

1020 Griffith

L12 B27 Huntridge #5 Zone R-1

John Parra May 30, 1979

968

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL: 500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Fence, Wall, Retaining Wall.

ADDRESS OF
CONSTRUCTION:

4020 Griffith

OWNER: Joe R. Jordan

LOT(s)

12

BLOCK

27

SUBDIVISION

Huntley Sub #5

ZONE:

R-1

Materials of Construction:

Block ☐

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS: ☐

☐

ARCHITECT:

ENGINEER:

CALCS: ☐

☐

CONTRACTOR:

OWNER

STATE

LICENSE #

CITY

LICENSE #

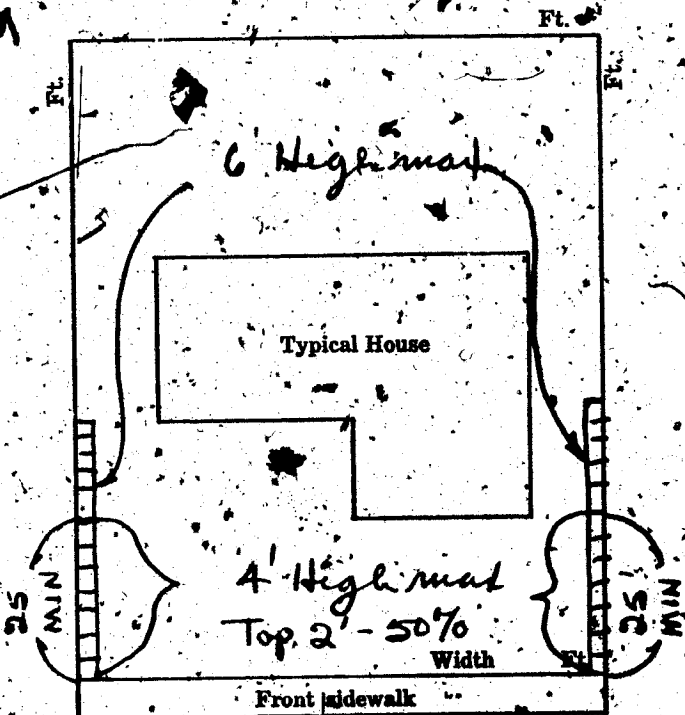
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required site parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



GRIFFITH

SIGNED:

CONTRACTOR ☐ AGENT ☐ OWNER ☒

DATE:

10-21-68

PLANNING DEPT:

DLB

Date:

10-21-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

G. Wang

Date:

10-21-68

#1285

PERMIT NO:

449153

PERMIT FEE:

500.00

RECEIPT

26773 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 OCT 68

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

OWNER

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION

USE

MATERIALS OF CONSTRUCTION

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE

Occupancy Group

CONST. TYPE

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D.

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the Owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work not lined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

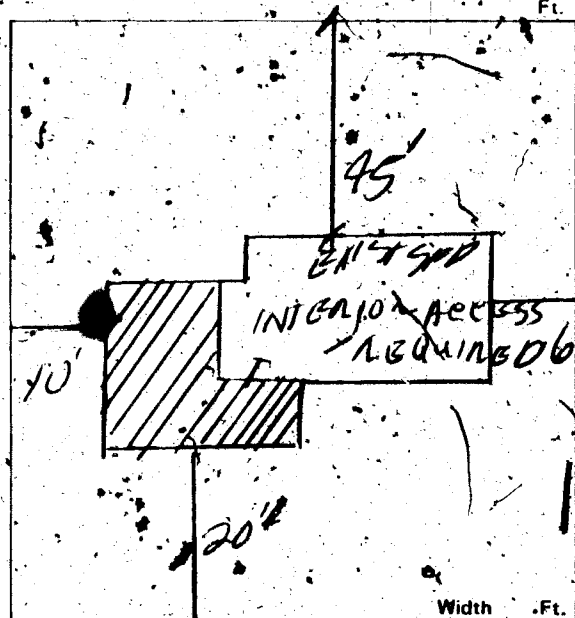
Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED

Contractor

BY

Agent or Owner



PLANNING DEPT.

Date

PUBLIC WORKS DEPT.

Date

BUILDING DIVISION

Date

PERMIT NO.

PERMIT FEES

15401-220

RECEIPT

STL
TOTL
CHK
PAID
CITY
BUDG.

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1020 GRITTH OWNER'S NAME: J. Griffith

CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE #: CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less, for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA).	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after notice and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 3-16-78
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

BUILDING DIVISION: 211 DATE: 3-16-78

PERMIT NO.: 4466-2 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1020 Griffith OWNER'S NAME: J. Griffith
 CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Owner STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 3-16-78
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: 244 DATE 3-16-78

PERMIT NO.: 4466-2 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Parana May 30, 1975

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

1020 Griffith

OWNER'S
NAME:

J. Croftman

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD; APT.; PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE
LICENSE #:

CITY
LICENSE #:

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR; SECT. 14 B P F			
TOTAL PERMIT FEE \$ 11.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

3-16-75

Building Division:

214

Date:

3-16-75

Permit No.

