

332 Greenfield Lane

L37 B1 Lewis Homes Charleston #1 Zone R-1

Sharon Lewis

May 24 1973

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL.

APPLICATION & BUILDING PERMIT - for Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION

332 Greenfield Lane

OWNER:

LEWIS HOMES OF NEVADA

LOT(s)

37

BLOCK

1

SUBDIVISION

LEWIS HOMES - CHARLESTON NO. 1

ZONE

R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☒

Other

☐

PROPOSED CONSTRUCTION:

Single Family Residence

USE:

Residence

MATERIALS OF CONSTRUCTION:

Wood Frame

☒

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

1360

2nd

3rd

Other

449

TOTAL SQ. FT.

1809

FIRE ZONE:

1

2

3

Occupancy Group

1

2

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER

DMJM

NO. of UNITS

1

NO. of STORIES

1

Plans Submitted: Yes

☒

No

Calculations Submitted

Yes

☐

No

Sewer Fee Req'd.

Yes

☒

No

☐

CONTRACTOR:

LEWIS HOMES OF NEVADA

STATE LICENSE #

11638

CITY LICENSE #

8707

ADD'L. PERMITS REQ'D:

Air Cond.

☒

Elec.

☒

Plumbing

☒

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Lewis Homes

Contractor

BY:

Bob Rigg

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.:

Date:

6-18-73

PUBLIC WORKS DEPT.:

Date:

6-19

BUILDING DEPT.:

Date:

6/19/73

PERMIT NO.:

12216

PERMIT FEE \$

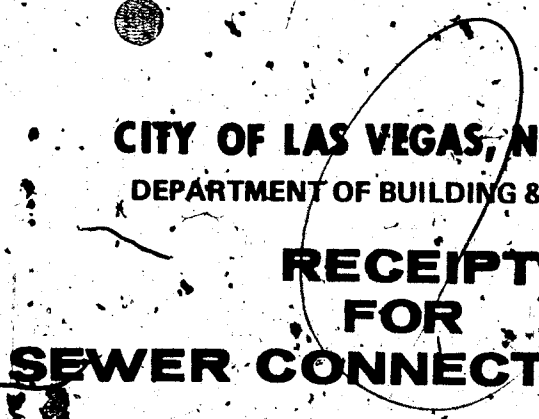
82

RECEIPT

CITY OF LAS VEGAS

MUST BE MACHINE VALIDATED  
BUILDING & SAFETY

Sharon Lewis May 24 1973



CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

JOB ADDRESS: 332 Greenfield Lane

OWNER'S NAME: LEWIS HOMES OF NEVADA

LOT 37

BLOCK 1

SUBDIVISION

LEWIS HOMES - CHARLESTON NO. 1

| QUANTITY | OCCUPANCY               | UNIT FEE | AMOUNT   |
|----------|-------------------------|----------|----------|
| 1        | Single Family Residence | \$150.00 | \$150.00 |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |
|          |                         |          |          |

PAID BY

Lewis Homes of Nevada

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO.

10895

SEWER FEE \$

150

# 73102

RECEIPT

948.1 \$150.00 - 3

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JUL 73

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION **332 Greenfield Lane**

OWNER'S NAME **Ch #1 Lewis Homes of Nevada**

CIRCLE New Bldg. Add'n. Remodel TYPE OF BLDG. **RES** APT. PUBLIC COMM.

CONTRACTOR'S NAME **May Plumbing Co., Inc.**

STATE LICENSE # **11585**

CITY LICENSE # **C1100925**

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bath Tub                                                | 1.00  | 1.00  |
| 1               | Shower                                                  | 1.00  | 1.00  |
| 2               | Lavatory                                                | 1.00  | 2.00  |
| 2               | Toilet                                                  | 1.00  | 2.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
| 1               | Clothes Dryer (gas)                                     | 1.00  | 1.00  |
| 1               | Clothes Washer                                          | 1.00  | 1.00  |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
| 1               | Dishwasher                                              | 1.00  | 1.00  |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
| 1               | Water Heater (gas) <del>hook</del>                      | 1.00  | 1.00  |
| 1               | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 74.00 |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi public                                   | 20.00 |       |

