

· 4825 Greencreek Dr ·

L90 B3 L H L V 9-B Zone R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BLINDING & SAFETY

CONST. VAL

APPLICATION & BUILDING PERMIT — for
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: Green Creek Drive

OWNER: Lewis Homes of Nevada

LOT(s) 90 BLOCK 3 SUBDIVISION Lewis Homes - Las Vegas 9-B ZONE R-1

Existing structure on lot: Dwelling ☒ Accessory bldg. ☐ Vacant lot ☒ Other ☐ ~~5~~

PROPOSED CONSTRUCTION: Single Family Residence USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1249 2nd _____ 3rd 1 Other 447 TOTAL SQ. FT. 1693

FIRE ZONE 1 2 3 Occupancy Group 1 1 - 2 CONST. TYPE I II III IV

ARCHITECT: _____ ENGINEER: VTN NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Lewis Homes of Nevada STATE LICENSE # 6398 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutter
Incinerators ☐ Fire Sprinkling System ☐

Plan 271-AR

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permit must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA Contractor

BY: Carl W. Monson (Agent or Owner)

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

PUBLIC WORKS DEPT.:

BUILDING DEPT.:

12850

PERMIT NO.:

PERMIT FEE \$

RECEIPT

2574 \$116.00 - 8

CITY OF LAS VEGAS
DEPT. OF THE
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 DEC 76

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

4825
JOB ADDRESS: Greencreek Drive OWNER'S NAME: Lewis Homes of Nevada
LOT 90 BLOCK 3 SUBDIVISION Lewis Homes - Las Vegas 0-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: LEWIS HOMES OF NEVADA

TOTAL \$150.00

Less Credit

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ
DEPARTMENT OF BUILDING & SAFETY

12/22/76
DATE

RECEIPT NO. 4092

SEWER FEE \$ 150.00

73102

RECEIPT

2544 \$150.00 - 3

CITY OF LAS VEGAS

MUST BE RETAINED

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **4825 GREENCREEK DRIVE**

OWNER'S NAME: **LEWIS HOMES OF NEVADA**

CIRCLE: New Bldg. Addn: Remodel: TYPE OF BLDG.: SFD. (APT) PUBLIC COMM.

STATE LICENSE # **10035A** CITY LICENSE # **8014**

CONTRACTOR'S NAME: **FREMONT PLUMBING, INC.**

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
2	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System — New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			22.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed L. E. Cannon
 REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: 2-7-77

Building Department

Date: 2/10/77

#12870

Permit No. 489

Permit Fee \$ 22.00

RECEIPT

4878 \$022.00 - 7

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

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CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4825 Greencreek Drive

OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co.

STATE LICENSE # 10426A

CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
1-3	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED Lisa L. Linn
Air Conditioning Contractor - Owner

Date 3-22-77

BUILDING DEPARTMENT

Date 3/23/77

PERMIT NO. 370

PERMIT FEE \$ 10.00

#12890

RECEIPT

7359 \$010.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **4825 Greencreek Drive, Las Vegas, Nev.**

OWNER'S NAME: **Lewis Homes of Nevada**
Lewis Homes Las Vegas - 9-B
Blk. No. 4 Lot 90

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sparks Electric Co., Inc.,**

STATE LICENSE #

5191 A

CITY

LICENSE # **04851**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
56	Light, receptacle or switch outlet	.20	11.20
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.10

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE

RECEIPT

8059 \$017.10 - 6

CITY OF LAS VEGAS

BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

Handwritten: 3.56

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 4825 Greencreek Dr. DATE 12-23-76
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 6228 LEGAL DESCRIPTION 1 90 B 3 Las Vegas 9-B

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Freeman</u>	Temp. pole cont.
Location & Footing <u>2-2-77</u>	Permit No. <u>489</u> Date <u>2-16-77</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Freeman</u>	Inspection _____ Date _____
Concrete Slab Floor	Permit No. <u>378</u> Date <u>2-23-77</u>	Electrical Cont. <u>Sparks</u>
Floor Framing	Sewer Cont. <u>Lewis Homes</u>	Permit No. <u>878</u> Date <u>4-5-77</u>
Fireplace Footing	Permit No. <u>4092</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>WEP 2-18-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out <u>WEP 3-31-77</u>	Rough <u>204-6-77</u>
Roof Sheathing <u>2-4-77</u>	Rough Gas <u>WEP 3-18-77</u>	Final Rough _____
Framing <u>BW 4-6-77</u>	A/C Rough Duct <u>WEP 4-4-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical <u>207-17-77</u>
Ext. Lath <u>BW 4-11-77</u>	Final Plumbing <u>WEP 6-16-77</u>	Temporary Service _____
Ext. Scratch <u>BW 4-18-77</u>	Final Gas <u>WEP 6-16-77</u>	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>WEP 6-16-77</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>WEP 2-18-77</u>	Eng. Approval of _____
Drywall <u>BW 4-10-77</u>	Final Septic Tank _____	Off-Site Improvements _____
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR: BW 8-1-77 DATE _____
APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE : * 4825 Greencreek Dr. LOT # _____ AREA # _____ T-12-2 76-11-4