

1010 Griffith

L14 B27 Huntridge #5 Zone R-1

Sharon Smith May 30, 1979

1966

PERMIT FEE \$ 6.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & BUILDING PERMIT
RESIDENTIAL
(Single family dwelling, duplex,
miscellaneous residential)

LOG NO. & AREA

CONSTRUCTION
VALUATION: \$ 25,000
INSPECTION
VALUATION: \$ 100.00

SEWER CONN. FEE: \$
(Eng. Dept.)

ADDRESS OF CONSTRUCTION: 7010 E. Flamingo Ave. OWNER'S NAME: W. W. Banks

LOT(s) 14 BLOCK 2 SUBDIVISION Rindridge Sub #5 ZONE R-4

CIRCLE EXISTING STRUCTURE ON LOT Dwelling, Accessory Building(s) Vacant Lot

PROPOSED CONSTRUCTION: 7010 Flamingo Ave. USE

MATERIALS OF CONSTRUCTION: Wood Frame () Concrete Reinforced Steel Frame ()
Block Concrete ()

SQUARE FEET OF FLOOR AREAS: 1st 2nd TOTAL SQUARE FEET

FIRE ZONE: 1 2 3 OCCUPANCY GROUPS: 1 2 3 4 BUILDING TYPE I II III IV

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: YES NO CALCULATIONS SUBMITTED: YES NO

CONTRACTOR'S NAME: Owner License # City License #

ADDITIONAL PERMITS REQUIRED: Air Conditioning () Electrical () Plumbing ()
Other ()

It Tra House Insert Model Number Here

Rear prop. line 70



Front prop. line 70

STREET

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada and effective Statutes of the State of Nevada covering construction and use of the above type. I agree to perform said construction in conformity therewith. I further agree that issuance of a permit will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application and permit; I hereby state that same are true and correct.

SIGN HERE: Contractor

BY: Mrs. William H. Banks or Owner

The Contractor's signature above denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be obtained for all Electrical, Plumbing, Air Conditioning, Sign, Sidewalk Paving, Curb & Gutters, Flammable Tank Storage, Incinerator & Fire Sprinkler Systems.

APPROVE BY:

Planning Department Date: 10/19/66

Engineering Department Date:

Building Department Date: 10-18-66

#1285 PERMIT NO: 35298 PERMIT F. \$ 8.00

23.08

04 10000.00 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

19 OCT 66

1909

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1010 Griffith

OWNER'S NAME: Wm W. Banks

CIRCLE: Addition, Remodel, New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Hartwell Sheet Metal Inc.

STATE LICENSE 6679A

CITY LICENSE C11-965-2-3597

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater floor, wall or suspended	8.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to, and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED HERETO:				Duct work only each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Dan Hartwell Date 8/27/69
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT James Meyer Date 8-29-69

PERMIT NO. 27871 PERMIT FEE 10.00

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED
29 AUG 69

Sharon P. ... May 30, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1010 Griffith Street
OWNER'S NAME: William Banks
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Lowrey Electric Inc. STATE LICENSE: 1476 C CITY LICENSE: 203042

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appertences	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service	amps 1.50	3.00 1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Richard Rosen
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

106 \$004.50

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

15 SEP 69

Shirley Perera May 30, 1979

CITY OF LAS VEGAS, NEVADA

PG NO. & AREA
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 540.00
APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1010 Griffith Ave.

