland
Master (Electrician) (Technician) Owner

BUILDING DEPARTMENT James Meyer Date: 6-22-66

ELECTRICAL PERMIT ONLY
23.08

1286 PERMIT NO. 21844

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

887 308755

73 10766

Sharon Greer May 21, 1972

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1440
APPLICATION & BUILDING PERMIT for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2024 GOLFVIEW OWNER: ARTHUR S. KEAR

LOT(s): 7 BLOCK 16 SUBDIVISION PBL AIR #2 ZONE: R1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐ STORAGE ROOM

PROPOSED CONSTRUCTION: ROOM ADDITION USE: PBL

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

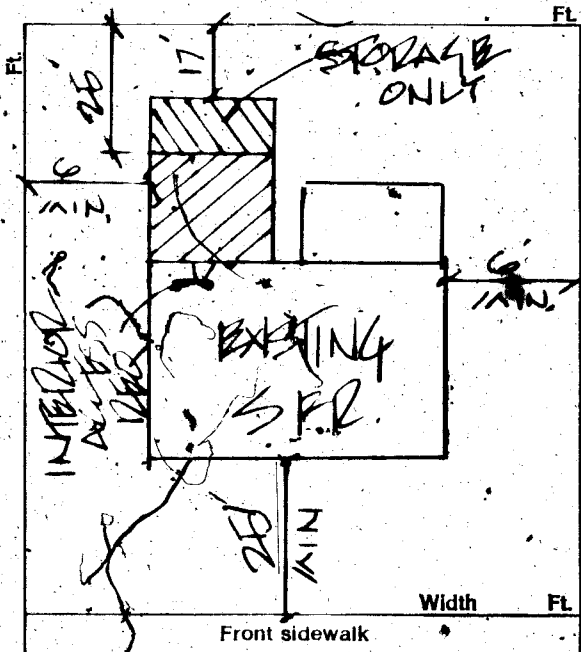
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Arthur S. Kear Contractor

BY: Arthur S. Kear Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: _____ Date: 3/31/72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: N. Miller Date: 3/31/72

#12850 PERMIT NO.: 3967 PERMIT FEE \$ 15.00

RECEIPT

4820 \$015.00 - 8

CITY OF LAS VEGAS
MUST BE MACHINE CALIBRATED
BUILDING & SAFETY

Sharon Greva

May 21, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1440

APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2024 GRIFIN

OWNER:

ARTHUR KEAL

LOT(s):

7

BLOCK

16

SUBDIVISION

BBL AIR #2

ZONE:

R

Existing structure on lot: Dwelling

☒

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Room Addition

USE:

RES

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1

2

3

Occupancy Group

I

J

1-2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes

☐

No

☐

Calculations Submitted

Yes

☐

No

☐

Sewer Fee Req'd.

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb gutters

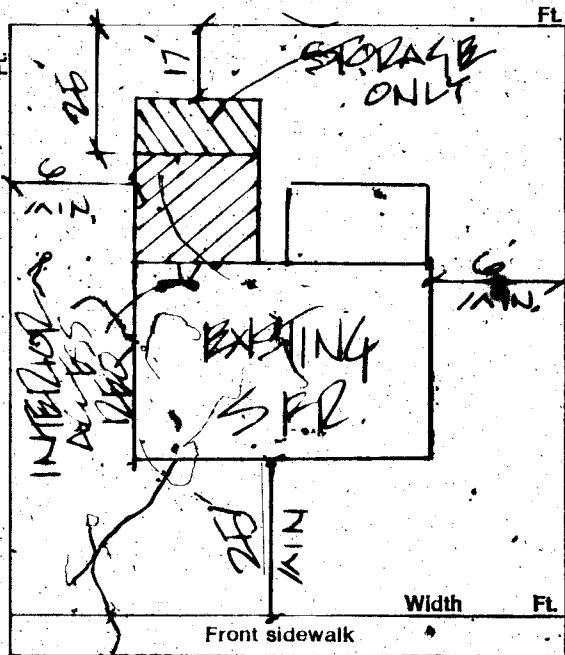
☐

Incinerators

☐

Fire Sprinkling System

☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Arthur S. Keal

Contractor

BY:

Arthur S. Keal

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

3/31/72

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

3/31/72

#12850

PERMIT NO.:

3967

PERMIT FEE \$

15

RECEIPT

4820 \$015.00 - 8

CITY OF LAS VEGAS
MUST BE MACHINE CALIBRATED
BUILDING & SAFETY

Sharon Deena

May 21, 1972

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2024 Griffith

OWNER'S NAME: F. S. KEAN

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: owner

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets 3	.15
	Light, receptacle or switch outlet 3	.20
	Wall or ceiling space heater	.35
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service 220 VOLT UNIT amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets — master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Arthur S. Kean
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE 3/31/72

#12860 PERMIT NO.

2604

PERMIT FEE: \$

4.00

RECEIPT

4819 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 3 APR 72

Marion Greer

May 21, 1967

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

9024 Griffith Ave

OWNER'S NAME:

A. S. Kean

CIRCLE:

New bldg.;

Old bldg.;

Add;

Remodel;

TYPE OF BLDG.

SFD

APT.

COMM.

