

· 416 Greenfield Lane ·

· L32 B1 Lewis Homes Charleston No 1 Zone R-1 ·

Mayor Greva

May 21, 1979

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA 124-3  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 18,730  
APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 416 Greenfield Lane OWNER: LEWIS HOMES OF NEVADA

LOT(s) 32 BLOCK 1 SUBDIVISION LEWIS HOMES - CHARLESTON NO. 1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1158 2nd 472 3rd 0 Other 0 TOTAL SQ. FT. 1630

FIRE ZONE: 1, 2, 3 Occupancy Group 00 1 - 2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: DMJM NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐

CONTRACTOR LEWIS HOMES OF NEVADA STATE LICENSE # 11638 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☒  
Incinerators ☐ Fire Sprinkling System ☐

Model 94-E  
See Plot Plan

Front sidewalk

Width

FL

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below delegates authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor

BY: Bob Aggs Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: MAA Date: 6-18-73

PUBLIC WORKS DEPT.: DN Date: 6-19

BUILDING DEPT.: WRJ Date: 6-19-73

PERMIT NO.: 12226 PERMIT FEE \$ 78

RECEIPT

2437 \$078.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JUL 73

*Mano Dena*

*May 21, 1972*

**CITY OF LAS VEGAS, NEVADA**  
**DEPARTMENT OF BUILDING & SAFETY**  
**RECEIPT**  
**FOR**  
**SEWER CONNECTION FEE**

JOB ADDRESS: 416 Greenfield Lane OWNER'S NAME: LEWIS HOMES OF NEVADA  
LOT 32 BLOCK 1 SUBDIVISION LEWIS HOMES CHARLESTON NO. 1

| QUANTITY | OCCUPANCY               | UNIT FEE | AMOUNT   |
|----------|-------------------------|----------|----------|
| 1        | Single Family Residence | \$150.00 | \$150.00 |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |

|                                      |                            |
|--------------------------------------|----------------------------|
| PAID BY <u>Lewis Homes of Nevada</u> | TOTAL <u>\$150.00</u>      |
|                                      | Less Credit <u> </u>       |
|                                      | TOTAL FEE \$ <u>150.00</u> |

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 6/9/73  
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 10905 SEWER FEE \$ 150

RECEIPT  
9491 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
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20 JUL 73

Marion Deena

May 21, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 416 Greenfield Lane

OWNER'S NAME: Lewis Homes of Nevada

Ch. #1

CIRCLE: (New Bldg.) Add'n.: Remodel: TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: May Plumbing Co., Inc.

STATE LICENSE # 11585

CITY LICENSE # C-1100925

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathub                                                  | 1.00  | 1.00  |
| 1               | Shower                                                  | 1.00  | 1.00  |
| 2               | Lavatory                                                | 1.00  | 2.00  |
| 2               | Toilet                                                  | 1.00  | 2.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
| 1               | Clothes Dryer (gas)                                     | 1.00  | 1.00  |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher                                              | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) (xxx)                                | 1.00  | 1.00  |
| 1               | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                 | DESCRIPTION                               | FEE   | TOTAL |
|---------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM             |                                           |       |       |
| 1                                     | Single Family Dwelling                    | 4.00  | 4.00  |
|                                       | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                       |                                           | 2.00  |       |
|                                       | Bldg. Group "A" thru "G" per each floor   | 6.00  |       |
|                                       | Hotel or Motel plus each bath             | 4.00  |       |
|                                       |                                           | 1.50  |       |
|                                       | Trailer Park plus each space              | 20.00 |       |
|                                       |                                           | 1.00  |       |
|                                       | Irrigation                                | 4.00  |       |
| GAS PIPING SYSTEM                     |                                           |       |       |
| 1                                     | Single Family Dwelling                    | 3.00  | 3.00  |
|                                       | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                       |                                           | 1.00  |       |
|                                       | Commercial Bldg. per floor plus each unit | 3.00  |       |
|                                       |                                           | 3.00  |       |
| 34                                    | Gas Appliance (any type)                  | 1.00  | 4.00  |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM   |                                           |       |       |
|                                       | Underground Piping                        | 10.00 |       |
|                                       | Distribution Piping ea. ft.               | .01   |       |
|                                       | Sprinkler Head each                       | .10   |       |
|                                       | In Range Hood and Vent.                   | 5.00  |       |
| DRY STANDPIPE SYSTEM                  |                                           |       |       |
|                                       | Piping                                    | 50.00 |       |
|                                       | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                  |                                           |       |       |
|                                       | Piping                                    | 5.00  |       |
|                                       | Fire Hose Cabinet                         | 1.00  |       |
|                                       | MINIMUM PERMIT FEE                        | 4.00  |       |
| PIPELINE CONTRACTOR SECT. 14 B P F \$ |                                           |       |       |
| TOTAL PERMIT FEE \$ 27.00             |                                           |       |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Conf. or Owner

Date:

8-6-73

Building Department

Date:

Permit No.

