

.1813 Granite

. L15 B1 Twin Lakes Vill #11 Zone R-1

John Perera May 30, 1979

1967
CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 74.00

APPLICATION & BUILDING PERMIT — for
Fence, Wall, Retaining Wall.

OF
SECTION: 1813 PERMITS

OWNER: 1ST WESTERN

(s) 15 BLOCK 1 SUBDIVISION Twin Lake Village #11 ZONE:

Materials of Construction: Block ☐ Concrete ☐ Wire ☐ Wood ☒ Other ☐

Yes No

PLANS: ☒ ☐

ARCHITECT:

ENGINEER:

CALCS: ☐ ☐

CONTRACTOR: American Fence

STATE
LICENSE 8581

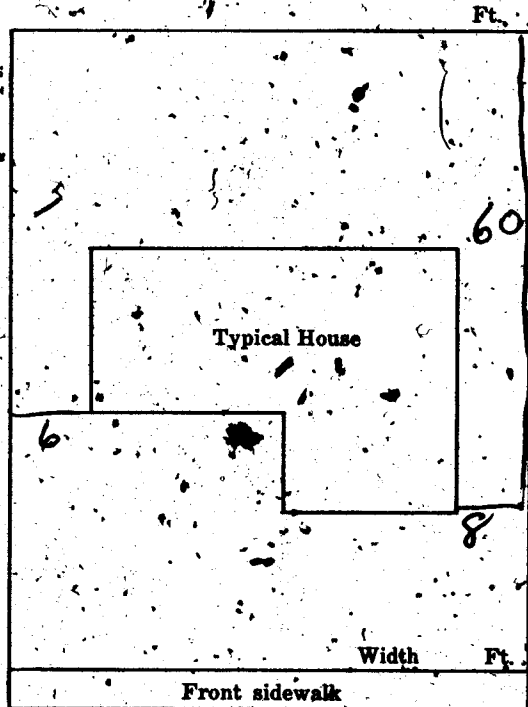
CITY
LICENSE 2594

TOTAL SQUARE FEET: TOTAL LINEAL FEET: 74'

Remarks:

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open and further fencing within 25' of the intersection of curb faces on corner and through lots is limited to a maximum height of 30".
7. I must not obstruct required on-site parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED: Steve Harker

CONTRACTOR ☐ AGENT ☐ OWNER ☐

DATE: 8-21-67

PLANNING DEPT: RM

Date:

ENGINEERING DEPT:

Date:

BUILDING DEPT: J. W. W. W.

Date: 8-21-67

#1285

PERMIT NO. 38517

PERMIT FEE \$ 30.00

RECEIPT

138 \$003.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 AUG 67

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1813 Granite Avenue OWNER'S NAME: John H. Pastre

LOT(S) BLOCK SUBDIVISION Type of bldg. SFD ☒ Apt. ☐ Comm. ☐

Check Proper Construction: New Bldg. ☐ Addn. ☒ Remodel ☐ Temporary Pole ☐ Old Bldg. ☒

CONTRACTOR'S NAME: Simpson & Bozarth Electric, Inc. STATE LICENSE # 64244 CITY LICENSE # 7564

ELECTRICAL HOOK-UP FOR SWIMMING POOL

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
1	Fixture or sockets	.15	
2	Light, receptacle, or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
1	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
1	Minimum fee for any permit	4.00	4.00
	Total fee		\$4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED William B. Simpson Date 3/28/68
 MASTER ELECTRICIAN (EXERCISES POWER)
 BUILDING DEPARTMENT G. Wenzel Date 3-27-68
 #12360 PERMIT NO. 25068 PERMIT FEE: \$ 4.00