OWNER: William W. Banks

LOT(S) 14 BLOCK 27 SUBDIVISION Huntzinger Subdivision No. 1

ZONE: R 1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: enclose porch USE: Bedroom

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 180

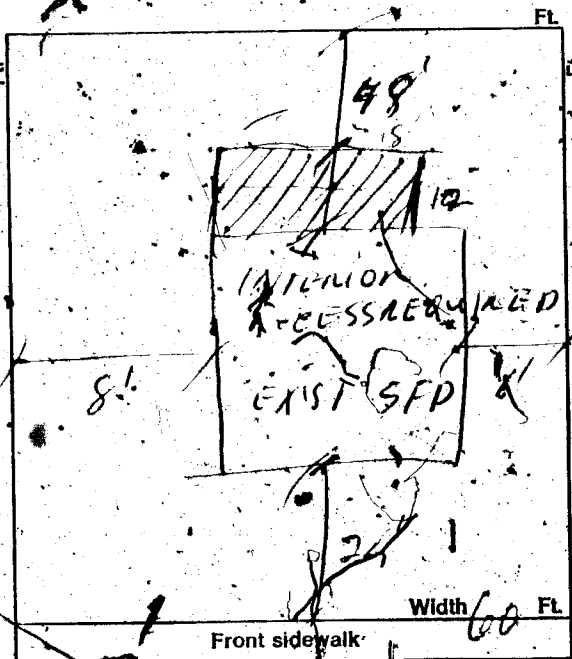
FIRE ZONE: 1 2 3 Occupancy Group 1 1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: William W. Banks Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT.: ABA Date: 7-28-72

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: M. J. Mill Date: 7-28-72

#12850 PERMIT NO.: 6570 PERMIT FEE \$ 8.00

RECEIPT

1344 \$008.00 - 8

CITY OF LAS VEGAS
MUST BE MACHINE VALIDATED.
DEPT. OF
BUILDING & SAFETY

Sharon Parana May 30, 1972

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1010 Griffith

OWNER'S
NAME:

William Banks

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE
	Fixture or sockets	.15
	Light, receptacle or switch outlet	.20
	Wall or ceiling space heater	.85
	Blast coil heater per kilowatt	.35
	Garbage grinder outlet	.35
	Dishwasher outlet	.35
	Clothes dryer outlet	.35
	Automatic clothes washer	.35
	Electric range outlet	.35
	Electric water heater outlet	.35
	Mercury arc lamp and equipment	.35
	Special purpose outlet	.35
	X-ray unit and its appurtenances	5.00
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35
	Temporary power and lights (temporary pole)	4.00
	Electric service (including any single meter socket) for each additional socket	3.00 .35
	Air conditioning service amps	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01
	Special inspection per hour	4.00
	Speaker outlets	.15
	Signal or Alarm outlets	.15
	Amplifiers	.50
	Control panels	.25
	T. V. outlets master system only	.15
	Radio outlets	.15
	Main control racks	1.00
	T. V. and Radio antennas — master system only	.75
	Minimum fee for any permit	4.00
	Total fee	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

3777

PERMIT FEE

4.00

RECEIPT

1345 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

3 JUL 72

Thin Paper May 30, 1979

CITY OF LAS VEGAS, NEVADA
Department of Building and Safety

CERTIFICATE OF INSPECTION



Address 1010 GRIFFITH Owner WM. BANKS
Legal LOT 4 BL. 27 Date 6-16-77
HUNTRIDGE #2

This certificate issued pursuant to the requirements of Section 306 of the
UNIFORM BUILDING CODE certifying that at the time of this issuance
the improvements on this property were in compliance with CITY OF LAS
VEGAS, HOUSING, BUILDING, ELECTRICAL, PLUMBING and MECH-
ANICAL CODES

DIRECTOR
Department of Building & Safety

Alon Jackson

This Certificate does not include conditions subject to normal maintenance.

