

• 1909 GRANITE •

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

PERMITS AND  
INSPECTION

OWNER John VanHoove ADDRESS 1909 Granite DATE 6-7-73

CONTRACTOR Pollard Pools PERMIT NO. 10396

LOT 9 BLOCK 1 SUBDIVISION Twin Lakes Village

LOCATION FINAL PLUMBING KW 8-10-73

ROUGH SOIL KW 8-21-73 FINAL ELECTRIC 9-6-12-73

ROUGH WATER FINAL GAS

ROUGH GAS FINAL SEWER

ROUGH ELECTRIC 1st 5-12-73 2d 3d FINAL SEPTIC TANK

STEEL INSPECTION RR 5-24-73

FINAL POOL INSPECTION 8-19-73 DATE  
Sewer 9580 (Inspector)  
Pump: 9585  
Potter Elec 6037

23.29 B ADDRESS 1909 Granite AREA M-148

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER John Van Hoove ADDRESS 1909 Granite Ave. DATE 3-12-74  
GEN. CONT. Dura Kool A. um TYPE OF STRUCTURE patio cover  
PERMIT NO. 15364 LEGAL DESCRIPTION L 9 B 1 Twin Lakes Village

| BUILDING            | MECHANICAL             | ELECTRICAL                  |
|---------------------|------------------------|-----------------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.            |
| Location & Footing  | Permit No. Date        | Permit No. Date             |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date             |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont.            |
| Floor Framing       | Sewer Cont.            | Permit No. Date             |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont.              |
| Chimney Steel       | Rough Soil             | Permit No. Date             |
| Vert. Steel Reinf.  | Rough Water            | Sid.                        |
| Horiz. Steel Reinf. | Top Out                | Rough                       |
| Roof Sheathing      | Rough Gas              | Final Rough                 |
| Framing             | A/C Rough Duct         | Final Fixture               |
| Backing for siding  | Ref. Rough Piping      | Final Electrical            |
| Ext. Lath           | Final Plumbing         | Temporary Service           |
| Ext. Scratch        | Final Gas              | MISCELLANEOUS               |
| Ext. Brown          | Final Air Cond.        | Grading & Drainage          |
| Int. Lath           | Final Refrig.          | On-Site Parking Spaces App. |
| Int. Brown          | Final Sewer            | Eng. Approval of            |
| Drywall             | Final Septic Tank      | Off-Site Improvements       |
| Permit No.          |                        |                             |
| Final Building      |                        |                             |
| Appr. for Occu.     |                        |                             |

INSPECTOR: DATE

APPROVED FOR OCCUPANCY & METER 3-22-74

PLEASE NOTE REMARKS ON REVERSE SIDE 1909 Granite Ave. LOG # AREA #

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

DATE 8/21/67

OWNER First Western

ADDRESS 1909 Granite

PERMIT NO. 2551

CONTRACTOR American Fence

LOT 9

BLOCK 1

SUBDIVISION Twin Lakes Village #11  
Wood Fence

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection

Pymer 9-27-67

Location

Footing

Wall Steel 1st

Final Inspection

2d

3d

Location

Footing

Wall Steel 1st

Bond Beam 1st

Final Inspection

2d

3d

2d

3d

Location

Footing

Wall Steel 1st

Final Inspection

2d

3d

Retaining Wall (concrete)

23.14 B

ADDRESS

1909 Granite

LOG NO.

AREA

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner John Van Hoove

Address 1909 Granite

Date: 3/1/74

Contractor

Permit No.

Lot

Block

Subdivision

Electric Only

Plumbing Only

Heat & Vent. A. C. Only

Contractor Acme

Permit No. 8772

Slab

Rough Elect

Final Rough

Final Fixture

Final Elec VP 5-2-74

Temp. Service

Contractor

Permit No.

Rough Soil

Rough Water

Top Out

Rough Gas

Final Plbg.

