

412 Greenfield Lane

L33 B1 Lewis Homes Charleston #1 Zone R-1

Main Drive May 24 1973

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: T2423 CONST. VAL. \$ 17307
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 712 Greenfield Lane OWNER: LEWIS HOMES OF NEVADA

LOT(s) 33 BLOCK 1 SUBDIVISION: LEWIS HOMES - CHARLESTON NO. 1 ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 158 2nd 0 3rd 0 Other 472 TOTAL SQ. FT. 1630

FIRE ZONE: 2 Occupancy Group: 00 1 - 2 CONST. TYPE: III IV

ARCHITECT: _____ ENGINEER: DMJM NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd: Yes No

CONTRACTOR: LEWIS HOMES OF NEVADA STATE LICENSE # 11638 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters
Incinerators Fire Sprinkling System

Model 17-B Rev.
See Plot Plan
Front sidewalk Width Ft.

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below notes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor

BY: Bob Riggs Agent or Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

PLANNING DEPT.: MA Date: 6-18-73

PUBLIC WORKS DEPT.: DM Date: 6-19

BUILDING DEPT.: WRJ Date: 6/19/73

#12850 PERMIT NO.: 12224 PERMIT FEE \$ 74

RECEIPT

9435 5074.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JUN 73

Main Office *May 21 1973*

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 412 Greenfield Lane OWNERS NAME: LEWIS HOMES OF NEVADA

LOT 38 BLOCK 1 SUBDIVISION LEWIS HOMES - CHARLESTON NO. 1

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: <u>Lewis Homes of Nevada</u>	TOTAL <u>\$150.00</u>
	Less Credit* <u> </u>
	TOTAL FEE \$ <u>150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 6/19/73
DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 10903 SEWER FEE \$ 150

#73102

RECEIPT
9489. \$150.00 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
20 JUL 73

Mano Deana May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **412 Greenfield Lane**

OWNER'S NAME: **Lewis Homes of Nevada**

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: **May Plumbing Co., Inc.**

STATE LICENSE # **11585**

CITY LICENSE # **C-1100925**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
4		1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each-Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$ 27.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *John J. May #52* Date: *8-6-73*
Registered Master Plumber, Spec. Conf. or Owner

Building Department: *M. J. Miller* Date: _____

Permit No. *11085*; Permit Fee \$ *27.00*

#12870

RECEIPT

188 5027.00 - 1

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE RECORDED

Sharon Deena May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **412 Greenfield Lane**

OWNER'S NAME: **Lewis Homes of Nevada**

CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: **May Plumbing Co., Inc.**

STATE LICENSE # **11585**

CITY LICENSE # **C-1100925**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	1.50	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
4	Gas Appliance (any type)	3.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	16.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each-Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR, SECT. 14 B P F \$			
TOTAL PERMIT FEE \$ 27.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *John Deena #52* Date: *8-6-73*

Registered Master Plumber, Spec. Contractor, Owner

Building Department: *MM Miller* Date:

Permit No. *11025* Permit Fee \$ *27.00*

#12870

RECEIPT

188 \$027.00 - 1

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINELY RECORDED

- 7 AUG 73

Mark Brown May 24, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 412 Greenfield Lane OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning STATE LICENSE 8370-c CITY LICENSE C11-230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:					5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10'	5.00	
	Over 100,000 B.t.u.'s	4.00			Each additional outlet over 10'	.25	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:					VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:					Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
						FOR THE ISSUANCE OF EACH PERMIT	3.00
						TOTAL PERMIT FEE \$ 7.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Carl Butler Date 8-23-73
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT MM Date _____

PERMIT NO. 4448 PERMIT FEE \$ 7.00

12890

RECEIPT

1071 \$007.00 - 4

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 AUG 73

Mark Davis *May 21, 1979*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 412 Greenfield Lane OWNER'S NAME: Lewis Homes

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<i>52</i>	Light, receptacle or switch outlet	.20	<i>1040</i>
	Wall or ceiling space heater	.35	<i>35</i>
<i>1</i>	Garbage grinder outlet	.35	<i>35</i>
<i>1</i>	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
<i>1</i>	Automatic clothes washer	.35	<i>35</i>
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower-each motor first horsepower or less for each additional horsepower	1.75 .35	
<i>1</i>	Electric service (including any single meter socket) for each additional socket	3.00 .35	<i>300</i>
<i>1</i>	Air conditioning service	1.50	<i>150</i>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<i>1595</i>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *W. W. W.* DATE 8/28/73
MASTER (ELECTRICIAN, TECHNICIAN, OWNER)
 BUILDING DEPARTMENT *W. W. W.* DATE 8-31-73
 #12860 PERMIT NO. 9426 PERMIT FEE: \$ 1595

RECEIPT
 1203 \$015.95 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 31 AUG 73

Sub Cont 3-5

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 412 Greenfield Lane DATE 7-20-73
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 12224 LEGAL DESCRIPTION L 33 B 1 Lewis Homes Charleston # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>C. May</u>	Temp. pole cont.
Location & Footing <u>097-31-73</u>	Permit No. <u>11084</u> Date <u>8-7-73</u>	Permit No. _____ Date _____
Stem Wall <u>098-20-73</u>	Heat & Vent. A/C Cont. <u>Carl</u>	Inspection _____ Date _____
Concrete Slab Floor <u>098-20-73</u>	Permit No. <u>4448</u> Date <u>8-18-73</u>	Electrical Cont. <u>Roberts</u>
Floor Framing	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>9426</u> Date <u>8-31-73</u>
Firepl. Footing	Permit No. <u>10903</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 8-15-73</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WEP 8-15-73</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>WEP 10-16-73</u>	Rough <u>ER 10-24-73</u>
Roof Sheathing <u>ER 9-19-73</u>	Rough Gas _____	Final Rough _____
Framing <u>ER 10-24-73</u>	A/C Rough Duct <u>WEP 10-16-73</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>ER 3-11-74</u>
Ext. Lath <u>ER 10-24-73</u>	Final Plumbing <u>WEP 3-11-74</u>	Temporary Service _____
Ext. Scratch <u>ER 11-5-73</u>	Final Gas <u>WEP 1-30-74</u>	MISCELLANEOUS
Ext. Brown <u>ER 11-7-73</u>	Final Air Cond. <u>WEP 1-31-74</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>WEP 10-1-73</u>	Eng. Approval of _____
Drywall <u>ER 11-5-73</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER ER 3-11-74

PLEASE NOTE REMARKS ON REVERSE SIDE 412 Greenfield Lane LOG # _____ AREA # _____ T 24-3