No. 288949 Fee \$ 10.00

12850

RECEIPT

Must be machine validated

paid
6-15-77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING AND SAFETY-ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1014 GOLF BLVD

PHONE NO. _____

OWNER'S NAME: Charles Williams

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: The CURRIER'S

STATE LICENSE # 16734

CITY LICENSE # 681-2-1183

UNITS	DESCRIPTION	FEE	TOTAL
1	PERMIT ISSUANCE		
	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
	APPLIANCE CHARGE		
	Receptacle _____ Switch _____	.40	
	Each Light Fixture or Socket	.30	
	EACH OUTLET FOR: Dishwasher, Garbage Grinder, Trash Compactor, G.F.L., Clothes Washer, Dryer, Electric Range, Ovens, Smoke Detector, Special Purpose, Water Heater, Space Heater, Blast Coil Heater (PER K.W.), Mercury Lamp, Quartz Lamp, Sodium Lamp	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
	Motors (1/2 H.P. And Over) Transformers Welders, Generators		
	First H.P. For each Unit	3.00	
	First KVA For Each Unit	.50	
	Each Additional H.P. or KVA	.30	
	Temporary Power or Pole	6.00	
1	Electric Service (Incl'd First Meter) <u>REPMR</u>	6.00	6.00
	Up to 200 AMP		
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	

UNITS	DESCRIPTION	FEE	TOTAL
	Sub Panel (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	All Misc. Electric		
	Permanent A/C Unit (Pkg. Units)	3.00	
	Each Air Handler	1.00	
	LOW VOLTAGE INSTALLATIONS		
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
	Starter Permit		
	Contract Price or Cost of Installation		
	Misc.		
	TOTAL PERMIT FEE \$ <u>16.00</u>		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

FOR BUILDING DEPARTMENT USE ONLY			
Plans submitted: ☐ yes ☐ no	Occupancy type: _____	Type of Construction _____	1 TONI \$ 16.00
Received by PAC: _____	Date: _____	Valuation (declared) \$ _____	EL 50 are \$ 16.00
Review by Plans Check: _____	Date: _____	Fee calculated \$ _____	STL tag \$ 16.00
Issued by: _____	Date: _____	Other Fees (226) \$ _____	TOTL \$ 16.00
Check ☐ Cash ☐		Total Fees \$ _____	CASH \$ 16.00
			AM3470 SR#001/01
			CITY - LAS VEGAS
			BLDG. & SAFETY

Other inspections and fees:

1. Inspections outside of normal business hours-\$15.00 per hour (minimum charge two hours).
2. Re-inspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code-\$15.00 per hour.
3. Inspections for which no fee is specifically indicated-\$15.00 per hour (minimum charge one half hour).
4. Additional plan review required by changes, additions or revisions to approved plans-\$15.00 per hour (minimum charge one half hour).

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not. City Master Card No. _____

SIGNED: Charles Williams Date 8-13-81
Master (Electrician) (Technician) (Owner)

BUILDING DIVISION Fori Date 8/13/81

PERMIT NO. 3470 PERMIT FEE \$ 16.00

#1721-2402

RECEIPT

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER William W. Banks ADDRESS 1010 Griffith Ave. DATE 7-28-72

GEN. CONT. Owner TYPE OF STRUCTURE enc porch

PERMIT NO. 6578 LEGAL DESCRIPTION L14 B 27 Huntridge Sub # 5

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>1010 Griffith</u>		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS <u>6-4-72</u>		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT. <u>Owner</u>	
FLOOR FRAMING		SEWER CONT.		PERMIT NO. <u>3778</u>	DATE
SLAB <u>6-11-72</u>		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB <u>6-28-72</u>	
COLUMN STEEL		TOP-DUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>6-28-72</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING <u>6-21-72</u>		REP. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (BRICK)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER SCRATCH		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER BROWN		FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG.	DATE				

APPROVED FOR OCCUPANCY & METER 7-2-72 INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE.

