

1900 Gregory

L20 B4 Kasper Park #3 Zone R-3

LOG NO. &amp; AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

DEPARTMENT OF BUILDING &amp; SAFETY

APPLICATION & BUILDING PERMIT — for  
Fence, Wall, Retaining Wall.ADDRESS OF  
CONSTRUCTION:

1800 Gentry

OWNER:

Nevada Savings &amp; Loan

LOT(s)

20

BLOCK

4

SUBDIVISION

Korper Sub #3

ZONE:

R-3

Materials of Construction:

Block ☒Concrete ☐Wire ☐Wood ☐Other ☐

Yes No

ARCHITECT:

ENGINEER:

PLANS:

☐ ☐

CONTRACTOR:

Excel Manning

STATE

LICENSE #

6319 A

CITY

LICENSE #

113236

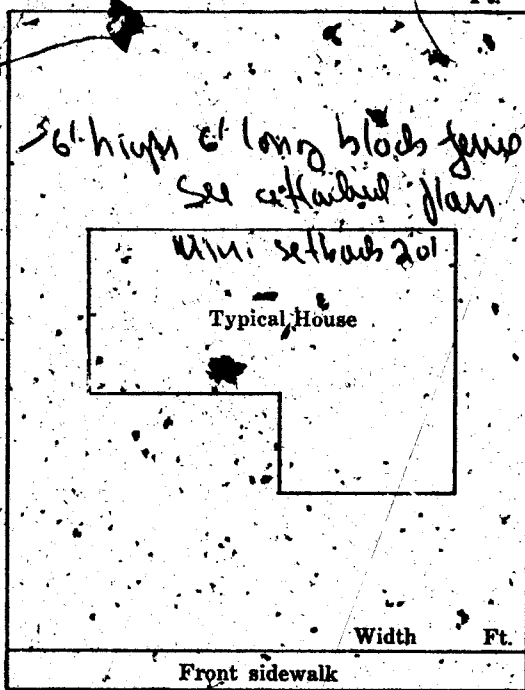
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

## CONDITIONS OF THE PERMIT:

- Any type of retaining wall must be engineered by a Civil or Structural Engineer.
- If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
- No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
- The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
- Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
- Maximum height of any wall or fence is 6' side and rear yards; 4' maximum in front yard with vertical surface above the height of 2' — 50% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
- I must not obstruct required on-site parking space (1 space for each dwelling unit) by the erection of this fence or wall.
- By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

DATE:

10-10-67

CONTRACTOR ☒AGENT ☐OWNER ☐

PLANNING DEPT:

Lennard Manning

Date:

10-10-67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

10-10-67

#1285

PERMIT NO:

37009

PERMIT FEE \$

350

## RECEIPT

6216 \$003.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 OCT 1967

LOG NO. &amp; AREA

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$

DEPARTMENT OF BUILDING &amp; SAFETY

APPLICATION & BUILDING PERMIT — for  
Fence, Wall, Retaining Wall.ADDRESS OF  
CONSTRUCTION:

OWNER:

LOT(s) BLOCK SUBDIVISION:

ZONE:

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐

Yes No

PLANS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

STATE  
LICENSE #

CITY

LICENSE #

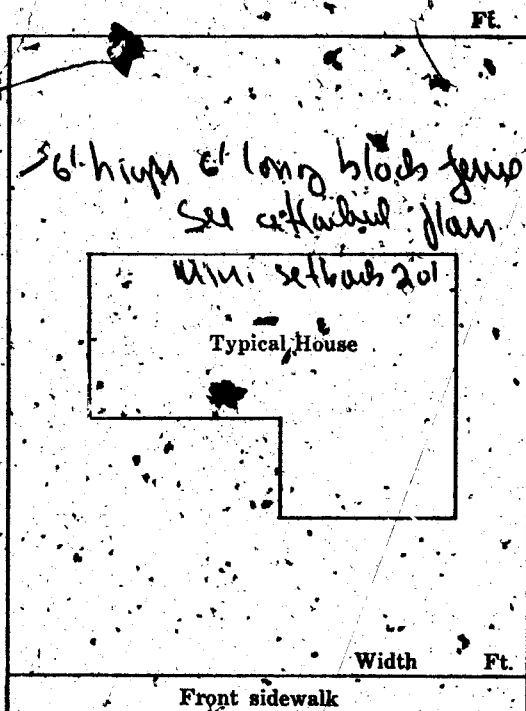
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

Remarks:

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5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with vertical surface above the height of 2' — 60% open and further that fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
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SIGNED:

DATE:

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date: 10-10-67

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date: 10-16-67

#1285

PERMIT NO:

PERMIT FEE \$

## RECEIPT

621, 3003.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

11 OCT 67

Sharon, Nevada May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 144.00

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

1900 GREGORY

OWNER:

1st Western

LOT(S)

20

BLOCK

4

SUBDIVISION

Kasper Park #3

ZONE:

R-3

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes

No

PLANS: ☐

☐

CALCS: ☐

☐

ARCHITECT:

ENGINEER:

CONTRACTOR

American Fence

STATE

LICENSE #

8581

CITY

LICENSE #

7594

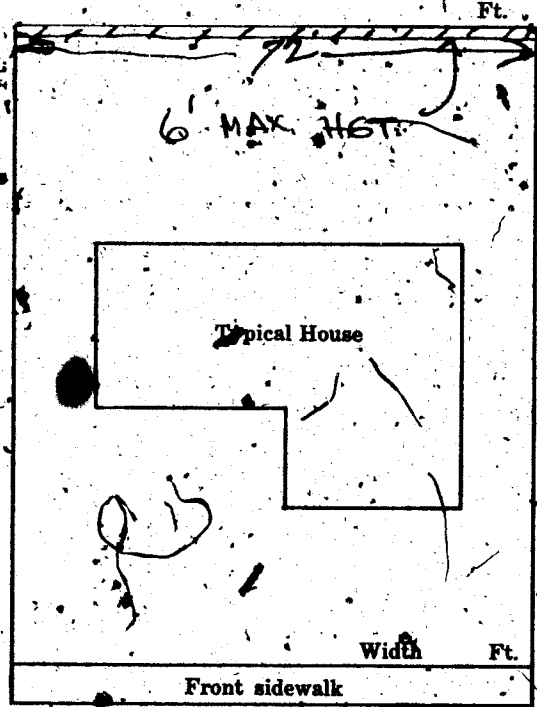
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

72

Remarks:

|  |
|--|
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|  |
|  |
|  |



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SIGNED:

*Sharon*

DATE:

1-17-68

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date:

1-17-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

*J. Wenzel*

Date:

1-17-68

#1285

PERMIT NO:

39894

PERMIT FEE \$

400

RECEIPT

3350 \$804.00 — 8

CITY OF LAS VEGAS

DEPT. OF

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1-18-68

Sharon, Nevada May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 144.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

1900 GREGORY

OWNER: 1ST Western

LOT(S)

20

BLOCK

4

SUBDIVISION

Kasper Park #3

ZONE:

R-3

Materials of

Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☒

Other ☐

Yes No

PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR

Amigian Fence

STATE  
LICENSE

8581

CITY  
LICENSE

7594

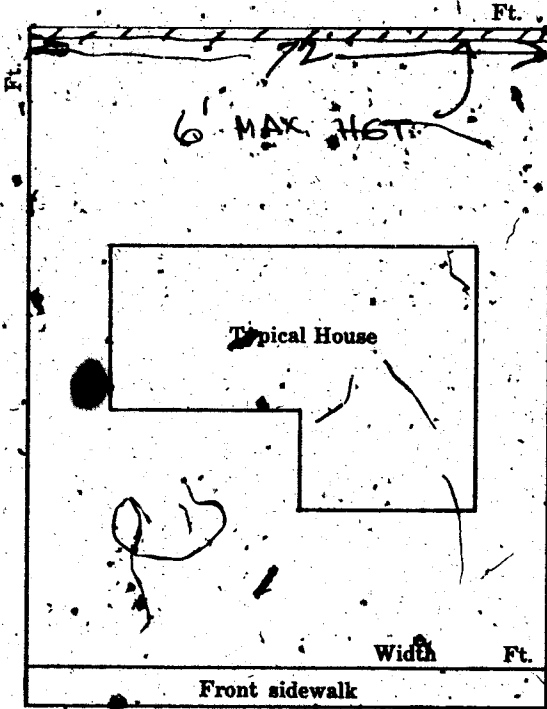
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

72

Remarks:

|  |
|--|
|  |
|  |
|  |
|  |



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SIGNED:

*Sharon*

DATE:

1-17-68

CONTRACTOR ☐ AGENT ☐ OWNER ☐

PLANNING DEPT:

Date:

1-17-68

ENGINEERING DEPT:

Date:

BUILDING DEPT:

Date:

1-17-68

#1285

PERMIT NO:

39894

PERMIT FEE \$

400

RECEIPT

3350 8004.00 — 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 JUL 68

May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:

Commercial or Public Structures

ADDRESS OF CONSTRUCTION:

1900 Gregory

OWNER

Nevada Savings

LOT(s)

BLOCK

SUBDIVISION

Corporate No 3

ZONE

R-3

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Commercial Bldg ☐

Other ☐

PROPOSED CONSTRUCTION:

Demolish 4 Pkts

USE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17

18

19

CONST. TYPE:

I

II

III

IV

V

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted

Yes ☐ No ☐

Calculations Submitted

Yes ☐ No ☐

Sewer Fee Req'd.