RECEIPT

6320 \$800.00 - 6

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

77-44-63

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

PERMIT FEE \$
APPLICATION & PERMIT FOR

JOB ADDRESS: 1815 Granite

OWNER'S
NAME: John Pastore

PLUMBING

LOT BLOCK SUBDIVISION

Bldg. type: SFD APT COMM

Circle: New bldg; Old bldg; Add'n; Remodel; Pool; Wtr. Sftner; Lawn Sprkr; Other

CONTRACTOR: Col Plumbing

State Lic. # 7596 City Lic. # 10100

QUANTITY	FIXTURE OR INSTALLATION	Unit Price	AMOUNT
	Bathtub	1.00	
	Clothes dryer (gas)	1.00	
	Clothes washer	1.00	
	Dental unit	1.00	
	Dishwasher	1.00	
	Drinking fountain	1.00	
	Fire sprinkling - underground piping	5.00	
	Fire sprinkling - distribution piping per each foot	.01	
	Fire sprinkling heads - per each head	.10	
	Floor drain, \$1.00. Floor sink	1.00	
	Gas appliance (any type)	1.00	
	Gas piping system - single family dwelling	3.00	
	Gas piping system - multiple family \$3 per each unit plus	1.00	
	Gas piping system - commercial bldg. per each floor	3.00	
	Grease trap	1.00	
	Irrigation system	4.00	
	Lavatory	1.00	
	Minimum fee for any permit	4.00	
	Piping, Drainage	4.00	
	Sewer replacement	4.00	
	Septic disposal system - Health Dept. approval required	4.00	
	Shower	1.00	
	Sink - kitchen type	1.00	
	Swimming pool - private - wading pool	8.00	
	Swimming pool - public / semi-public	12.00	
	Toilet	1.00	
	Urinal	1.00	
	Water distribution system, single family dwelling	4.00	
	Water distribution system multiple dwg. \$4 + each unit	1.00	
	Water distribution system, Group "A" thru "G" per each floor	4.00	
	Water distribution system, Group "H" (hotel) \$4 + per bath*	.50	
	Water heater (gas) (electric)	1.00	
	Water using equipment	1.00	
	Water softener nonpermanent type	4.00	
	Water softener permanent (connected to drainage)	5.00	
	Wash tray	1.00	

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; and the work herein described is to be done in accordance with the provisions of City of Las Vegas Ordinances & State Laws, whether herein specified or not. As defined in City Code and Ordinances.

TOTAL FEE \$ 8.00

SIGNED: John C. Cox Date: _____
Registered Plumber, Spec. Cont'r Owner

Engineering Dept. Date: _____ Building Department Date: _____

Sewer Conn. Fee \$

Paid in Engr. Dept.

23.10

#1287

PERMIT NO. 23301 PERMIT FEE \$ 8.00

RECEIPT

6221 1002.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

22-44-63

1968
CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

PERMIT FEE \$ 1500

CONSTRUCTION
VALUATION: \$ 2500
INSPECTION
VALUATION: \$

LOG NO. & AREA 4-204

ADDRESS OF
CONSTRUCTION: 1813 GRANITE OWNER'S NAME: JOHN PASTRE

LOT (s) 15 BLOCK 1 SUBDIVISION TWIN LAKES VILLAGE UNIT #11 ZONE

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite () Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 426

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes ☒ No ☐ CALCULATIONS SUBMITTED: Yes ☒ No ☐

CONTRACTOR'S NAME: FLAMINGO POOLS License # 9060 City License # 6324

ADDITIONAL PERMITS REQUIRED: Electrical (X) Plumbing (X) Other ()

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: FLAMINGO POOLS (Contractor)

BY: BEVERLY TERRY (Agent or Owner) BOOKKEEPER

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. DATE:

ENG. DEPT. APT DATE: 3/25/68

HEALTH DEPT. DATE:

sewer lateral is in. APT 3/25/68

Senior Comm. Fee: \$ (Eng. Dept)

BUILDING DEPARTMENT: R P DATE: 3-29-68

#12850 PERMIT NO. 41066 PERMIT FEE: 1500

RECEIVED
6935 5073.00 - 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
Must be machine validated
29-48-68

John Pastre May 30, 1978
CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ _____

