

1008 Greenway Dr

Mark Greer

May 21 1979

CITY OF LAS VEGAS, NEVADA

Job #3196

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION

1008 Greenway Drive

OWNER'S
NAME

Mrs. Winter

CIRCLE: New Bldg.

Add'n.

Remodel

TYPE OF BLDG.: SFD.

APT.

PUBLIC COMM.

CONTRACTOR'S NAME:

ELECTRIC CONSTRUCTION CO.

STATE

LICENSE # 9383

CITY

LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
4	Light, receptacle or switch outlet	.20	.80
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KW for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) [Signature]

#69

DATE 6-20-73

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

6941

PERMIT FEE: \$

4.00

RECEIPT

\$600 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUN 73

Marion Pereira

May 21 1979

CITY OF LAS VEGAS, NEVADA

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8606 \$004.00 - 6

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DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 JUN 73

Special Kardex
Elec. only, Fltg. only, A.C. only

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor <u>Elect Const</u>	Contractor _____	Contractor _____
Permit No. <u>6941</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Saver _____	
	Final Septic Tank _____	

33.06 D	Address	Log No.	Outlet	Area
	1008 Greenway			

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA OWNER: <u>MIRANTTI INVESTMENT CO.</u> ADDRESS: <u>1008 GREEN WAY DR.</u> DATE: <u>1-8-60</u> GEN. CONT. <u>MIRANTTI CONST. CO.</u> TYPE OF STRUCTURE: <u>DWELLING</u> PERMIT NO. <u>35256</u> LEGAL DESCRIPTION: <u>Lot 19, Blk. 3, Golfridge Terrace #2</u>		
LOCATION & FLOOR ELEVATION _____ FOOTINGS <u>Best 2-19-60</u> FOUND. & PIERS _____ WALL STEEL _____ BOND BEAM STEEL _____ FRAMING & ROOF SHEATHING <u>Best 3-7-60</u> STEEL FABRICATION _____ CONNECTIONS & PAINTING _____ INTERIOR EXTERIOR LATHING _____ PLASTER _____ SCRATCH _____ BROWN _____ FINAL BLDG. <u>Palmer 5-26-60</u> GRADING & DRAINAGE _____ ON-SITE PARKING _____ SPACES _____ ENG. APPROVAL OF _____ OFF-SITE IMPROVEMENTS _____	PLUMBING CONT. <u>London</u> PERMIT NO. <u>32469</u> DATE <u>1-27-60</u> HEAT. & VENT. CONT. <u>London</u> PERMIT NO. <u>22408</u> DATE <u>3-14-60</u> SEWER CONT. <u>London</u> PERMIT NO. <u>32469</u> DATE <u>1-27-60</u> ROUGH SOIL <u>London 2-1-60</u> ROUGH WATER <u>London 2-1-60</u> SEWER OR SEPTIC TANK <u>London 4-15-60</u> TOP-OUT <u>London 3-7-60</u> ROUGH GAS <u>London 3-7-60</u> ROUGH DUCT <u>London 3-7-60</u> FINAL PLUMBING <u>London 4-26-60</u> FINAL HEATING <u>London 4-26-60</u> FINAL GAS <u>London 4-26-60</u>	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____ INSPECTION _____ DATE _____ ELECTRICAL CONT. <u>New Elec</u> PERMIT NO. <u>25248</u> DATE <u>3-8-60</u> OUTLETS <u>43</u> MOTORS _____ H.P. <u>3</u> SLAB _____ ROUGH <u>Orrock 3-16-60</u> FINAL ROUGH _____ FIXTURE CONT. <u>New Elec</u> PERMIT NO. <u>25248</u> DATE <u>3-8-60</u> FIXTURES _____ FINAL FIXTURE _____ APPROVED FOR METER: <u>Orrock 5-31-60</u>
APPROVED for OCCUPANCY: _____ INSPECTOR DATE * PLEASE NOTE REMARKS ON REVERSE SIDE 1008 GREEN WAY DR. DWELLING - 1-8-60		

Sub Case 356

2-19-64 - 1 to panel with 1/2 snap - 1/2
part # 35-256