1010 Griffith

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER William W. Banks ADDRESS 1010 Griffith DATE 11-8-64

GEN. CONT. Same TYPE OF STRUCTURE close front porch

PERMIT NO. 27994 LEGAL DESCRIPTION Lot 14 Blk 27 Huntridge #5

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION		PLUMBING CONT.		TEMP. POLE CONT.	
FIREPLACE FTS.		PERMIT NO.	DATE	PERMIT NO.	DATE
FOOTINGS		HEAT & VENT. AC CONT.		INSPECTION	DATE
FOUNDATION WALL		PERMIT NO.	DATE	ELECTRICAL CONT.	
FLOOR FRAMING		SEWER CONT.		PERMIT NO.	DATE
SLAB		PERMIT NO.	DATE	FIXTURES CONT.	
CHIMNEY STEEL (FIREPLACE)		ROUGH SOL.		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-DUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING <u>11-5-64</u>		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REP. ROUGH PIPING		FINAL ELECTRICAL	
INTERIOR	EXTERIOR	FINAL PLUMBING		TEMPORARY SERVICE	
DRYWALL		FINAL GAS			
LATHING		FINAL AIR COND.		MISCELLANEOUS	
BACKING (BRICK)		FINAL REFRIG.		GRADING & DRAINAGE	
PLASTER SCRATCH		FINAL SEWER		ON-SITE PARKING SPACES	APP.
PLASTER BROWN		FINAL SEPTIC TANK		ENG. APPROVAL OF	
URBAN REDEVELOPMENT APPROVAL				OFF-SITE IMPROVEMENTS	
FINAL BLDG.	DATE				

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1010 Griffith

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER: WILLIAM W. BANKS ADDRESS: 1010 GRIFFITH ST. DATE: 5-8-61

GEN. CONT. SALE TYPE OF STRUCTURE ENC. GARPORT & PATIO

PERMIT NO. 1333 LEGAL DESCRIPTION Lot 14, Blk. 27, Huntbridge #5

LOCATION	FIREPLACE FTS.	PLUMBING CONT. <u>Owner</u>	TEMP. POLE CONT.
FOOTINGS	PIERS	PERMIT NO. <u>2594</u> DATE <u>5-8-61</u>	PERMIT NO. _____ DATE _____
FOUND.	PIERS	HEAT & VENT. CONT.	INSPECTION _____ DATE _____
FLOOR	SLAB <u>15.61</u>	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Owner</u>
ANCHOR BOLTS	BASE PLATES	SEWER CONT.	PERMIT NO. <u>2525</u> DATE <u>5-8-61</u>
WALL STEEL		PERMIT NO. _____ DATE _____	OUTLETS _____
COLUMN STEEL		ROUGH SOL. <u>Butley 6-14-61</u>	NO. OF _____ H.P. _____
BEAM STEEL		ROUGH WATER <u>Butley 6-14-61</u>	SLAB <u>Colb 7-14-61</u>
FRAMING <u>7-14-61</u>		TOP-OUT <u>London 7-14-61</u>	ROUGH <u>Colb 7-14-61</u>
ROOF SHEATHING <u>10-21-61</u>		ROUGH GAS _____	FINAL ROUGH _____
STEEL FABRICATION		AC ROUGH DUCT _____	FIXTURES CONT. _____
STEEL CONNECTION		REF. ROUGH PIPING _____	PERMIT NO. _____ DATE _____
LATHING	INTERIOR _____ EXTERIOR _____	SEWER <u>Butley 10-3-61</u>	FIXTURES _____
BACK AN. SCRATCH _____		SEWIC TANK _____	FINAL FIXTURE <u>Colb 11-1-61</u>
PLASTER BROWN _____		FINAL PLUMBING <u>London 11-2-61</u>	URBAN REDEVELOPMENT APPROVAL ☐
FINAL BLDG. <u>DATE 11-1-61</u>		FINAL GAS _____	
GRADING & DRAINAGE		FINAL HEATING _____	
ON-SITE PARKING _____ SPACES _____		FINAL AIR COND. _____	
ENG. APPROVAL OF _____		FINAL REFRIG. _____	
OFF-SITE IMPROVEMENTS _____			