4466-1

Permit Fee \$

11.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS

OWNER Joe Jonlin

DATE 10/21/88

CONTRACTOR Owner

PERMIT NO. 44913

LOT 12

BLOCK 27

Subdivision Hurtridge #5
Block & Concrete

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection 8-10-79

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Location

Footings

Wall Steel 1st 2d 3d

Final Inspection

23.14 B

ADDRESS 1020 Griffith

AREA

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Johanna Graffman

ADDRESS 1020 Griffith

DATE 3-16-78

GEN. CONT. Owner

TYPE OF STRUCTURE Convert Carport

PERMIT NO. 4466

LEGAL DESCRIPTION L 12 B 27 Hurtridge Sub # 5

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u>	Temp. pole cont.
Location & Footing <u>BW 3-31-78</u>	Permit No. <u>4466-1</u> Date	Permit No. Date
Stem Wall	Heat & Vent. A/C Cont.	Inspection Date
Concrete Slab Floor <u>BW 3-31-78</u>	Permit No. Date	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont.	Permit No. <u>4466-2</u> Date
Fireplace Footing	Permit No. Date	Fixtures Cont.
Chimney Steel	Rough Soil <u>MC 3-30-78</u>	Permit No. Date
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top-Out	Rough <u>2-27-79 4-24-78</u>
Roof Sheathing	Rough Gas	Final Rough
Framing <u>RP 4-21-78</u>	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical <u>2-27-79 2-13-79</u>
Ext. Lath	Final Plumbing <u>KW 1-8-79</u>	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer <u>MC 3-30-78</u>	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building <u>B 1-9-79</u>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 1020 Griffith

LOG #

AREA #

76-11-4

Rona Holey

11-30-83

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE 050-224,005 CONST. VAL. \$ 5000.00

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT
FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 1020 E. Griffith OWNER Carrol White

CONTRACTOR Dura-Kool Alum. Prod. Inc. STATE LICENSE NO. 71488 CITY LICENSE NO. 10254

LOT(S) 12 BLOCK 27 SUBDIVISION Huntbridge H5 ZONE R1

PROPOSED CONSTRUCTION: Alum. Screen Room and Ins. Alum. Siding USE: _____

BUILDING PERMIT NO. 4574 ELECTRIC PERMIT NO. _____ PLUMBING PERMIT NO. _____ AIR COND. PERMIT NO. _____

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐

Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd 280 3rd _____ Other _____ TOTAL SQ. FT. 280

ARCHITECT _____ ENGINEER _____ NO. of UNITS _____ NO. of STORIES _____

OTHER INSPECTIONS AND FEES

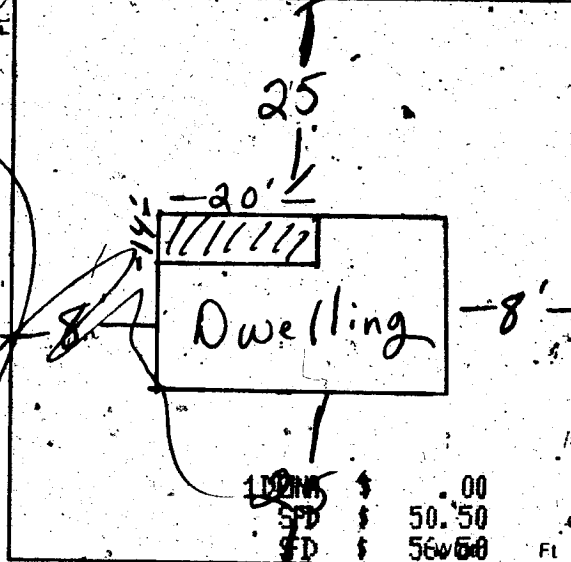
1. Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
2. Re-inspection (during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
3. Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

ROOM CANNOT BE USED FOR HABITABLE PURPOSES



100% \$ 0.00
SPD \$ 50.50
FD \$ 56.50
Front Property line 5.00

BY Betty Cohen AGENT/OWNER
DATE 11/29/83
PLANNING DEPT. DATE 11/29/83
BUILDING DEPT. DATE 11/29/83

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION		RECEPTACLE SWITCH	
SEWER SYSTEM - NEW OR MODIFICATION		EACH LIGHT FIXTURE OR SOCKET	
FIXTURES - WATER SOFTENER, H.W. HEATER		SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	
FUEL PIPING		A.C. UNIT OR MOTORS	
GAS APPLIANCE OR A.C. UNIT		TOTAL	
IRRIGATION SYSTEM		MISC.	
TOTAL			
AIR CONDITIONING	FEE		
NEW UNIT			
HEATERS - WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
TOTAL			

PLAN REVIEW FEE

BLDG. PERMIT FEE 50.50
TOTAL FEES 50.50

RECEIPT

STL \$ 112.00
TOTL \$ 112.00
CHK \$ 112.00

R#4574 SR#001/01

CITY - LAS VEGAS
BLDG. & SAFETY
11/29/83

MUST BE MACHINE VALIDATED

Dona H. H. H.

1-4-83

OWNER	Carrol White	ADDRESS	1020 E. Griffith
DATE	11-29-83	GEN. CONT.	Dura-Kool
TYPE OF STRUCTURE	screen rm. & siding	PERMIT NO.	4574
LEGAL DESCRIPTION	12, 27, Huntridge	LOG NO.	
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation	Plumbing Cont.		
Location & Footing	Permit No.	Date	
Concrete Slab Floor	Heat & Venti. A/C Cont.		
Fireplace Footing	Permit No.	Date	
Chimney Steel	Sewer Cont.		
Vert. Steel Rswnd	Permit No.	Date	
Horiz. Steel Rswnd	Rough Soil		
Framing	Rough Water		
Ext. Lath	Jap. Out		
Ext. Brwn	Rough Gas		
Drywall	A/C Rough Duct		
Final Building	Final Plumbing		
Appr. for Occu.	Final Gas		
ELECTRICAL		Final Air Cond.	
Temp. Pole Cont.	Final Sewer		
Permit No.	Date	REMARKS	
Inspection	Date		
Electrical Cont.			
Permit No.	Date		
Rough	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE		
Final Rough	DEPT. OF BLDG. & SAFETY		
Final Electrical	CITY OF LAS VEGAS		
Temporary Service	REV. 82-3-29		