11-087

Permit Fee \$

27.00

#12870

RECEIPT

190 \$027.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

7 AUG 73

May 21, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

416 Greenfield Lane

OWNER'S

NAME Lewis Homes

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

C11-230-2-10793

CONTRACTOR'S NAME:

Carl's Air Conditioning

STATE

LICENSE 8370-c

CITY

LICENSE

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 10.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

Carl Butler

Date

8-23-73

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

Date

PERMIT NO.

4450

PERMIT FEE \$

10.00

# 12890

RECEIPT

1073

\$010.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

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28 AUG 73

Marm Dena May 21, 1979

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 416 Greenfield Lane

OWNER'S  
NAME: Lewis Homes

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberta Electric

STATE  
LICENSE # 4528

CITY  
LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
| 5      | Light, receptacle or switch outlet                                                        | .20          | 1020  |
|        | Wall or ceiling space heater                                                              | .35          |       |
| 1      | Garbage grinder outlet                                                                    | .35          | 35    |
| 1      | Dishwasher outlet                                                                         | .35          | 35    |
|        | Clothes dryer outlet                                                                      | .35          |       |
| 1      | Automatic clothes washer                                                                  | .35          | 35    |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 4.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  | 300   |
|        | Air conditioning service                                                                  | 1.50         | 150   |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              | 1575  |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED RD Wagh  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 8/28/73

BUILDING DEPARTMENT

DATE 8/31/73

#12860 PERMIT NO.

PERMIT FEE: 1575

### RECEIPT

1205 \$015.75 -- 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

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31 AUG 73

Handwritten: May 21, 1979

**BUILDING DEPARTMENT  
CITY OF LAS VEGAS  
CORRECTION NOTICE**

Job Located at 416 GREENFIELD

I have this day inspected this structure  
and these premises and have found the following  
violations of City and/or State laws governing  
same:

CITY AND STATE  
71101 PERMIT  
RE-INSPECTION  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

You are hereby notified to correct  
above violation and call for re-inspection.

Date 5/21/79 Bob Johnson  
Inspector

23.03 Do not remove this tag!

356

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 416 Greenfield Lane DATE 7-20-73

GEN. CONT. Same TYPE OF STRUCTURE SFD

PERMIT NO. 12226 LEGAL DESCRIPTION L 32, B 1 Lewis Homes Charleston # 1

| BUILDING                              | MECHANICAL                                 | ELECTRICAL                                 |
|---------------------------------------|--------------------------------------------|--------------------------------------------|
| Investigation                         | Plumbing Cont. <u>May</u>                  | Temp. pole cont.                           |
| Location & Footing <u>29-2-31-73</u>  | Permit No. <u>11087</u> Date <u>8-7-73</u> | Permit No. _____ Date _____                |
| Stem Wall <u>29-4-16-73</u>           | Heat & Vent. A/C Cont. <u>Paul</u>         | Inspection _____ Date _____                |
| Concrete Slab Floor <u>29-8-20-73</u> | Permit No. <u>4450</u> Date <u>8-28-73</u> | Electrical Cont. <u>Roberts</u>            |
| Floor Framing                         | Sewer Cont. <u>Lewis Homes</u>             | Permit No. <u>4128</u> Date <u>8-31-73</u> |
| Fireplace Footing                     | Permit No. <u>10905</u> Date _____         | Fixtures Cont. _____                       |
| Chimney Steel                         | Rough Soil <u>WEP 8-15-73</u>              | Permit No. _____ Date _____                |
| Vert. Steel Reinf.                    | Rough Water <u>WEP 8-15-73</u>             | Slab _____                                 |
| Horiz. Steel Reinf.                   | Top-Out <u>WEP 10-16-73</u>                | Rough <u>ER 10-24-73</u>                   |
| Roof Sheathing <u>ER 9-18-73</u>      | Rough Gas _____                            | Final Rough _____                          |
| Framing <u>ER 10-24-73</u>            | A/C Rough Duct <u>WEP 10-16-73</u>         | Final Fixture _____                        |
| Backing for siding                    | Ref. Rough Piping _____                    | Final Electrical <u>ER 5-11-74</u>         |
| Ext. Lath <u>ER 10-24-73</u>          | Final Plumbing <u>WEP 3-11-74</u>          | Temporary Service _____                    |
| Ext. Scratch <u>ER 11-5-73</u>        | Final Gas <u>WEP 1-30-74</u>               |                                            |
| Ext. Brown <u>ER 11-7-73</u>          | Final Air Cond. <u>WEP 1-30-74</u>         |                                            |
| Int. Lath                             | Final Refrig. _____                        |                                            |
| Int. Brown                            | Final Sewer <u>WEP 8-1-73</u>              |                                            |
| Drywall <u>ER 11-5-73</u>             | Final Septic Tank _____                    |                                            |
| Permit No. _____                      |                                            |                                            |
| Final Building                        |                                            |                                            |
| Appr. for Occu. _____                 |                                            |                                            |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER ER 3-11-74

PLEASE NOTE REMARKS ON REVERSE SIDE 416 Greenfield Lane LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ T 24-3