RECEIPT
for
SEWER CONNECTION FEE

JOB ADDRESS: 1813 GRANITE

OWNER'S NAME: JOHN PASTRE

LOT 15 BLOCK 1

SUBDIVISION TWIN LAKES VILLAGE UNIT # 11

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SWIMMING POOL	37.50	37.50

TOTAL 37.50

Less Credit* _____

TOTAL FEE \$ 37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

John Pastre
DEPARTMENT OF BUILDING & SAFETY

3-29-78
DATE

23.30

#1287
73102

RECEIPT NO. 23311

SEWER FEE \$ 32.50

Receipt

1978 1032.50 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

Must be machine validated

CITY OF LAS VEGAS, NEVADA

Job #3015

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1813 Granite

OWNER'S NAME: Mr. Taylor

CIRCLE: New Bldg. Addn. Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ELECTRIC CONSTRUCTION COMPANY STATE LICENSE # 9383 CITY LICENSE # 2193

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	4.00
	TOTAL FEE		4.00

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 1-8-73

MASTER (ELECTRICIAN) [Signature]

BUILDING DEPARTMENT [Signature] DATE

#12860 PERMIT NO. 5142 PERMIT FEE: \$ 4.00

RECEIPT

8940 \$004.00 - 6

CITY OF LAS VEGAS

DEPT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

10 JAN 73

Shirley Evans May 30, 1979

575

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

1600.00

APPLICATION & BUILDING PERMIT — for:

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

1813 Granite

OWNER:

JUAN Bishop

LOT(s)

15

BLOCK

1

SUBDIVISION

TWIN LAKE VILLAGE UNIT 11

ZONE

R-1

Existing structure on lot: Dwelling

☐

Accessory bldg.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

Rec Room

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT. 160

FIRE ZONE: 1 2 3

Occupancy Group 1. J 1 - 2

CONST. TYPE

I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐ No

Calculations Submitted

Yes

☐ No

Sewer Fee Req'd.

Yes

☐ No

CONTRACTOR:

Duralbitt Inc.

STATE

LICENSE # 12692

CITY

LICENSE # 11107

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Duralbitt Inc.

Contractor

BY:

Brenda Simmons

Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

1-27-76

PUBLIC WORKS DEPT.

Date:

1-27-76

BUILDING DEPT.

Date:

1-27-76

12850

PERMIT NO.:

350

PERMIT FEE \$

15.00

RECEIPT

6118 \$015.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 JAN 76

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Taylor Address 1813 Granite Date: 1/10/73
Contractor _____ Permit No. _____
Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A. & Only
Contractor <u>Elect Const</u>	Contractor _____	Contractor _____
Permit No. <u>5142</u>	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec. _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D

Address

1813 Granite

Log No.

ac service

Area

OWNER		DATE
Calabrese Joseph		3-15-79
ADDRESS		
1912 Granite		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
Sunset Boils	7182	
LOT	BLOCK	SUBDIVISION
8	1 Twin Lakes V	114000000 #11
LOG NO.	AREA	
2-184		
LOCATION		
A9 3-21-79		
ROUGH SOIL		
ROUGH WATER		
ROUGH GAS		
ROUGH ELECTRIC		
1st _____ 2nd _____		
STEEL INSPECTION		
A9 3-21-79		
FINAL PLUMBING		
A9 3-21-79		
FINAL ELECTRIC		
A9 3-21-79		
FINAL GAS		
A9 3-21-79		
FINAL SEWER		
A9 3-21-79		
FINAL SEPTIC TANK		
A9 3-21-79		
FINAL POOL INSPECTION		
INSPECTOR EC 5142		
2-1-79		

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
FENCE & RETAINING
WALLS

DATE 8/21/67

OWNER First Nations

PERMIT NO. 36517

CONTRACTOR American Fence

LOT 15

BLOCK 1

SUBDIVISION Lake Las Vegas Village #1

Fence (wire, wood, etc.)

Walls (masonry, rock, etc.)

