

4809 Greencreek Dr

L86 B3 L H L V 9-B Zone R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 712-241

CONST. VAL. 30810

8-17

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4809 Greencree Drive

OWNER: Lewis Homes of Nevada

LOT(s) 86

BLOCK 3

SUBDIVISION Lewis Homes

Las Vegas 9-B

ZONE: R-1

Existing structure on lot: Dwelling

Accessory bldgs.

Vacant lot

Other

PROPOSED CONSTRUCTION: Single Family Residence

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1370

2nd

3rd

Other 441

TOTAL SQ. FT. 1761

FIRE ZONE: 1-2-3

Occupancy Group (1) J 1

CONST. TYPE I II III IV

ARCHITECT:

ENGINEER: VTN

NO. of UNITS: 1

NO. of STORIES: 1

Plans Submitted: Yes No

Calculations Submitted: Yes No

Sewer Fee Req'd. Yes No

CONTRACTOR: Lewis Homes of Nevada

STATE LICENSE # 6398

CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond.

Incinerators

Elec.

Fire-Sprinkling System

Plumbing

Signs

Paving

Fence

Public Walks

Curbs/gutters

Plan 304-AR 1804

See Plans

Width Ft.

Front sidewalk

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: LEWIS HOMES OF NEVADA

Contractor

BY: Earl W. Monson

Agent for Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT. [Signature]

Date: 12-21-76

PUBLIC WORKS DEPT. [Signature]

Date: 12-21-76

BUILDING DEPT. [Signature]

Date: 12/22/76

12850

PERMIT NO.: 6220

PERMIT FEE \$ 119

RECEIPT

2566 \$119.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 DEC 76

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
 FOR
 SEWER CONNECTION FEE**

JOB ADDRESS: 4809 Greencreek Drive OWNER'S NAME: Lewis Homes of Nevada
 LOT 86 BLOCK 3 SUBDIVISION Lewis Homes - Las Vegas 9-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: <u>LEWIS HOMES OF NEVADA</u>	TOTAL <u>\$150.00</u>
	Less Credit* <u> </u>
	TOTAL FEE \$ <u>150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WRJ 12/22/76
 DEPARTMENT OF BUILDING & SAFETY DATE
 RECEIPT NO. 4084 SEWER FEE \$ 150.00

RECEIPT
 2536 \$150.00 - 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
2-1-77

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
 FOR
 SEWER CONNECTION FEE**

JOB ADDRESS: 4809 Greencreek Drive OWNER'S NAME: Lewis Homes of Nevada
 LOT 86 BLOCK 3 SUBDIVISION Lewis Homes - Las Vegas 9-B

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
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	TOTAL FEE \$ <u>150.00</u>

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

WR3 12/22/76
 DEPARTMENT OF BUILDING & SAFETY DATE

RECEIPT NO. 4084 SEWER FEE \$ 150.00

73102

RECEIPT
 2536 \$150.00 - 3
 CITY OF LAS VEGAS
 DEPT. OF BLDG. & SAFETY
 MUST BE MACHINE VALIDATED
12-22-76

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4809 GREENCRAKE DRIVE OWNER'S NAME: LEVIS HOMES OF NEVADA

CIRCLE: New Bldg.; Add'n; Remodel; TYPE (A, D, G, SFD, APT, PUBLIC COMM.)

CONTRACTOR'S NAME: FREMONT PLUMBING, INC. STATE LICENSE # 10035A CITY LICENSE # 8014

UNITS	DESCRIPTION	TOTAL
1	Bath tub	1.00
1	Shower	1.00
2	Lavatory	2.00
2	Toilet	2.00
	Urinal	1.00
	Floor Drain	1.00
	Floor Sink	1.00
	Wash Tray	1.00
1	Sink	1.00
1	Garbage Disposal	1.00
	Garbage Disposal (comm.)	2.00
	Clothes Dryer (gas)	1.00
1	Clothes Washer	1.00
	Clothes Washer (comm.)	1.00
1	Dishwasher	1.00
	Dishwasher (commercial)	2.00
	Dental Unit	10.00
	Drinking Fountain	1.00
	Any Water using Equipment	1.00
1	Water Heater (gas) (single)	1.00
	Sewer System — New, replacement, or any Drainage System	4.00
	Grease or Sand Trap	2.00
	Trailer Trap	2.00
	Septic Disposal System	4.00
WATER SOFTENER		
	Nonpermanent Type	4.00
	Permanent Type (connected to Drainage)	5.00
SWIMMING POOL		
	Private or Wading Pool	10.00
	Public or Semi-public	20.00

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14, R.C.F. \$			
TOTAL PERMIT FEE \$			22.00

I hereby certify that I have examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein set forth or not.

Signed: L. E. Conroy Date: 2-7-77
 REGISTERED MASTER PLUMBER, REG. CONT'R. OR OWNER
 Building Department: WJK Date: 2/10/77
 Permit # 504 Permit Fee \$ 22.00

RECEIPT

4863 \$022.00 - 57

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

FEB 11 1977

#12870

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **4809 Greencreek Drive, Las Vegas, Nev.**

OWNER'S NAME: **Lewis Homes of Nevada
Lewis Homes Las Vegas - 9-B
Blk. No: 4 Lot 86**

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Sparks Electric Co., Inc.**

STATE LICENSE # **5191 A**

CITY LICENSE # **04851**

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *Ben W. Sparks* DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT *N.M.* DATE *3-8-77*

#12860 PERMIT NO. *570* PERMIT FEE: \$ *17.70*

RECEIPT

6426 \$017.70 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- APR 77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4809 Greencreek Drive, Las Vegas, Nev. OWNER'S NAME: Lewis Homes of Nevada
Lewis Homes Las Vegas - 9-B
 Blk. No: 4 Lot: 86

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Mail control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		17.70

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws, whether herein specified or not.

SIGNED *Ben C. Sparks* DATE _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT *MM* DATE *3-8-77*
 #12860 PERMIT NO. *570* PERMIT FEE: \$ *17.70*

RECEIPT

6426 \$017.70 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

3-8-77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4809 Greencreek Drive

OWNER'S NAME: Lewis Homes of Nevada

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Tropic-Aire Conditioning Co. STATE LICENSE # 10426A CITY LICENSE # 03382

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit, heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
<u>1-3</u>	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwellings only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$ 10.00		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 3-22-77
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date 3/23/77

PERMIT NO. 366 PERMIT FEE \$ 10.00

15401-224

RECEIPT

7363 \$010.00 - 4

CITY OF LAS VEGAS
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

23 MAR 77

Watered April 1970

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M 296 CONST. VAL. \$ 6560

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY
ADDRESS OF CONSTRUCTION 4809 Prunick Dr APPLICATION & BUILDING PERMIT - for: Swimming Pool
OWNER: Brugman M

LOT(s) 86 BLOCK 4 SUBDIVISION Lewis Homes, N. #98 ZONE: R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE spa SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: REINFORCED GUNITE REINFORCED CONCRETE OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS: 5560

CONTRACTOR Owner STATE LICENSE # CITY LICENSE #

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

All swimming pools must be fenced before the pool is filled with water. No electrical lines shall cross over a pool. Applicants must have separate plot plans showing location of power pole, proposed or existing fencing and location of swimming pool. I agree to repair any utility line, if damaged during excavation work. I have read and understand the contents of above application. I hereby state that the same are true and correct.

PLUMBING CONTRACTOR:

ELECTRICAL CONTRACTOR:

BLDG. CONTRACTOR/OWNER:

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

1BIL \$.00
POOL \$ 95.75
SEWR \$ 50.00
STL \$ 145.75
TOTL \$ 145.75
CHEK \$ 145.75
A#2047 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
04/28/80

APPROVED BY: [Signature] DATE: 20 Apr 80

PUBLIC WORKS: [Signature] DATE: 4/28/80

BUILDING DIVISION: [Signature] DATE: 4/28/80

PERMIT NO. 2047 FEE: 95.75

1721-2401 53.75
1721-2402 19.00
1721-2403 22.25

14. Dated April 2, 1980

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA M 296 CONST. VAL. \$ 16560

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY
ADDRESS OF CONSTRUCTION 4809 Bruner Dr APPLICATION & BUILDING PERMIT - for: Swimming Pool
OWNER: Bruzman M.

LOT(s): B6 BLOCK 4 SUBDIVISION LEWIS HOMES, N. #98 ZONE: R-1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE 1/2 spa SEMI-PUBLIC PUBLIC
MATERIALS OF CONSTRUCTION: REINFORCED GUNITE REINFORCED CONCRETE OTHER

SQUARE FEET OF SURFACE OR VOLUME IN GALLONS: 5560

CONTRACTOR: Owner STATE LICENSE # CITY LICENSE #

I state that I am familiar with the effective ordinances of the City of Las Vegas, Nevada and the effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on the above application will not excuse me from conforming with the said Ordinances and Statutes despite any errors on the part of the building inspector or engineer in checking plans and application herewith.

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PLUMBING CONTRACTOR: _____
ELECTRICAL CONTRACTOR: _____
BLDG. CONTRACTOR/OWNER: _____

A LETTER MUST BE ON FILE WITH THE DIVISION OF BUILDING AND SAFETY FROM THE LICENSED PLUMBING AND ELECTRICAL MASTERS DESIGNATING THE POOL CONTRACTOR AS HIS AGENT PRIOR TO ISSUANCE OF THIS PERMIT IN LIEU OF MASTER'S SIGNATURE. A FLAT RATE PRICE OF \$4.00 FOR THE ELECTRICAL PERMIT AND \$12.00 FOR THE PLUMBING PERMIT HAS BEEN ESTABLISHED FOR SWIMMING POOLS ONLY.

1BIL \$.00
POOL \$ 95.75
SEWR \$ 50.00
STL \$ 145.75
TOTL \$ 145.75
CHEK \$ 145.75
A#2047 SR#001/01
CITY - LAS VEGAS
BLDG. & SAFETY
04/28/80

APPROVED BY: _____ DATE: 28 Apr 80
PLANNING DEPT: _____
PUBLIC WORKS: _____ DATE: _____
BUILDING DIVISION: WRT DATE: 4/28/80
PERMIT NO. 2047 FEE: 95.75

1721-2401 53.25
1721-2402 \$ 19.00
1721-2403 \$ 12.00

Final Inspection 3/5/80

OWNER: *Brugman Michael*

ADDRESS: *4809 Greencreek Dr*

CONTRACTOR: *Owner*

LOT: *26* BLOCK: *8* AREA: *1.2*

LOG NO.: *N-296*

LOCATION: *MN 5-14-80*

ROUGH SOIL: *MN 5-14-80*

ROUGH WATER:

ROUGH GAS:

ROUGH ELECTRIC: *1st MN 5-14-80 2nd*

STEEL INSPECTION: *MN 5-14-80*

FINAL PLUMBING: *2047 907 2-1-80*

FINAL ELECTRIC: *2047*

FINAL GAS:

FINAL SEWER: *2047-1 907 2-1-80*

FINAL SEPTIC TANK:

FINAL POOL INSPECTION: *MN 1-30-80*

INSPECTOR: *MN 1-30-80*

79-3-13 DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78

OWNER: *Brugman Michael* ADDRESS: *4809 Greencreek Dr*

DATE: *10-30-80* GEN. CONT. *Owner*

TYPE OF STRUCTURE: *Enc Part of garage* PERMIT NO. *6212*

LEGAL DESCRIPTION: *L-86 B-4 Lewis Rd Las Vegas* LOG # AREA #

APPROVED FOR OCCUPANCY & METER

BUILDING	MECHANICAL
Investigation	Plumbing Cont.
Location & Footing	Permit No. Date
Concrete Slab Floor	Heat & Vent. A/C Cont.
Fireplace Footing	Permit No. Date
Chimney Steel	Sewer Cont.
Vert. Steel Reinf.	Permit No. Date
Horiz. Steel Reinf.	Rough Soil
Framing	Rough Water
Ext. Lath	Top-Out
Ext. Brown	Rough Gas
Drywall	A/C Rough Duct
Final Building <i>MN 10-12-81</i>	Final Plumbing
Appr. for Occu.	Final Gas
ELECTRICAL	Final Air Cond.
Temp. Pole Cont.	Final Sewer
Permit No. Date	REMARKS
Inspection Date	
Electrical Cont. <i>Owner</i>	
Permit No. <i>6212-1</i> Date <i>10-30-80</i>	
Rough <i>RD 1-7-81</i>	PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.
Final Rough	DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78
Final Electrical <i>RD 1-8-81</i>	79-3-16
Temporary Service	