

1314 Griffith Ave

L5 B17 Huntridge #4 Zone R-1

100400 a May 31 1967

CITY OF LAS VEGAS, NEVADA

LOC NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1304 Griffith, Las Vegas

OWNER: ROBERT L. & RUTH M. FOWLER

LOT(s)

5

BLOCK

17

SUBDIVISION

HUNTRIDGE #4

ZONE

R-1

Existing structure on lot:

Dwelling ☒

Accessory bldg ☐

Vacant lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Adding approx. 1200 sq. ft. to kitchen.
Adding approx. 400 sq. ft. to bath room

USE: Residency

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

180

FIRE ZONE:

1 2 3

Occupancy Group

A B C D E F G H I

1-2-3-4-5

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. OF UNITS

NO. OF STORIES

Plans Submitted:

Yes ☐ No ☒

Calculations Submitted

Yes ☐ No ☒

Sewer Fee Req'd.

Yes ☐ No ☒

CONTRACTOR:

Quinn

STATE LICENSE

CITY LICENSE

ADD'L PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

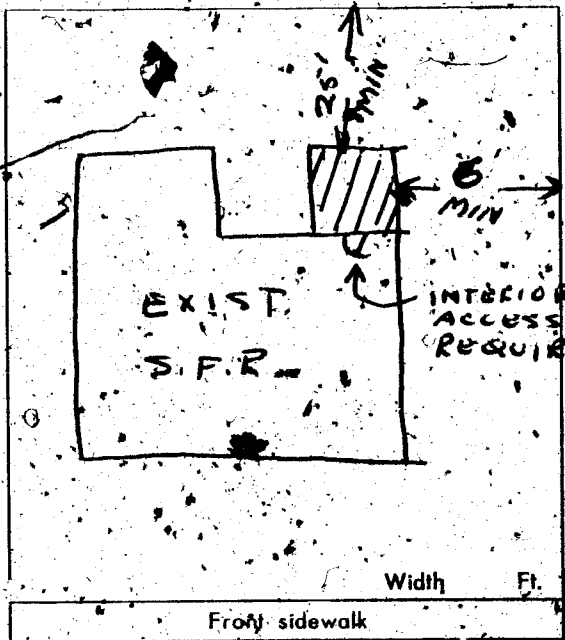
Public Walk ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

60 Ft.



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.

SIGNED: none (doing own work)

Contractor

BY:

Robert L. Fowler

Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

9-19-67

PUBLIC WORKS DEPT.

Date:

9-19-67

BUILDING DEPT.

Date:

9-19-67

12850

PERMIT NO.

49352

PERMIT FEE \$

12.00

RECEIPT

\$012.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VERIFIED

9 SEP 67

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1304 Griffith

OWNER'S NAME: R. L. AND r. m. fowler

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNERS

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
X	Bathtub	1.00	1.00
	Shower	1.00	
X	Lavatory	1.00	1.00
X	Toilet	1.00	1.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
X	Sink	1.00	1.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas)(elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Drain Trap	2.00	
	Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	1.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	10.00	
	Sprinkler Head each	1.00	
	In Range Hood and Vents	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	3.00	
	MINIMUM PERMIT FEE	1.00	
TOTAL PERMIT FEE			8.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State laws, whether herein specified or not.

Signed

REGISTERED MASTER PLUMBER (SEAL REQUIRED)

Building Department

12870

2808

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1304 Griffith

OWNER'S NAME: ROBERT L. & RUTH M. FOWLER

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG: SFD APT PUBLIC COMM

CONTRACTOR'S NAME: OWNERS

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	1.60
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	3.00
	Air conditioning services	amps 1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00 4.60

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Bob Fowler MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE EXCEX 10/9/69

BUILDING DEPARTMENT

DATE 10/9/69

PERMIT NO. 22987

PERMIT FEE: \$ ~~XXXX~~ \$4.60

RECEIPT

3173 \$004.60 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

- 9 OCT. 69

May 31, 1971

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1304 GRIFFITH

OWNER'S NAME: ROBERT FOWLER

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FRONTIER ELEC

STATE LICENSE # 7132

CITY LICENSE # 4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
3	Fixture or sockets	.15	.45
12	Light, receptacle or switch outlet	.20	2.40
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) (W (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.90