Location

Final Inspection 8/21/67

Location

Footings

Wall Steel 1st

2d

3d

Final Inspection

Retaining Wall (masonry)

Retaining Wall (concrete)

Location

Footings

Wall Steel 1st

2d

3d

Bond Beam 1st

2d

3d

Final Inspection

Location

Footings

Wall Steel 1st

2d

3d

Final Inspection

23.14 B

ADDRESS 1013 Granada

AREA

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER John Pastre

DATE 3/29/68

CONTRACTOR Flamingo Pools

PERMIT NO. #1066

LOT 15

BLOCK 1

SUBDIVISION Lake Las Vegas Village #11

LOCATION

FINAL PLUMBING

ROUGH SOIL W.S. 4-9-68

FINAL ELECTRIC

ROUGH WATER W.S. 4-9-68

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 4-9-68

FINAL SEPTIC TANK

STEEL INSPECTION 4-9-68

Sewer-Flamingo-23311

FINAL POOL

DATE

Inspector 03304

23.24 B

ADDRESS 1013 Granada

AREA

OWNER Ivan Bishop DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA ADDRESS 1813 Granite DATE 1-27-76
GEN. CONT. Durabilt TYPE OF STRUCTURE Rec room
PERMIT NO. 350 LEGAL DESCRIPTION L 15 B 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. pole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Tap-Out	Rough
Roof Sheathing	Rough Gas	Final Rough
Framing	A/C Rough Duct	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical
Ext. Lath	Final Plumbing	Temporary Service
Ext. Scratch	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond.	Grading & Drainage
Int. Lath	Final Refrig.	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer	Eng. Approval of _____
Drywall	Final Septic Tank	Off-Site Improvements
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1813 Granite

LOG # _____

AREA # _____

OWNER D. Spencer DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA ADDRESS 1813 Granite DATE 6-25-65
GEN. CONT. Arden Bldrs TYPE OF STRUCTURE Finish sfd
PERMIT NO. 30739 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION	PLUMBING CONT. <u>Cox</u>	TEMP. POLE CONT.
FIREPLACE FTS.	PERMIT NO. <u>18169</u> DATE <u>6-25-65</u>	PERMIT NO. _____ DATE _____
FOOTINGS	HEAT & VENT. AC CONT. <u>Oasis</u>	INSPECTION _____ DATE _____
FOUNDATION WALL	PERMIT NO. <u>12936</u> DATE <u>6-25-65</u>	ELECTRICAL CONT. <u>Electricon</u>
FLOOR FRAMING	SEWER CONT.	PERMIT NO. <u>19746</u> DATE <u>6-25-65</u>
SLAB	PERMIT NO. _____ DATE _____	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL	PERMIT NO. _____ DATE _____
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>Miller 9-3-65</u>
INTERIOR	FINAL PLUMBING <u>Miller 9-3-65</u>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	MISCELLANEOUS
DRYWALL	FINAL AIR COND.	Grading & Drainage
LATHING	FINAL REFRIG.	On-Site Parking Spaces _____ App. _____
BACKING (SIDING)	FINAL SEWER	Eng. Approval of _____
PLASTER	FINAL SEPTIC TANK	Off-Site Improvements
SCATCH		
BROWN		
REDEVELOPMENT APPROVAL		
FINAL BLDG. <u>Miller</u> DATE <u>9-8-65</u>		

INSPECTOR _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

1813 Granite

LOG # _____

AREA # _____

239

Debbie Ingraham 4-12-85

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DATE

4-12-85

CONST. VAL \$

DEPARTMENT OF BUILDING AND SAFETY

PHONE 386-6251

AIR CONDITIONING PERMIT

ADDRESS OF
CONSTRUCTION

1813 GRANITE

OWNER

DANIEL BRADBURY

CONTRACTOR

LAS VEGAS AIR CONDITIONING

STATE

LICENSE NO.

12878

CITY

LICENSE NO.

011-13194

LOT(s)

BLOCK

SUBDIVISION

ZONE

PROPOSED CONSTRUCTION

AIR COND.

PERMIT NO.