| UNITS                                  | DESCRIPTION                              | FEE   | TOTAL |
|----------------------------------------|------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM              |                                          |       |       |
| 1                                      | Single Family Dwelling                   | 4.00  | 4.00  |
|                                        | Multiple Family Dwelling plus each unit  | 4.00  |       |
|                                        | Bldg. Group "A" thru "G" per each floor  | 2.00  |       |
|                                        | Hotel or Motel plus each bath            | 6.00  |       |
|                                        | Trailer Park plus each space             | 4.00  |       |
|                                        | Irrigation                               | 20.00 |       |
|                                        |                                          | 1.00  |       |
|                                        |                                          | 4.00  |       |
| GAS PIPING SYSTEM                      |                                          |       |       |
| 1                                      | Single Family Dwelling                   | 3.00  | 3.00  |
|                                        | Multiple Family Dwelling plus each unit  | 6.00  |       |
|                                        | Commercial Bldg per floor plus each unit | 1.00  |       |
| 4                                      | Gas Appliance (any type)                 | 3.00  | 4.00  |
|                                        |                                          | 3.00  |       |
|                                        |                                          | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                          |       |       |
|                                        | Underground Piping                       | 18.00 |       |
|                                        | Distribution Piping ea. ft.              | 01    |       |
|                                        | Sprinkler Head each                      | 10    |       |
|                                        | In Range Hood and Vent                   | 5.00  |       |
| DRY STANDPIPE SYSTEM                   |                                          |       |       |
| 7                                      | Piping                                   | 50.00 |       |
|                                        | Each Outlet                              | 1.00  |       |
| WET STANDPIPE SYSTEM                   |                                          |       |       |
|                                        | Piping                                   | 5.00  |       |
|                                        | Fire Hose Cabinet                        | 1.00  |       |
|                                        | MINIMUM PERMIT FEE                       | 4.00  |       |
| PIPELINE CONTRACTOR, SECT. 14 B P F \$ |                                          |       |       |
| TOTAL PERMIT FEE \$ 27.00              |                                          |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed **John D. May #57** Registered Master Plumber, Sign. Contr. or Owner

Date: **8-6-73**

Building Department

Date:

Permit No. **11077**

Permit Fee \$ **27.00**

#12870

### RECEIPT

180. \$027.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY.

MUST BE MACHINE VALIDATED

- 7 AUG 73

Harmon Deena May 21, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 332 Greenfield Lane

OWNER'S NAME Lewis Homes

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: A Carl's Air Conditioning

STATE LICENSE 8370-c CITY LICENSE C11-230-2-20795

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                          | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                 |       |       |
|       | FOR EACH, FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                             |       |       |       | 5 outlets or under                                                                                                                                                                                                                                   | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                    | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                       | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                         |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                              | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                 | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                       |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                         | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only — each opening                                                                                                                                                                                                                        | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                          | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                              | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the perm. fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                      | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                  | 10.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Carl Butler Date 8-23-73  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT Date

PERMIT NO. 4440 PERMIT FEE \$ 10.00

# 12890

|                            |              |
|----------------------------|--------------|
| RECEIPT                    |              |
| 1063                       | \$010.00 - 4 |
| CITY OF LAS VEGAS          |              |
| DEPT. OF BUILDING & SAFETY |              |
| MUST BE MACHINE VALIDATED  |              |
| 28 AUG 73                  |              |

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 332 Greenfield Lane OWNER'S NAME: Lewis Homes  
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

| NUMBER | FIXTURE OR INSTALLATION                                                                | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                               | 4.00         |       |
|        | Temporary power                                                                        | 4.00         |       |
| 56     | Light, receptacle or switch outlet                                                     | .20          | 11.20 |
|        | Wall or ceiling space heater                                                           | .35          |       |
| 1      | Garbage grinder outlet                                                                 | .35          | 35    |
| 1      | Dishwasher outlet                                                                      | .35          | 35    |
|        | Clothes dryer outlet                                                                   | .35          |       |
| 1      | Automatic clothes washer                                                               | .35          | 35    |
|        | Electric range outlet                                                                  | .35          |       |
|        | Electric water heater outlet                                                           | .35          |       |
|        | Special purpose outlet                                                                 | .35          |       |
|        | X-ray unit and its appurtenances                                                       | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less for each additional horsepower          | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket) for each additional socket        | 3.00<br>.35  | 3.00  |
| 1      | Air conditioning service                                                               | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA) | 2.00<br>01   |       |
|        | Speaker, signal or alarm outlet                                                        | .15          |       |
|        | Amplifiers                                                                             | .50          |       |
|        | Control panels                                                                         | .25          |       |
|        | Main control racks                                                                     | 1.00         |       |
|        | T.V. and radio antennas-master system only                                             | .75          |       |
|        | Minimum fee for any permit                                                             | 4.00         |       |
|        | TOTAL FEE                                                                              |              | 16.40 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. W. W. W. DATE 8/28/73  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DEPARTMENT W. W. W. W. DATE 8-31-73  
 #12860 PERMIT NO. 7418 PERMIT FEE: \$ 16.40

RECEIPT  
 1195 \$016.40 - 6  
 CITY OF LAS VEGAS  
 DEPT. OF  
 BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 31 AUG 73

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 332 GREENFIELD LN OWNER'S NAME: Raj M. Nelson

CIRCLE: New Bldg. Add'n Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: owner STATE LICENSE # CITY LICENSE #