CONTRACTOR'S NAME:

owner

STATE

LICENSE #

CITY

LICENSE #

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less.	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 tons	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE	4.00	
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED

A. S. Kean

AIR CONDITIONING CONTRACTOR - OWNER

Date

Apr 17, 1967

BUILDING DEPARTMENT

Date

4-17-67

#1289

PERMIT NO.

14559

PERMIT FEE \$

4.00

RECEIPT

8926 \$4.00 SUB

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

17 APR 67

Sharon Llena

May 21, 1972

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 3024 Buffalo

OWNER'S NAME: Father Kean

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Whitney Bell STATE LICENSE # 3465 CITY LICENSE # 903

UNITS	DESCRIPTION	FEE	TOTAL
	Bath	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
		20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1-	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$ 4.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Ralph A. Haley Date: 4-28-72
REGISTERED MASTER PLUMBER, SPEC. CONT. FOR OWNER

Building Department: James D. Meyer Date: 4-28-72
Permit No. 4591 Permit Fee \$ 4.00

#12870

RECEIPT
6205 \$004.00 -
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
28 APR 72

Harmon Lewis May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2024 GRIFFITH

OWNER'S
NAME:

ARTHUR S. KEAN

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Arthur S. Kean

DATE

5-10-72

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)



BUILDING DEPARTMENT

MM

DATE

5-10-72

#12860 PERMIT NO.

2983

PERMIT FEE

4.00

RECEIPT

6818 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

10 MAY 72

Department of Building & Safety
City of Las Vegas, Nevada

Special Order
Elec. only, Plbg. only, A.C. only

Owner Kean Address 2024 Griffith Date: 4-17-67
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent, A. C. Only
Contractor _____	Contractor _____	Contractor Owner _____
Permit No. _____	Permit No. _____	Permit No. <u>14559</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air-Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 2024 Griffith Log No. _____ Area _____

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Arthur Kean ADDRESS 2024 Griffith DATE 3-31-72
GEN. CONT. Owner TYPE OF STRUCTURE rm addn
PERMIT NO. 3967 LEGAL DESCRIPTION L7 R 16 Bel Air # 2

BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>10 B 4-5-72</u>	PLUMBING CONT. <u>W. K. Kean</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>4591</u> DATE <u>4-28-72</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL <u>10 B 4-5-72</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Division</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>2500-2983</u> DATE <u>5-10-72</u>
SEAB <u>10 B 4-5-72</u>	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL <u>10 B 4-19-72</u>	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>VP 5-1-72</u>
BEAM STEEL <u>10 B 4-19-72</u>	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>10 B 5-9-70</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING <u>10 B 5-9-70</u>	REC ROUGH PIPING _____	FINAL ELECTRICAL <u>VP 5-10-72</u> <u>6-14-73</u>
INTERIOR <u>10 B 5-9-72</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS <u>10 B 4-28-72</u>	
DRYWALL _____	FINAL AIR COND. _____	
LATHING _____	FINAL REFRIG. _____	
BACKING (SIDING) _____	FINAL SEWER _____	
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. _____ DATE _____		

APPROVED FOR OCCUPANCY: METER 15 B 10-1-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 2024 Griffith LOG: # AREA: # 23 04

2024 Griffith

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		DATE
OWNER <u>Father Kean</u>		6/17/66
GEN. CONT. <u>Bozarth Const.</u>		
ADDRESS <u>2024 Griffith</u>		
PERMIT NO. <u>31719</u>		TYPE OF STRUCTURE <u>Enc. Patio</u>
LEGAL DESCRIPTION <u>I 7 B 16 B of Air #2</u>		<u>Work Shop Den</u>
BUILDING		
LOCATION <u>1-2-1-66</u>	PLUMBING CONT. <u>City of Las Vegas</u>	TEMP. POLE CONT.
FIREPLACE FTS	PERMIT NO. <u>1967</u> DATE <u>4/20/66</u>	PERMIT NO. DATE
FOOTINGS <u>1-3-1-66</u>	HEAT & VENT. AC CONT.	INSPECTION DATE
FOUNDATION WALL	PERMIT NO. DATE	ELECTRICAL CONT. <u>1-1-1-66</u> DATE <u>6-23-66</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. DATE
SLAB	PERMIT NO. DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOW <u>Whitehead 7-7-66</u>	PERMIT NO. DATE
WALL STEEL	ROUGH WATER <u>Whitehead 7-7-66</u>	SLAB
COLUMN STEEL	TOP-OUT <u>Whitehead 7-7-66</u>	ROUGH
BEAM STEEL <u>See 6-29-66</u>	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING <u>See 7-13-66</u>	REF. ROUGH PIPING	FINAL ELECTRICAL <u>See 7-22-66</u>
INTERIOR <u>See 7-22-66</u>	FINAL PLUMBING	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND.	MISCELLANEOUS
LATHING	FINAL REFRIG.	GRADING & DRAINAGE
BACKING (SHIMS)	FINAL SEWER	ON-SITE PARKING SPACES
PLASTER SCRATCH	FINAL SEPTIC TANK	ENG. APPROVAL OF
PLASTER BROWN		OFF-SITE IMPROVEMENTS
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG <u>See 7-22-66</u> DATE <u>8-9-66</u>		

APPROVED FOR OCCUPANCY & METER 9-22-66 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 2024 Griffith LOG: # _____ AREA: # _____ 23.04