

1204 Greenbank St

L14 B4 Lewis Homes L V No 7 Zone R-1

Marion Perera May 21, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T15-2  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 24648

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const

ADDRESS OF CONSTRUCTION: 1204 Greenbank Street

OWNER: Lewis Homes of Nevada

LOT(S) 14 BLOCK 4 SUBDIVISION Lewis Homes - Las Vegas No. 7 ZONE: R-1

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant/lot  Other

PROPOSED CONSTRUCTION: Single Family Residence USE Residence

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1370 2nd 0 3rd 0 Other 441 TOTAL SQ. FT. 1761

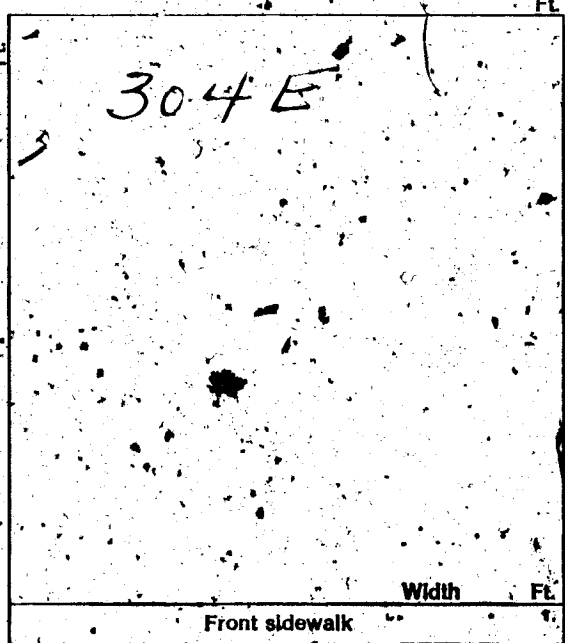
FIRE ZONE: 1 0 2 0 3 0 Occupancy Group I J 1-2 CONST. TYPE: I 0 II 0 III 0 IV 0 V 0

ARCHITECT: \_\_\_\_\_ ENGINEER: VIN Nevada NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd: Yes  No

CONTRACTOR Lewis Homes of Nevada STATE LICENSE # 12447 CITY LICENSE # 8707

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the Owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Lewis Homes Contractor

BY: R. Plaster Agent of Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 8-16-74

PUBLIC WORKS DEPT.: ART Date: 8/20/74

BUILDING DEPT.: CORP Date: 8/14/74

PERMIT NO.: 18534 PERMIT FEE \$ 2/3 98.00

RECEIPT

8858 \$098.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

18 SER 74

Marion Lewis May 21, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

RECEIPT  
FOR  
SEWER CONNECTION FEE

1204

JOB ADDRESS: Greenbank Street OWNER'S NAME: Lewis Homes of Nevada

LOT 14 BLOCK 4 SUBDIVISION Lewis homes - Las Vegas No. 7

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	Single Family Residence	\$150.00	\$150.00

PAID BY: Lewis Homes of Nevada

TOTAL \$150.00

Less Credit\*

TOTAL FEE \$ 150.00

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY  
DATE 8/14/79  
RECEIPT NO. 14245 SEWER FEE \$ 150.00

RECEIPT  
6839 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
MUST BE INDICATED

Marion Reina, May 21, 1974

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 1204 Sunbank St OWNER'S NAME: Levin Hines  
 CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Levin Ptg. Inc. STATE LICENSE # 7507A CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Greas. or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
<b>WATER SOFTENERS</b>			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
<b>SWIMMING POOLS</b>			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
<b>WATER DISTRIBUTION SYSTEM</b>			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
<b>GAS PIPING SYSTEM</b>			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
<b>AUTOMATIC FIRE EXTINGUISHING SYSTEM</b>			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
<b>DRY STANDPIPE SYSTEM</b>			
	Piping	50.00	
	Each Outlet	1.00	
<b>WET STANDPIPE SYSTEM</b>			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	<b>MINIMUM PERMIT FEE</b>	4.00	
<b>PIPELINE CONTRACTOR SECT 14-B P.F. \$</b>			
<b>TOTAL PERMIT FEE \$ 21.00</b>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: \_\_\_\_\_  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Department: [Signature] Date: \_\_\_\_\_  
 Permit No. 4320 Permit Fee \$ 21.00

#12870

RECEIPT  
 7312 \$021.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 30 SEP 74

Sharon Greer, May 21, 1974

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING**

ADDRESS OF CONSTRUCTION: 1304 Sunbank St OWNER'S NAME: Luiso Mendez  
 CIRCLE: New Bldg. Add'n. Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Luiso Mendez Inc. STATE LICENSE # 7507A CITY LICENSE # 07677

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
0.5	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Greas. or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposa. System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR SECT 14-B P.F. \$			
TOTAL PERMIT FEE \$ <u>21.00</u>			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: \_\_\_\_\_  
 Registered Master Plumber, Spec. Contr. or Owner  
 Building Department: N. Miller Date: \_\_\_\_\_  
 Permit No. 4320 Permit Fee \$ 21.00

#12870

RECEIPT  
 7312 \$021.00  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 30 SEP 74

Marion Garcia May 21, 1974

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1204 Greenbank Street

OWNER'S NAME: Lewis Building Company, Inc.

CIRCLE: New Bldg. Add'n.: Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: A & M Electric, Inc.

