

1017 Griffith

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: 1077 The Mills OWNER'S NAME: W. T. Peterson
 CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: O'Brien STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm. addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KW for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>27.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. T. Peterson DATE _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT M. M. Miller DATE _____
 #12860 PERMIT NO. 6986 PERMIT FEE: \$ 4.00

RECEIPT
 8708 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 27 JUN 73

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA

OWNER: W. T. PETERSON ADDRESS: 1017 Griffith DATE: 4-25-57

GEN. CONT. OWNER TYPE OF STRUCTURE: ENCLOSE PORCH

PERMIT NO. 28718 LEGAL DESCRIPTION: Lot 20, Bl. 20, Huntridge #5

LOCATION & FLOOR ELEVATION <u>over</u> FOOTINGS FOUND. & PIERS WALL STEEL BOND BEAM STEEL FRAMING & ROOF SHEATHING <u>March 9-4-57</u> STEEL FABRICATION CONNECTIONS & PAINTING INTERIOR LATHING PLASTER SCRATCH BROWN FINAL BLDG. <u>Alexander 12-32-57</u> GRADING & DRAINAGE ON-SITE PARKING <u>SPACES</u> ENG. APPROVAL OF OFF-SITE IMPROVEMENTS	PLUMBING CONT. PERMIT NO. <u>DATE</u> HEAT. & VENT. CONT. PERMIT NO. <u>DATE</u> SEWER CONT. PERMIT NO. <u>DATE</u> ROUGH SOIL ROUGH WATER SEWER OR SEPTIC TANK TOP-OUT ROUGH GAS ROUGH DUCT FINAL PLUMBING FINAL HEATING FINAL GAS	TEMP. POLE CONT. PERMIT NO. <u>DATE</u> INSPECTION <u>DATE</u> ELECTRICAL CONT. PERMIT NO. <u>DATE</u> GUTTERS MOTORS <u>H.P.</u> SLAB ROUGH FINAL ROUGH FIXTURE CONT. PERMIT NO. <u>DATE</u> FIXTURES FINAL FIXTURE APPROVED FOR METER
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APPROVED for OCCUPANCY: _____ INSPECTOR _____ DATE _____

* PLEASE NOTE REMARKS ON REVERSE SIDE 1017 Griffith ENCLOSE PORCH 4/25/57 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner: W. T. Peterson Address: 1017 Griffith Date: 6/27/73

Contractor: _____ Permit No. _____

Lot: _____ Block: _____ Subdivision: _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Owner</u>	Contractor _____	Contractor _____
Permit No. <u>6986</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>VP 6-29-73</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1017 Griffith Log No. _____ Service _____ Area _____

8/27/57 - Not Ready for Inq. 1
They will call - Heath
put 28718