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 1.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi public                                   | 20.00 |       |

| UNITS                                  | DESCRIPTION                               | FEE           | TOTAL |
|----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM              |                                           |               |       |
|                                        | Single Family Dwelling                    | 4.00          |       |
|                                        | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                        | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                        | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                        | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                        | Irrigation                                | 4.00          | 400   |
| GAS PIPING SYSTEM                      |                                           |               |       |
|                                        | Single Family Dwelling                    | 3.00          |       |
|                                        | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                        | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                        | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                           |               |       |
|                                        | Underground Piping                        | 10.00         |       |
|                                        | Distribution Piping ea. ft.               | .01           |       |
|                                        | Sprinkler Head each                       | 10            |       |
|                                        | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                   |                                           |               |       |
|                                        | Piping                                    | 50.00         |       |
|                                        | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                   |                                           |               |       |
|                                        | Piping                                    | 5.00          |       |
|                                        | Fire Hose Cabinet                         | 1.00          |       |
|                                        | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14 B P F \$ |                                           |               |       |
| TOTAL PERMIT FEE \$ 400                |                                           |               |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Raj M. Nelson Date: 7/25/74  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Department Date: 7/25/74  
 Permit No. 13836 Permit Fee \$ 400

#12870

RECEIPT

4994 \$004.00 - 7

CITY OF LAS VEGAS  
 DEPT. OF  
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED  
 25 JUL 74



Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Sizing only, Piping only, A.C. only

Owner Roy Nelson

Address 332 Greenfield Lane

Date: 7/24/74

Contractor

Permit No.

Lot

Block

Subdivision

| Electric Only | Plumbing Only       | Heat & Vent. A. C. Only |
|---------------|---------------------|-------------------------|
| Contractor    | Contractor Owner    | Contractor              |
| Permit No.    | Permit No. 13836    | Permit No.              |
| Slab          | Rough Soil          | A.C. Rough Duct         |
| Rough Elect   | Rough Water         | Ref. No. Piping         |
| Final Rough   | Top Out             | Rough Gas               |
| Final Fixture | Rough Gas           | Final Refrig            |
| Final Elec    | Final Pibg. 1-10-74 | Final Air Cond          |
| Temp. Service | Final Gas           | Final Gas               |
|               | Final Sewer         |                         |
|               | Final Septic Tank   |                         |

23.06-D

Address

332 Greenfield

Log No. Sprinkler

Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Roy Nelson

ADDRESS 332 Greenfield Lane

DATE 2-19-75

GEN. CONT. Dura Kool

TYPE OF STRUCTURE patio cover

PERMIT NO. 551

LEGAL DESCRIPTION 37 & 1 Lewis Homes Char #1

| BUILDING            | MECHANICAL             | ELECTRICAL            |
|---------------------|------------------------|-----------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.      |
| Location & Footing  | Permit No. Date        | Permit No. Date       |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date       |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont. Date |
| Floor Framing       | Sewer Cont.            | Permit No. Date       |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont. Date   |
| Chimney Steel       | Rough Soil             | Permit No. Date       |
| Vert. Steel Reinf.  | Rough Water            | Slab                  |
| Horiz. Steel Reinf. | Top-Out                | Rough                 |
| Roof Sheathing      | Rough Gas              | Final Rough           |
| Framing             | A/C Rough Duct         | Final Fixture         |
| Backing for siding  | Ref. Rough Piping      | Final Electrical      |
| Ext. Lath           | Final Plumbing         |                       |
| Ext. Scratch        | Final Gas              | Temporary Service     |
| Ext. Brown          | Final Air Cond.        |                       |
| Int. Lath           | Final Refrig.          |                       |
| Int. Brown          | Final Sewer            |                       |
| Drywall             | Final Septic Tank      |                       |
| Permit No.          |                        |                       |
| Final Building      |                        |                       |
| Appr. for Occ.      |                        |                       |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

332 Greenfield Lane

LOG #

AREA #

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Rise only, Plbg. only, A.C. only

Owner Roy Nelson

Address 332 Greenfield Lane

Date: 7/24/74

Contractor

Permit No.

Lot

Block

Subdivision

| Electric Only | Plumbing Only       | Heat & Vent. A. C. Only |
|---------------|---------------------|-------------------------|
| Contractor    | Contractor          | Contractor              |
| Permit No.    | Permit No. 13836    | Permit No.              |
| Slab          | Rough Soil          | A.C. Rough Duct         |
| Rough Elect   | Rough Water         | Ref. No. Piping         |
| Final Rough   | Top Out             | Rough Gas               |
| Final Fixture | Rough Gas           | Final Refrig            |
| Final Elec    | Final Plbg. 7-26-74 | Final Air Cond          |
| Temp. Service | Final Gas           | Final Gas               |
|               | Final Sewer         |                         |
|               | Final Septic Tank   |                         |