Yes ☐ No ☐

CONTRACTOR

Espy Bros

STATE LICENSE #

4421

CITY LICENSE #

12292

ADD'L PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's Signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED:

Espy Brothers

Contractor

BY:

J. Espy

Agent or Owner

Clark County Health Department

Date

Las Vegas Fire Department

Date

PLANNING DEPT

Date:

9-5-75

PUBLIC WORKS DEPT

Date:

9/8/75

BUILDING DEPT

Date:

500

#12850

PERMIT NO.:

3898

PERMIT FEE \$

RECEIPT

504 \$005.00 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 9 SEP 75

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER Nevada Springs

DATE 10/10/67

CONTRACTOR

Broccoli

PERMIT NO. 39009

LOT 20

BLOCK 1

SUBDIVISION

Block 1000

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Location

Final Inspection

Footings

Wall Steel 1st 2d 3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Location

Footings

Footings

Wall Steel 1st 2d 3d

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Final Inspection

23.14 B

ADDRESS 1900 Gregory

AREA

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER 1st. Western

ADDRESS 1900 Gregory

DATE 1/17/68

CONTRACTOR

American Fence

PERMIT NO. 39891

LOT 20

BLOCK 4

SUBDIVISION

Kasper Park #1

Block & Wood

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Location

Final Inspection

Footings

Wall Steel 1st 2d 3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Location

Footings

Footings

Wall Steel 1st 2d 3d

Wall Steel 1st 2d 3d

Bond Beam 1st 2d 3d

Final Inspection

Final Inspection

23.14 B

ADDRESS 1900 Gregory

AREA

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA  
 OWNER J. D. JACOBSEN ADDRESS 1900 Gregory DATE 12-12-62  
 GEN. CONT. JBI Invest Co TYPE OF STRUCTURE 4 plex  
 PERMIT NO. 14553 LEGAL DESCRIPTION Lot 20, Blk N Kasper Park 3

| BUILDING                                | MECHANICAL                                  | ELECTRICAL                                 |
|-----------------------------------------|---------------------------------------------|--------------------------------------------|
| LOCATION <u>21-4-03</u>                 | PLUMBING CONT. <u>W. J. Jacobson</u>        | TEMP. POLE CONT. _____                     |
| FIREPLACE FTS. _____                    | PERMIT NO. <u>9253</u> DATE <u>6-10-63</u>  | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>21-4-03</u>                 | HEAT & VENT. AC CONT. <u>W. J. Jacobson</u> | INSPECTION _____ DATE _____                |
| FOUNDATION WALL _____                   | PERMIT NO. <u>1122</u> DATE <u>6-10-63</u>  | ELECTRICAL CONT. <u>W. J. Jacobson</u>     |
| STEM WALL _____                         | SEWER CONT. _____                           | PERMIT NO. <u>1122</u> DATE <u>6-10-63</u> |
| FLOOR FRAMING _____                     | PERMIT NO. _____ DATE _____                 | FIXTURES CONT. <u>W. J. Jacobson</u>       |
| SLAB <u>21-4-03</u>                     | ROUGH SOIL <u>W. J. Jacobson</u>            | PERMIT NO. <u>1122</u> DATE <u>6-10-63</u> |
| CHIMNEY STEEL (FIREPLACE) _____         | ROUGH WATER <u>W. J. Jacobson</u>           | SLAB <u>W. J. Jacobson</u>                 |
| WALL STEEL <u>21-4-03</u>               | TOP-OUT <u>W. J. Jacobson</u>               | ROUGH _____                                |
| COLUMN STEEL <u>21-4-03</u>             | ROUGH GAS <u>W. J. Jacobson</u>             | FINAL ROUGH _____                          |
| BEAM STEEL <u>21-4-03</u>               | AC ROUGH DUCT <u>W. J. Jacobson</u>         | FINAL FIXTURE _____                        |
| STEEL FABRICATION <u>W. J. Jacobson</u> | REF. ROUGH PIPING _____                     | TEMPORARY SERVICE _____                    |
| FRAMING <u>W. J. Jacobson</u>           | FINAL PLUMBING <u>W. J. Jacobson</u>        |                                            |
| ROOF SHEATHING <u>W. J. Jacobson</u>    | FINAL GAS _____                             |                                            |
| INTERIOR <u>W. J. Jacobson</u>          | FINAL AIR COND. <u>W. J. Jacobson</u>       |                                            |
| EXTERIOR _____                          | FINAL REFRIG. _____                         |                                            |
| DRYWALL <u>W. J. Jacobson</u>           | FINAL SEWER _____                           |                                            |
| LATHING _____                           | FINAL SEPTIC TANK _____                     |                                            |
| BACKING (SIDS) _____                    |                                             |                                            |
| SCRATCH _____                           |                                             |                                            |
| PLASTER <u>W. J. Jacobson</u>           |                                             |                                            |
| BROWN _____                             |                                             |                                            |
| FINAL BLDG. <u>W. J. Jacobson</u>       |                                             |                                            |