STATE LICENSE # 7292 A

CITY C11 156 2 10482 LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
59	Light, receptacle or switch outlet	.20	11.80
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1- 100A und. grd.	Air conditioning service	1.50	1.50
1- 40A	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		<b>17.70</b>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Odell H. Amodeo DATE 10-3-74  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE

#12860 PERMIT NO. 10262 PERMIT FEE: \$ 17.70

RECEIPT  
7553 \$017.70 - 6

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

OCT 21

Mark Perera

May 21, 1974

### CITY OF LAS VEGAS, NEVADA

#### DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1204 Greenback Street OWNER'S NAME: Lewis Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Lewis Brothers, Inc. STATE LICENSE # 11997 CITY LICENSE # 7232

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct	1.00	
<u>1</u>	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	<u>7.00</u>		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$		<u>10.00</u>

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED [Signature] Date 10-22-74  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT [Signature] Date \_\_\_\_\_

PERMIT NO. 5734 PERMIT FEE \$ 10.00

#12890

RECEIPT  
8078 \$010.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
24 OCT 74

G. Gatewood, May 12, 1980

### CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 120

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1204 Greenbark OWNER: Ryan, Robert

LOT(s) 14 BLOCK 4 SUBDIVISION Las Vegas Meadows Sub 7 ZONE R-1

Existing structure on lot: Dwelling  Accessory Bldgs.  Vacant Lot  Other

PROPOSED CONSTRUCTION: Patio Cover 18'x5' USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 180

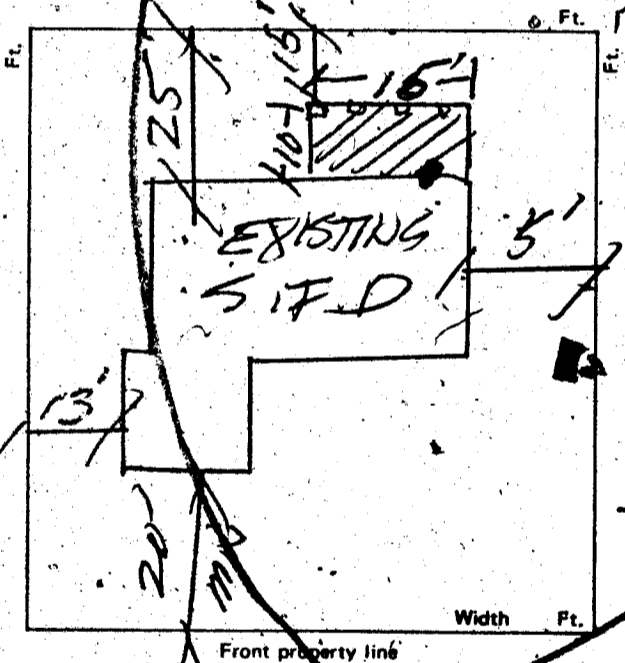
FIRE ZONE: \_\_\_\_\_ Occupancy Group \_\_\_\_\_ CONST. TYPE: \_\_\_\_\_

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes  No  Calculations Submitted: Yes  No  Sewer Fee Req'd.: Yes  No

CONTRACTOR: Quiner STATE LICENSE # \_\_\_\_\_ CITY LICENSE # \_\_\_\_\_

ADD'L. PERMITS REQ'D.: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System



#### CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Robert W. Ryan Contractor

1. LULA	\$	.00
SFD	\$	12.25
STL	\$	12.25
TOTL	\$	12.25
CHEK	\$	12.25

Permit # 2273 SR# 001/01  
CITY - 88888888  
BLDG. & SAFETY  
05/06/80

PLANNING DEPT.: J. Ryan Date: 5/6/80

PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: 5/6/80

BUILDING DIVISION: Quiner Date: 5/6/80

PERMIT NO.: 2273 PERMIT FEE \$: 12

1721-2401

MUST BE MACHINE VALIDATED

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Lewis Homes ADDRESS 1204 Greenbank St. DATE 9-17-74  
 GEN. CONT. Same TYPE OF STRUCTURE SFD.  
 PERMIT NO. 18534 LEGAL DESCRIPTION L 14 B 4

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Pioneer</u>	Temp. pole cont.
Location & Footing <u>BW 9-27-74</u>	Permit No. <u>14320</u> Date <u>4-30-74</u>	Permit No. _____ Date _____
Stem Wall <u>HB 10-10-74</u>	Heat & Vent. A/C Cont. <u>Lewis Bros</u>	Inspection _____ Date _____
Concrete Slab Floor <u>HB 10-10-74</u>	Permit No. <u>5734</u> Date <u>10-24-74</u>	Electrical Cont. <u>As M.</u>
Floor Framing	Sewer Cont. <u>LEWIS HOMES</u>	Permit No. <u>10267</u> Date <u>8-8-74</u>
Fireplace Footing	Permit No. <u>14245</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>JW 10-9-74</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>JW 11-7-74</u>	Slab _____
Horiz. Steel Reinf.	Top Out <u>JW 11-16-74</u>	Rough <u>VP 11-30-74</u>
Roof Sheathing <u>HB 11-35-74</u>	Rough Gas <u>JW 11-16-74</u>	Final Rough _____
Framing <u>HB 12-2-74</u>	A/C Rough Duct <u>JW 11-14-74</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>VP 2-18-75</u>
Ext. Lath <u>HB 12-2-74</u>	Final Plumbing <u>JW 2-12-75</u>	Temporary Service _____
Ext. Scratch <u>HB 12-17-74</u>	Final Gas <u>JW 2-12-75</u>	<b>MISCELLANEOUS</b>
Ext. Brown <u>HB 12-19-74</u>	Final Air Cond. <u>JW 2-12-75</u>	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer <u>JW 10-74</u>	Eng. Approval of _____
Drywall <u>HB 12-11-74</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

HB-2-24-75

PLEASE NOTE REMARKS ON REVERSE SIDE

1204 Greenbank St.

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

T15-2