

2017 GRIFFITH

see application for legal

Shawn Arena

May 21 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1,400.00

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2017 Griffith

OWNER: Paul J. Leach

LOT(s) 16 BLOCK 17 SUBDIVISION BELAIR SUB 2 ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Enclose patio slab (existing) USE: Recreation Room

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 280

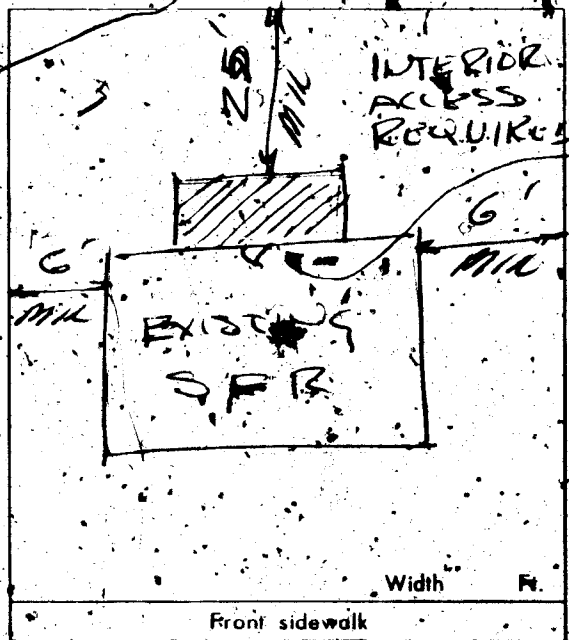
FIRE ZONE: 1 2 3 Occupancy Group: A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS: NO. of STORIES:

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: Owner: STATE LICENSE: CITY LICENSE:

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: PAUL J. LEACH Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT:

Date: 9/6/79

PUBLIC WORKS DEPT:

Date: 4/6/79

BUILDING DEPT:

Date: 4/6/79

#12850

PERMIT NO. 57812

PERMIT FEE \$ 15.00

RECEIPT
7404 \$015.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Greua May 1, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2017 Griffith St

OWNER'S
NAME:

Paul Finch

CIRCLE: New Bldg. Add'n Remodel

TYPE OF BLDG:

SFD

APT.

PUBLIC

COMM.

STATE

LICENSE #

9750

CITY

LICENSE #

CIP 249

CONTRACTOR'S NAME:

Denton Electric

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
5	Fixture or sockets	.15	75
10	Light, receptacle or switch outlet	.20	2.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.10

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

E. H. Denton

(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 5-10-79

BUILDING DEPARTMENT

V. J. Webb

DATE 5-12-79

12860

PERMIT NO.

33608

PERMIT FEE:

6.10

RECEIPT

7028 \$006.10 - 3

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 MAY 79

Theresa Kyriakos 11-21-80

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

1720.00

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

2017 Griffin

OWNER:

Paul J. Leach

LOT(s):

16

BLOCK

17

SUBDIVISION

Bel Air Sub # 2

ZONE:

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

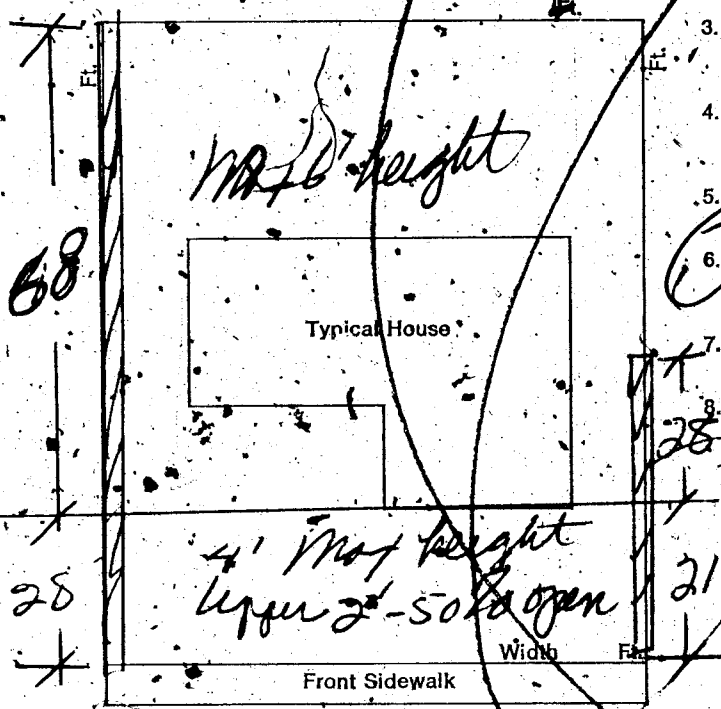
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights of way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 8' above the ground level. Maximum in front yard with the vertical surface above the height 2' - 50% open.
7. I must not obstruct required onsite parking (one space per dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I hereby agree to the conditions outlined above.