7015

USE

UNITS	DESCRIPTION	FEE	TOTAL
PERMIT ISSUANCE			
1	For the issuance of each permit.	10.00	10.00
	For issuing each supplemental permit.	3.00	
UNIT FEE SCHEDULE			
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance, up to and including 100,000 Btu/h.	6.00	
	For the installation or relocation of each forced-air or gravity-type furnace or burner, including ducts and vents attached to such appliance over 100,000 Btu/h.	7.50	
	For the installation or relocation of each floor furnace, including vent.	6.00	
	For the installation or relocation of each suspended heater, recessed wall heater or floor-mounted unit heater.	6.00	
	For the installation, relocation or replacement of each appliance vent installed and not included in an appliance permit.	3.00	
	For the repair of, alteration of, or addition to each heating appliance, refrigeration unit, cooling unit, absorption unit, or each heating, cooling absorption, or evaporative cooling system, including installation of controls regulated by this code.	6.00	
1	For the installation or relocation of each boiler or compressor to and including three horsepower, or each absorption system to and including 100,000 Btu/h.	6.00	6.00
	For the installation or relocation of each boiler or compressor over three horsepower to and including 15 horsepower, or each absorption system over 100,000 Btu/h and including 500,000 Btu/h.	11.00	
	For the installation or relocation of each boiler or compressor over 15 horsepower to and including 30 horsepower, or each absorption system over 500,000 Btu/h to and including 1,000,000 Btu/h.	15.00	
	For the installation or relocation of each boiler or compressor over 30 horsepower to and including 50 horsepower, or for each absorption system over 1,000,000 Btu/h to and including 1,750,000 Btu/h.	22.50	
	For the installation or relocation of each boiler or refrigeration compressor over 50 horsepower, or each absorption system over 1,750,000 Btu/h.	37.50	

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.			
UNITS	DESCRIPTION	FEE	TOTAL
	For each air-handling unit to and including 10,000 cubic feet per minute, including ducts attached thereto. Note: This fee shall not apply to an air-handling unit which is a portion of a factory-assembled appliance, cooling unit, evaporative cooler or absorption unit for which a permit is required elsewhere in this code.	4.50	
	For each air-handling unit over 10,000 cfm.	7.50	
	For each evaporative cooler other than portable type.	4.50	
	For each ventilation fan	3.00	
	COMMERCIAL	1.50	
	RESIDENTIAL		
	For each ventilation system which is not a portion of any heating or air-conditioning system authorized by a permit.	4.50	
	For the installation of each hood which is served by mechanical exhaust, including the ducts for such hood.	4.50	
	For each appliance or piece of equipment regulated by this code but not classed in other appliance categories, or for which no other fee is listed in this code.	4.50	
OTHER INSPECTIONS AND FEES:			
	Inspections outside of normal business hours (minimum charge — three hours.)	25.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code — \$75.00 EACH	15.00 each	
	Inspections for which no fee is specifically indicated (minimum charge — one-half hour).	15.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge — two hours).	30.00 per hour	
	Mechanical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.		

231Q-2405

RECEIPT

0003

A/C 16.00

CHEK 16.00

7015A000 09:31

04/12/85

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

CONTRACTOR

MASTER CARD NO.

BY

BUILDING DEPT.

383

PERMIT FEE

10.00

TOTAL FEES

16.00

Permit Expires 180 Days After Abandonment of Work

MUST BE MACHINE VALIDATED

Wellsington 4-23-85

ELEC. ONLY PLBS. ONLY, A.C. ONLY		
OWNER	DATE	
1813 Granite		
CONTRACTOR	PERMIT NO.	FINAL INSPECTION
LOT	BLOCK	SUBDIVISION
LOG NO.	AREA	
ELECTRIC ONLY		
PLUMBING ONLY		
Contractor	Contractor	
Permit No.	Permit No.	
Rough Elec.	Rough Soil	
Final Rough	Rough Water	
Final Elec.	Top Out	
Temp. Service	Rough Gas	
HEAT & VENT. A/C ONLY	Final Plog.	
Contractor	Final Gas	
Permit No.	Sewer Final	
A/C Rough Duct		
Rough Gas		
Final A/C		
Final Gas		

79-3-18 (11-83) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS