

825 Greenbrook St

.L84 B3 L H L V 10 Zone R-1

Marion P... May 21 1978

27-12

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T12-2 CONST. VAL. \$ 37048

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 825 Greenbrook Street OWNER Lewis Homes of Nevada

LOT(S) 84 BLOCK 31 SUBDIVISION Lewis Homes - Las Vegas 10 ZONE R-1

Existing structure on lot Dwelling  Accessory Bldgs  Vacant Lot  Other

PROPOSED CONSTRUCTION Single Family Residence USE Residence

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 1575 2nd 3rd Other 490 TOTAL SQ. FT. 2013

FIRE ZONE 3 Occupancy Group R-3 M1 CONST. TYPE V-1

ARCHITECT ENGINEER VTN NO. of UNITS 1 NO. of STORIES

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR STATE LICENSE # CITY LICENSE #

ADD. PERMITS REQ'D: Air Cond  Elec  Plumbing  Paving  Fence  Public Walks  Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, and masonry is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit and hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public sight of way.

SIGNED: Lewis Homes of Nevada Contractor

BY: Earl W. Morrison Senior Owner

PLANNING DEPT. Date: 5-27-78 RECEIPT

PUBLIC WORKS DEPT. Charles Turk Date: 5/28/78

BUILDING DIVISION: RRS Date: 6-2-78

PERMIT NO.: 6889-19 PERMIT FEE \$ 155.00

154-01-220

MUST BE MACHINE VALIDATED

*Mark Davis* *May 27, 1979*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING**  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **825 GREENBROOK ST.** OWNER'S NAME: **LEWIS HOMES OF NEV.**

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME: **CARDINAL PLBG. INC.** STATE LICENSE # **10848A** CITY LICENSE # **05575**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
1	Shower	1.00	
2	Lavatory	1.00	
2	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
1	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	
1	Sewer System—New, Replacement, or any Drainage System	4.00	
	Cease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
<b>MINIMUM PERMIT FEE 4.00</b>			
<b>PIPELINE CONTRACTOR SECT 14 B P F S</b>			
<b>TOTAL PERMIT FEE \$</b>			<b>22.00</b>

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, with the herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Thomas P. Edgar* Date: *6-12-78*  
Registered Master Plumber, Spec. Cont'r. or Owner

Building Division: *MQ* Date: *6-14-78*

Permit No. *2096-23* Permit Fee \$ *22.00*

154-01-222

**RECEIPT**

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**MUST BE MACHINE VALIDATED**

*Main Office* *May 21, 1979*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 825 Greenbrook St., L.V. Nev. OWNER'S NAME: Lewis Homes of Nevada  
 CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Sparks Electric Co., Inc. STATE LICENSE # 5191 A CITY LICENSE # 04851

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
73	Light, receptacle or switch outlet	.70	14.60
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>20.50</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *David V. Sparks* DATE \_\_\_\_\_  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: M.I.S. DATE 8-9-78  
 PERMIT NO.: 8612-23 PERMIT FEE: \$ 20.50

RECEIPT  
 MUST BE MACHINE VALIDATED

*Stam Diana May 21, 1978*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **825 GREENBROOK STREET**

OWNER'S NAME: **LEWIS HOMES**

CIRCLE: Addition; Remodel; New Bldg; **XXX** TYPE OF BLDG.: **SED APT. COMM. PUBLIC**

CONTRACTOR'S NAME: **AIRECO**

STATE LICENSE # **14196**

CITY LICENSE # **C-11-15450**

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s.	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower or absorption system up to and including 100,000 B.t.u.'s	4.00	
<b>1-4T</b>	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	<b>7.00</b>
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
<b>11</b>	Duct work only - each opening	.25	<b>2.75</b>
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			<b>12.75</b>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED *A. Callaway* Air Conditioning Contractor - Owner

Date *8/25/78*

BUILDING DIVISION *WRZ*

Date *8/25/78*

PERMIT NO. *9075-15*

PERMIT FEE \$ *12.75*

RECEIPT

MUST BE MACHINE VALIDATED

#12890

V. Pollard 8-23-77

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 2235.00

ADDRESS OF CONSTRUCTION:

125. [unclear]

OWNER:

Samuel Staton

LOT(S)

84

BLOCK

3

SUBDIVISION

Las Vegas 9B

ZONE:

R-1

Materials of Construction:

Block

Concrete

Wire

Wood

Other

Yes No

PLANS:

CALCS:

ARCHITECT:

ENGINEER:

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET: 894

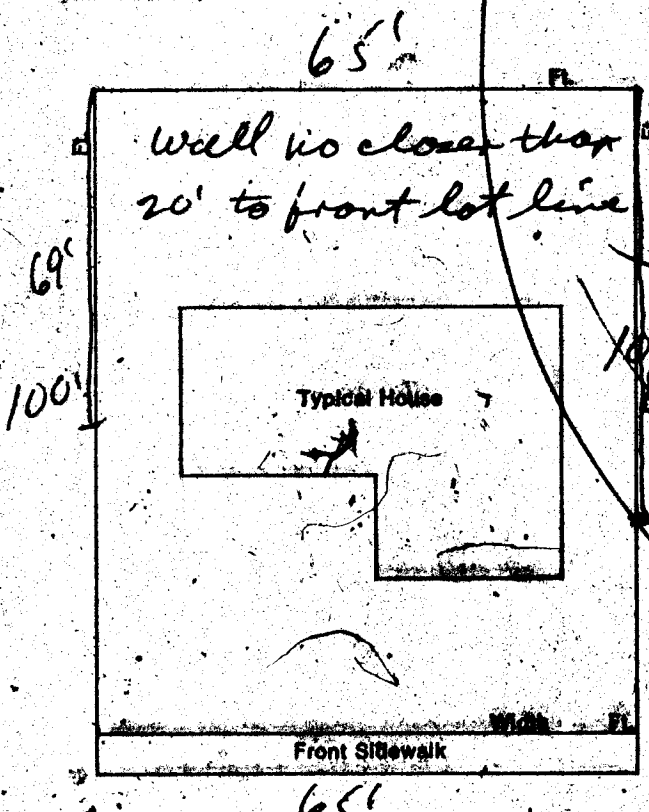
TOTAL LINEAL FEET: 149

Remarks:

Empty table for remarks.

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting.
6. Maximum height of any wall or fence is 6' and maximum height of 4' maximum in front yard with the vertical slats or mesh of 2" - 50% open.
7. I must not obstruct required onsite parking spaces for each dwelling unit) by the erection of this fence.
8. By the signing of this application I herewith agree to the requirements outlined above.



WELL \$ 18.00  
 ST \$ 18.00  
 TOTAL \$ 18.00  
 CHECK \$ 18.00  
 AUG 16 8:00L/01  
 CITY - LAS VEGAS  
 BLDG. & SAFETY  
 08/21/79

SIGNED:

X Samuel Staton

DATE:

8-21-79

CONTRACTOR  AGENT  OWNER

PLANNING DEPT:

B

Date:

8/21/79

PUBLIC WORKS DEPT:

TURK

Date:

8/21/79

BUILDING DIVISION:

M.S.

Date:

8/21/79

#12850

PERMIT NO:

0706

PERMIT FEE \$

18.00

RECEIPT

MUST BE MACHINE VALIDATED

*Handwritten: 3.5*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes of Nev. ADDRESS 825 Greenbrook St. DATE 6/6/78  
GEN. CONT. SAME TYPE OF STRUCTURE S.F.D.  
PERMIT NO. 6889-19 LEGAL DESCRIPTION Lewis homes - Las Vegas 10

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Cardinal</u>	Temp. pole cont.
Location & Footing <u>M.H. 6-19-78</u>	Permit No. <u>7096-23</u> Date <u>6-14-78</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>David</u>	Inspection _____ Date _____
Concrete Slab Floor <u>UH 7-18-78</u>	Permit No. <u>7025 Lewis Homes</u> Date <u>8-25-77</u>	Electrical Cont. <u>David</u>
Floor Framing	Sewer Cont. <u>Lewis Homes of Nev.</u>	Permit No. <u>8612-73</u> Date <u>8-78</u>
Fireplace Footing	Permit No. <u>6888</u> Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil <u>SN 6/29/78</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>SN 6/29/78</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>9-27-78</u>	Rough <u>RP 9/27/78</u>
Roof Sheathing <u>7-9-78</u>	Rough Gas <u>9-27-78</u>	Final Rough _____
Framing <u>7-10-78</u>	A/C Rough Duct <u>9-27-78</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>R.P. 2-22-79</u>
Ext. Lath <u>EC 11-15-78</u>	Final Plumbing <u>9-20-78 2-22-79</u>	Temporary Service _____
Ext. Scratch	Final Gas <u>9-27-78</u>	MISCELLANEOUS
Ext. Brown <u>EC 11-15-78</u>	Final Air Cond. <u>9-27-78</u>	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer <u>KW 7-17-78</u>	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Insulation <u>7-10-78</u>		
Final Building <u>7-22-79</u>		
Appr. for Occu.		

INSPECTOR: \_\_\_\_\_

DATE: \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER 7-22-79

PLEASE NOTE REMARKS ON REVERSE SIDE

825 Greenbrook St.

LOG # \_\_\_\_\_

AREA # T-1-2-2

76-11-4