STAMP
WALL \$ 32.50
STL \$ 32.50
TOTAL \$ 65.00
CASH \$ 32.50
#6623 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
11/19/80
WALL \$ 332.50
STL \$ 332.50
TOTAL \$ 665.00
CASH \$ 332.50
#6621 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
11/19/80

SIGNED:

CONTRACTOR ☐

AGENT ☐

OWNER ☐

DATE:

PLANNING DEPT:

[Signature]

Date:

11/19/80

PUBLIC WORKS DEPT:

C.D. Bottom

Date:

11-19-80

BUILDING DIVISION:

[Signature]

Date:

PERMIT NO:

6623

PERMIT FEE \$

32.50

RECEIPT

MUST BE MACHINE VALIDATED

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Paul J. Leach ADDRESS 2017 Griffith DATE 4-6-71

GEN. CONT. Owner TYPE OF STRUCTURE enc patio & slab

PERMIT NO. 57812 LEGAL DESCRIPTION L16 B 17 Bel Air Sub #2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <u>Devlon</u>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>33628</u>	DATE <u>5-12-71</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO.	
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH <u>VP 5-11-71</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH <u>VP 5-21-71</u>	
FRAMING <u>295-13-71</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		<u>meter tag VP 5-11-71</u>	
DRYWALL <u>295-13-71</u>		FINAL GAS		TEMPORARY SERVICE	
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.		MISCELLANEOUS	
PLASTER SCRATCH		FINAL SEWER		GRADING & DRAINAGE	
PLASTER BROWN		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	APP.
URBAN REDEVELOPMENT APPROVAL				ENG. APPROVAL OF	
FINAL BLDG	DATE			OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER OK 7-7-72 Clear files

PLEASE NOTE REMARKS ON REVERSE SIDE 2017 Griffith

LOG: #

AREA: #

23.04

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER Paul J. Leach ADDRESS 2017 Griffith DATE 4-6-71

GEN. CONT. Owner TYPE OF STRUCTURE enc patio

PERMIT NO. 57812 LEGAL DESCRIPTION L16 B 17 Bel Air Sub #2 & slab

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <u>Denton</u>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>33628</u>	DATE <u>5-12-71</u>
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH <u>VP 5-11-71</u>	
BEAM STEEL		ROUGH GAS		FINAL ROUGH <u>VP 5-21-71</u>	
FRAMING <u>VP 5-13-71</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR		FINAL PLUMBING		<u>Miles Tag VP 5-11-71</u>	
DRYWALL <u>VP 5-13-71</u>		FINAL GAS		TEMPORARY SERVICE	
LATHING		FINAL AIR COND.			
BACKING (SIDING)		FINAL REFRIG.		MISCELLANEOUS	
PLASTER		FINAL SEWER		GRADING & DRAINAGE	
BROWN		FINAL SEPTIC TANK		ON-SITE PARKING SPACES	APP.
URBAN REDEVELOPMENT APPROVAL				ENG. APPROVAL OF	
FINAL BLDG	DATE			OFF-SITE IMPROVEMENTS	

APPROVED FOR OCCUPANCY & METER 0.4 1-7-72 Clear Title

PLEASE NOTE REMARKS ON REVERSE SIDE

2017 Griffith

LOG #

AREA #

23.04