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Kay Sisk

DATE: 11-20-69

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT: Janit Mays

DATE: 11-20-69

29266

6.90

*12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

5108 \$006.90 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

20 NOV 69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1304 GRIFFITH

OWNER'S NAME: ROBERT FOWLER

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: FRONTIER ELEC

STATE LICENSE # 7132

CITY LICENSE # 4819

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
3	Fixture or sockets	.15	.45
12	Light, receptacle or switch outlet	.20	2.40
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
1	Electric range outlet	.35	.35
1	Electric water heater outlet	.35	.35
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KW - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		6.90

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

11-20-69

BUILDING DEPARTMENT

DATE

11-20-69

*12860

PERMIT NO.

PERMIT FEE: \$

6.90

RECEIPT

5108 \$006.90 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

20 NOV 69

MUST BE MACHINE VALIDATED
27 FEB 73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1314 OREGON AVE OWNER'S NAME: ONE IN BAND

CIRCLE: New Bldg.: Add'n.: Remodel: TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: DAVID

STATE LICENSE #

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bath Tub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System--New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Non-permanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00, 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00, 1.50	
	Trailer Park plus each space	20.00, 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00, 1.00	
	Commercial Bldg. per floor plus each unit	3.00, 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	< 10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR: SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: David Registered Master Plumber, Spec. Contr. for Owner

Date: March 4, 1975

Building Department: L. Yacobi

Date: 3-5-75

Permit No. 501 Permit Fee \$ 4.00

#12870

RECEIPT

2015 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 MAR 75

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: LEO E. KUYKENDALL ADDRESS: 1314 Griffith Ave. DATE: 2/3/60

GEN. CONT. OWNER TYPE OF STRUCTURE: ENCL. CARPORT & ADD BEDRM. & BATHRM.

PERMIT NO. 35438 LEGAL DESCRIPTION:

LOCATION & FLOOR ELEVATION	PLUMBING CONT. <u>Muller</u>	TEMP. POLE CONT.
FOOTINGS	PERMIT NO. <u>32751</u> DATE <u>3-4-60</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Roberts Elec</u>
BOND BEAM STEEL	SEWER CONT. <u>Muller</u>	PERMIT NO. <u>24167</u> DATE <u>3-29-60</u>
FRAMING & ROOF SHEATHING	PERMIT NO. <u>32751</u> DATE <u>3-4-60</u>	OUTLETS <u>15</u>
STEEL FABRICATION	ROUGH SCL <u>Battery 3-4-60</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER <u>Battery 3-4-60</u>	SLAB _____
INTERIOR _____ EXTERIOR _____	SEWER OR SEPTIC TANK <u>Battery 5-4-60</u>	ROUGH _____
LATHING	TOP-OUT <u>Battery 5-4-60</u>	FINAL ROUGH _____
PLASTER	PUSH GAS _____	FIXTURE CONT.
SCRATCH	ROUGH DUCT _____	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING <u>Battery 3-4-60</u>	FIXTURES _____
FINAL BLDG. <u>Muller 6-15-60</u>	FINAL HEATING _____	FINAL FIXTURE _____
GRADING & DRAINAGE	FINAL GAS _____	APPROVED FOR METER <u>6-22-60</u>
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR _____

DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE

1314 Griffith Ave.

ENCL. CARPORT & ADD BEDRM., & BATHRM. 2/3/60

23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Carl Bond

Address 1314 Griffith

Date: 3/7/75

Contractor _____

Permit No. _____

Lot _____

Block _____

Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Owner</u>	Contractor _____
Permit No. _____	Permit No. <u>501</u>	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas <u>3-4-60</u>	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address _____

1314 Griffith

Log No. _____

Gas _____

Area _____