APPROVED FOR OCCUPANCY W. J. Jacobson INSPECTOR W. J. Jacobson DATE 12-12-62  
 APPROVED FOR METER W. J. Jacobson DATE 12-12-62  
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

1900 Gregory C482 3

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA  
 OWNER Nevada Savings ADDRESS 1900 Gregory DATE 9-8-75  
 GEN. CONT. Espy Bros TYPE OF STRUCTURE Demolish 4 plex  
 PERMIT NO. 3898 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                  | MECHANICAL                   | ELECTRICAL                  |
|---------------------------|------------------------------|-----------------------------|
| Investigation _____       | Plumbing Cont. _____         | Temp. pole cont. _____      |
| Location & Footing _____  | Permit No. _____ Date _____  | Permit No. _____ Date _____ |
| Stem Wall _____           | Heat & Vent. A/C Cont. _____ | Inspection _____ Date _____ |
| Concrete Slab Floor _____ | Permit No. _____ Date _____  | ELECTRICAL CONT. _____      |
| Floor Framing _____       | Sewer Cont. _____            | PERMIT NO. _____ DATE _____ |
| Fireplace Footing _____   | Permit No. _____ Date _____  | FIXTURES CONT. _____        |
| Chimney Steel _____       | ROUGH SOIL _____             | PERMIT NO. _____ DATE _____ |
| Vert. Steel Reinf. _____  | ROUGH WATER _____            | SLAB _____                  |
| Horiz. Steel Reinf. _____ | TOP-OUT _____                | ROUGH _____                 |
| Roof Sheathing _____      | ROUGH GAS _____              | FINAL ROUGH _____           |
| Framing _____             | A/C ROUGH DUCT _____         | FINAL FIXTURE _____         |
| Backing for siding _____  | REF. ROUGH PIPING _____      | FINAL ELECTRICAL _____      |
| Ext. Lath _____           | FINAL PLUMBING _____         | TEMPORARY SERVICE _____     |
| Ext. Scratch _____        | FINAL GAS _____              |                             |
| Ext. Brown _____          | FINAL AIR COND. _____        |                             |
| Int. Lath _____           | FINAL REFRIG. _____          |                             |
| Int. Brown _____          | FINAL SEWER _____            |                             |
| Drywall _____             | FINAL SEPTIC TANK _____      |                             |
| Permit No. _____          |                              |                             |
| Final Building _____      |                              |                             |
| Appr. for Occu. _____     |                              |                             |

INSPECTOR: CH 10-8-75 DATE \_\_\_\_\_  
 APPROVED FOR OCCUPANCY & METER CH 10-8-75  
 PLEASE NOTE REMARKS ON REVERSE SIDE 1900 Gregory LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect. only-Plbg. only-A.C. only

Owner Dr. McMullen Address 1900 Gregory Date: 11-3-64  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only              | Heat & Vent. A.C. Only |
|---------------------|----------------------------|------------------------|
| Contractor _____    | Contractor <u>HI GENES</u> | Contractor _____       |
| Permit No. _____    | Permit No. <u>16950</u>    | Permit No. _____       |
| Slab _____          | Rough Soil _____           | A.C. Rough Duct _____  |
| Rough Elect. _____  | Rough Water _____          | Ref. Ro. Piping _____  |
| Final Rough _____   | Top Out _____              | Rough Gas _____        |
| Final Fixture _____ | Rough Gas <u>Twice</u>     | Final Refrig. _____    |
| Final Elect. _____  | Final Plbg. _____          | Final Air Cond. _____  |
| Temp. Service _____ | Final Gas _____            | Final Gas _____        |
|                     | Final Sewer _____          |                        |
|                     | Final Septic Tank _____    |                        |

23.06 D Address 1900 Gregory Log No. \_\_\_\_\_ Area water heater gas