

.1801 Granite

12 JUL 68

November 30, 1979 H. Latuca

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1801 Granite OWNER'S NAME: Burr
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Danneberger Plumbing Co STATE LICENSE # 5037 CITY LICENSE # X-C11-430

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In-Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR; SECT. 14-B.P.F. S		4.00	
TOTAL PERMIT FEES \$ 4.00			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: M. S. Danneberger
 Registered Master Plumber, Spec. Contr. or Owner

Date: 11/19/79

Building Division: M.S.

Date: 11/20/79

Permit No. 84400-1

Permit Fee \$ 4.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA

OWNER D. Spencer ADDRESS 1801 Granite DATE 5-25-65
 GEN. CONT. Angen Bldrs TYPE OF STRUCTURE finish sfd
 PERMIT NO. 30739 LEGAL DESCRIPTION _____

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. <u>Lox</u>	TEMP. POLE CONT. _____
FIREPLACE FTS. _____	PERMIT NO. <u>18169</u> DATE <u>6-25-65</u>	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. <u>Oasis</u>	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. <u>12936</u> DATE <u>6-25-65</u>	ELECTRICAL CONT. <u>Electrician</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>19746</u> DATE <u>6-25-65</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL <u>Went 1-19-66</u>
INTERIOR _____	FINAL PLUMBING <u>WJ-1-19-66</u>	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DOOR WALL _____	FINAL AIR COND. <u>WJ-1-19-66</u>	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENG. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
PLASTER BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>LL</u> DATE <u>1-19-66</u>		

INSPECTOR _____ DATE _____
 APPROVED FOR OCCUPANCY & METER _____
 PLEASE NOTE REMARKS ON REVERSE SIDE

1801 Granite Log # _____ Area # _____ 230

Department of Building & Safety
City of Las Vegas, Nevada.

Special Kardex:
 Elec. only, Plbg. only, A.C. only

Owner First Western Address 1801 Granite Date: 7/12/68
 Contractor ALFRED E. LEE Permit No. 24364
 Lot _____ Block _____ Subdivision Final WPA 7-15-68

Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor _____	Contractor _____
Permit No. _____	Permit No. _____	Permit No. _____
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond _____
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1801 Granite Log No. _____ Irrig. Sys. _____ Area _____

7-10-35

ELECTRIC ONLY		PLUMBING ONLY	
OWNER	DATE		
ADDRESS			
CONTRACTOR	PERMIT NO.	FINAL INSPECTION	
LOT	BLOCK	SUBDIVISION	
LOG NO.	AREA		
ELECTRIC ONLY		PLUMBING ONLY	
Contractor	Contractor		
Permit No.	Permit No.		
Rough Elec.	Rough Soil		
Final Rough	Rough Water		
Final Elec.	Tap Out		
Temp. Service	Rough Gas		
HEAT & VENT. A/C ONLY		Final Pkg.	
Contractor	Final Gas		
Permit No.	Lower Final		
A/C Rough Duct			
Rough Gas			
Final A/C			
Final Gas			
79-2-15 DIV. OF BLDG. & SAFETY CITY OF LOS ANGELES MAY 16, 79			