Final Gas

Final Sewer

Final Septic Tank

Contractor

Permit No.

A.C. Rough Duct

Ref. Ro. Piping

Rough Gas

Final Refrig

Final Air Cond

Final Gas

23.06 D

Address

1909 Granite

Log. No. Service

Area

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elect only, Plbg. only, A.C. only

Owner First Western Savings Address 1909 Granite Date: 3-1-63  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                | Heat & Vent. A.C. Only |
|---------------------|------------------------------|------------------------|
| Contractor _____    | Contractor <u>Alfred Lee</u> | Contractor _____       |
| Permit No. _____    | Permit No. <u>23128</u>      | Permit No. _____       |
| Slab _____          | Rough Soil _____             | A.C. Rough Duct _____  |
| Rough Elect _____   | Rough Water _____            | Ref. Ro. Piping _____  |
| Final Rough _____   | Top Out _____                | Rough Gas _____        |
| Final Fixture _____ | Rough Gas _____              | Final Refrig _____     |
| Final Elec _____    | Final Plbg. <u>2-2-63</u>    | Final Air Cond _____   |
| Temp. Service _____ | Final Gas _____              | Final Gas _____        |
|                     | Final Sewer _____            |                        |
|                     | Final Septic Tank _____      |                        |

23.06 D Address 1909 Granite Log No. \_\_\_\_\_ Area irrigation system

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA  
OWNER Barnette & Assoc ADDRESS 1909 Granite DATE 9-9-63  
GEN. CONT. Delta Const Corp  
PERMIT NO. 18692 LEGAL DESCRIPTION Lot 9 Block 1 Twin Lakes Village #11 TYPE OF STRUCTURE SFH

| BUILDING                           | MECHANICAL                                  | ELECTRICAL                                   |
|------------------------------------|---------------------------------------------|----------------------------------------------|
| LOCATION: _____                    | PLUMBING CONT. _____                        | TEMP. POLE CONT. _____                       |
| FIRE PLACE FPG. _____              | PERMIT NO. <u>19428</u> DATE <u>12-4-67</u> | PERMIT NO. _____ DATE _____                  |
| FOOTINGS <u>12-9-63</u>            | HEAT & VENT. AC CONT. _____                 | INSPECTION _____ DATE _____                  |
| FOUNDATION, WALL _____             | PERMIT NO. _____ DATE _____                 | ELECTRICAL CONT. <u>Weggs Valley</u>         |
| FLOOR FRAMING _____                | SEWER CONT. _____                           | PERMIT NO. <u>173521</u> DATE <u>1-15-68</u> |
| SLAB <u>H-4 1-27-68</u>            | PERMIT NO. <u>19428</u> DATE <u>12-4-67</u> | FIXTURES CONT. <u>212 gas 12-10-67</u>       |
| CHIMNEY STEEL (FIREPLACE) _____    | ROUGH SOIL _____                            | PERMIT NO. <u>17246</u> DATE _____           |
| WALL STEEL _____                   | ROUGH WATER <u>1-17-68</u>                  | SLAB _____                                   |
| COLUMN STEEL _____                 | TOP-OUT <u>1-17-68</u>                      | ROUGH _____                                  |
| BEAM STEEL _____                   | ROUGH GAS _____                             | FINAL ROUGH _____                            |
| FRAMING <u>H-4 1-27-68</u>         | AC ROUGH DUCT <u>3-4-25-68</u>              | FINAL FIXTURE _____                          |
| ROOF SHEATHING <u>12-27-64</u>     | REF. ROUGH-PIPING _____                     | FINAL ELECTRICAL _____                       |
| INTERIOR _____                     | FINAL PLUMBING _____                        | TEMPORARY SERVICE _____                      |
| EXTERIOR <u>H-6-18-67</u>          | FINAL GAS _____                             |                                              |
| DRYWALL <u>12-6-11-64</u>          | FINAL AIR COND. _____                       |                                              |
| LATHING _____                      | FINAL REFRIG _____                          |                                              |
| BACKING (SIDING) _____             | FINAL SEWER <u>2-24-68</u>                  |                                              |
| SCRATCH _____                      | FINAL SEPTIC TANK _____                     |                                              |
| PLASTER BROWN _____                |                                             |                                              |
| URBAN REDEVELOPMENT APPROVAL _____ |                                             |                                              |
| FINAL BLDG. <u>1-2</u> DATE _____  |                                             |                                              |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_  
PLEASE NOTE REMARKS ON REVERSE SIDE  
LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04  
1909 Granite T 75 3



DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER D. Spencer  
GEN. CONT. Arden Bldrs

ADDRESS 1909 Granite

DATE 6-25-65

TYPE OF STRUCTURE finish sfd

PERMIT NO. 30739

LEGAL DESCRIPTION

| BUILDING                     |  | MECHANICAL                         |                     | ELECTRICAL                           |                     |
|------------------------------|--|------------------------------------|---------------------|--------------------------------------|---------------------|
| LOCATION                     |  | PLUMBING CONT. <u>Lox</u>          |                     | TEMP. POLE CONT.                     |                     |
| FIREPLACE-FTG.               |  | PERMIT NO. <u>18169</u>            | DATE <u>6-25-65</u> | PERMIT NO.                           | DATE                |
| FOOTINGS                     |  | HEAT & VENT. AC CONT. <u>Oasis</u> |                     | INSPECTION                           | DATE                |
| FOUNDATION WALL              |  | PERMIT NO. <u>12936</u>            | DATE <u>6-25-65</u> | ELECTRICAL CONT. <u>Electrician</u>  |                     |
| FLOOR FRAMING                |  | SEWER CONT.                        |                     | PERMIT NO. <u>19746</u>              | DATE <u>6-25-65</u> |
| SLAB                         |  | PERMIT NO.                         | DATE                | FIXTURES CONT.                       |                     |
| CHIMNEY STEEL (FIREPLACE)    |  | ROUGH SOIL                         |                     | PERMIT NO.                           | DATE                |
| WALL STEEL                   |  | ROUGH WATER                        |                     | SLAB                                 |                     |
| COLUMN STEEL                 |  | JOB-OUT                            |                     | ROUGH                                |                     |
| BEAM STEEL                   |  | ROUGH GAS                          |                     | FINAL ROUGH                          |                     |
| FRAMING                      |  | AC ROUGH DUCT                      |                     | FINAL FIXTURE                        |                     |
| ROOF SHEATHING               |  | REF. ROUGH PIPING                  |                     | FINAL ELECTRICAL <u>Permit 19746</u> |                     |
| INTERIOR                     |  | FINAL PLUMBING <u>WJ-25-64</u>     |                     | TEMPORARY SERVICE                    |                     |
| EXTERIOR                     |  | FINAL GAS                          |                     |                                      |                     |
| DRYWALL                      |  | FINAL AIR COND. <u>WJ-28-66</u>    |                     | MISCELLANEOUS                        |                     |
| LATHING                      |  | FINAL REFRIG.                      |                     | GRADING & DRAINAGE                   |                     |
| BACKING (SIDING)             |  | FINAL SEWER                        |                     | ON-SITE PARKING SPACES               | APP.                |
| PLASTER SCRATCH              |  | FINAL SEPTIC TANK                  |                     | ENG. APPROVAL OF                     |                     |
| PLASTER FINISH               |  |                                    |                     | OFF-SITE IMPROVEMENTS                |                     |
| URBAN REDEVELOPMENT APPROVAL |  |                                    |                     |                                      |                     |
| FINAL BLDG. <u>LL</u>        |  |                                    |                     |                                      |                     |
| DATE <u>1-28-66</u>          |  |                                    |                     |                                      |                     |

INSPECTOR

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

1909 Granite

LOG #

AREA #

23.0