APPROVED FOR OCCUPANCY Crester 11-1-61 INSPECTOR _____ DATE _____

APPROVED FOR METER Colb 11-1-61

PLEASE NOTE REMARKS ON REVERSE SIDE 1010 GRIFFITH LOT # _____ AREA: # _____ 23.04

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER: W. W. BANKS ADDRESS: 1010 Griffith DATE: 10/19/66

GEN. CONT. Owner TYPE OF STRUCTURE FIREPLACE

PERMIT NO. 35298 LEGAL DESCRIPTION Lot 14, Block 27, Huntbridge #5

BUILDING		MECHANICAL	ELECTRICAL
LOCATION	FIREPLACE FTS. <u>10.20-66</u>	PLUMBING CONT.	TEMP. POLE CONT.
FOOTINGS		PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUNDATION WALL		HEAT & VENT. AC CONT.	INSPECTION _____ DATE _____
FLOOR FRAMING		PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
SLAB		SEWER CONT.	PERMIT NO. _____ DATE _____
CHIMNEY STEEL (FIREPLACE)		PERMIT NO. _____ DATE _____	FIXTURES CONT.
WALL STEEL		ROUGH SOL.	PERMIT NO. _____ DATE _____
COLUMN STEEL		ROUGH WATER	SLAB _____
BEAM STEEL		TOP-OUT	ROUGH _____
FRAMING		ROUGH GAS	FINAL ROUGH _____
ROOF SHEATHING	INTERIOR _____ EXTERIOR _____	AC ROUGH DUCT	FINAL FIXTURE _____
DRYWALL		REF. ROUGH PIPING	FINAL ELECTRICAL _____
LATHING		FINAL PLUMBING	TEMPORARY SERVICE _____
BACKING (FORMS)		FINAL GAS	MISCELLANEOUS
PLASTER SCRATCH _____		FINAL AIR COND.	GRADING & DRAINAGE _____
PLASTER BROWN _____		FINAL REFRIG.	ON-SITE PARKING SPACES _____ APP. _____
URBAN REDEVELOPMENT APPROVAL ☐		FINAL SEWER	ENG. APPROVAL OF _____
FINAL BLDG. <u>DATE 10-10-67</u>		FINAL SEPTIC TANK	OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY _____ METER _____ INSPECTOR _____ DATE _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1010 Griffith LOT # _____ AREA: # _____ 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner W. W. Banks

Address 1010 Griffith

Date: 8/29/69

Contractor _____

Permit No. _____

Lot _____

Block _____

Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor <u>Hartwell</u>
Permit No. _____	Permit No. _____	Permit No. <u>27871</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>Wp 9-2-69</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 1010 Griffith

Log No. _____

h.p. _____

Area _____

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner William Banks

Address 1010 Griffith

Date: 9-15-69

Contractor _____

Permit No. _____

Lot _____

Block _____

Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Lowrey Elec</u>	Contractor _____	Contractor _____
Permit No. <u>28833</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. <u>9-12-69</u>	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec <u>9-15-69</u>	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address 1010 Griffith Street

Log No. _____

Area _____

ELECTRIC ONLY, PLUMBING ONLY, A/C ONLY		
OWNER <i>Charles Williams</i>		DATE <i>8-13-81</i>
ADDRESS <i>1010 Griffith</i>		
CONTRACTOR <i>The Currier's</i>	PERMIT NO. <i>3470</i>	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.		AREA
ELECTRIC ONLY		PLUMBING ONLY
Contractor <i>The Currier's</i>		Contractor
Permit No. <i>3470</i>		Permit No.
Rough Elec.		Rough Soil
Final Rough		Rough Water
Final Elec. <i>8-13-81</i>		Top Out
Temp. Service		Rough Gas
HEAT & VENT. A/C ONLY		Final Pibg.
Contractor		Final Gas
Permit No.		Sewer Final
A/C Rough Duct		<i>Service</i>
Rough Gas		
Final A/C		
Final Gas		
79-2-15 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78		