23.06-D

Address

332 Greenfield

Eng No. Sprinkler

Area

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Roy Nelson

ADDRESS 332 Green field Lane

DATE 2-19-75

GEN. CONT. Dura Kool

TYPE OF STRUCTURE patio cover

PERMIT NO. 551

LEGAL DESCRIPTION 37 & 1 Lewis Homes Char #1

| BUILDING            | MECHANICAL             | ELECTRICAL            |
|---------------------|------------------------|-----------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.      |
| Location & Footing  | Permit No. Date        | Permit No. Date       |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date       |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont. Date |
| Floor Framing       | Sewer Cont.            | Permit No. Date       |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont. Date   |
| Chimney Steel       | Rough Soil             | Permit No. Date       |
| Vert. Steel Reinf.  | Rough Water            | Slab                  |
| Horiz. Steel Reinf. | Top Out                | Rough                 |
| Roof Sheathing      | Rough Gas              | Final Rough           |
| Framing             | A/C Rough Duct         | Final Fixture         |
| Backing for siding  | Ref. Rough Piping      | Final Electrical      |
| Ext. Lath           | Final Plumbing         | Temporary Service     |
| Ext. Scratch        | Final Gas              |                       |
| Ext. Brown          | Final Air Cond.        |                       |
| Int. Lath           | Final Refrig.          |                       |
| Int. Brown          | Final Sewer            |                       |
| Drywall             | Final Septic Tank      |                       |
| Permit No.          |                        |                       |
| Final Building      |                        |                       |
| Appr. for Occ.      |                        |                       |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE 332 Greenfield Lane

LOG #

AREA #

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Lewis Homes ADDRESS: 332 Greenfield Lane DATE: 7-20-73  
 GEN. CONT. Same TYPE OF STRUCTURE SFD  
 PERMIT NO. 12216 LEGAL DESCRIPTION L 37 B 1 Lewis Homes Charleston # 1

| BUILDING                              | MECHANICAL                                  | ELECTRICAL                                  |
|---------------------------------------|---------------------------------------------|---------------------------------------------|
| Investigation                         | Plumbing Cont. <u>May</u>                   | Temp. pole cont.                            |
| Location & Footing <u>Q 97-31-83</u>  | Permit No. <u>11077</u> Date <u>8-7-73</u>  | Permit No. <u>11077</u> Date <u>8-7-73</u>  |
| Stem Wall <u>Q 97-31-83</u>           | Heat & Vent. A/C Cont. <u>Costo</u>         | Inspection <u>Costo</u> Date <u>8-28-73</u> |
| Concrete Slab Floor <u>Q 98-20-73</u> | Permit No. <u>4440</u> Date <u>8-28-73</u>  | Electrical Cont. <u>Rahert</u>              |
| Floor Framing                         | Sewer Cont. <u>Lewis Homes</u>              | Permit No. <u>7418</u> Date <u>8-31-73</u>  |
| Fireplace Footing                     | Permit No. <u>10895</u> Date <u>8-31-73</u> | Fixtures Cont.                              |
| Chimney Steel                         | Rough Soil <u>WEP 8-10-73</u>               | Permit No. <u>7418</u> Date <u>8-31-73</u>  |
| Vert. Steel Reinf.                    | Rough Water <u>WEP 8-10-73</u>              | Slab                                        |
| Horiz. Steel Reinf.                   | Top Out <u>WEP 10-15-73</u>                 | Rough                                       |
| Roof Sheathing <u>ER 9-12-73</u>      | Rough Gas <u>WEP 10-15-73</u>               | Final Rough                                 |
| Framing <u>ER 10-19-73</u>            | A/C Rough Duct <u>WEP 10-15-73</u>          | Final Fixture                               |
| Backing for siding                    | Ref. Rough Piping                           | Final Electrical <u>ER 3-11-74</u>          |
| Ext. Lath <u>ER 10-19-73</u>          | Final Plumbing                              | Temporary Service                           |
| Ext. Scratch <u>ER 11-5-73</u>        | Final Gas <u>WEP 1-30-74</u>                | MISCELLANEOUS                               |
| Ext. Brown <u>ER 11-7-73</u>          | Final Air Cond. <u>WEP 1-30-74</u>          | Grading & Drainage                          |
| Int. Lath                             | Final Refrig.                               | On-Site Parking Specs <u>App.</u>           |
| Int. Brown                            | Final Sewer <u>WEP 10-1-73</u>              | Eng. Approval of                            |
| Drywall                               | Final Septic Tank                           | Off-Site Improvements                       |
| Permit No.                            |                                             |                                             |
| Final Building                        |                                             |                                             |
| Appr. for Occu.                       |                                             |                                             |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

ER 3-11-74

PLEASE NOTE REMARKS ON REVERSE SIDE 332 Greenfield Lane LOG # AREA # T 24-3