

5813 Gowan Blvd

L99 B13 Twin Lakes Village Unit 14-B Zone R-1

Handwritten: May 18, 1978

36-09

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 7-44-3
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$ 29190.

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 5813 Gowan Boulevard

OWNER: First Western Savings Association

LOT(S) 99 BLOCK 3 SUBDIVISION Twin Lakes Village Unit 14-B

Existing structure on lot: Dwelling ☐ Accessory Bldgs ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Single Family Dwelling - New With Fireplace USE Residential

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1,199 2nd 441 3rd 1648 TOTAL SQ. FT. 3288

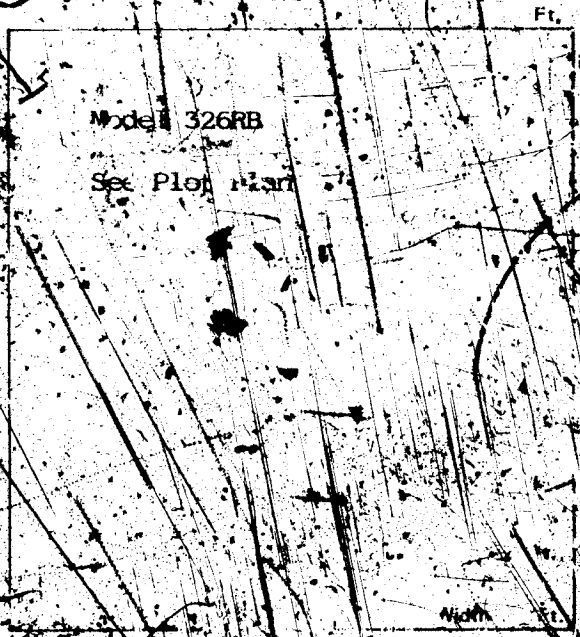
FIRE ZONE R3 + M1 Occupancy Group R3 + M1 CONST. TYPE V + A

ARCHITECT Stanton Construction ENGINEER NO. OF WALLS 1 NO. OF STORIES 1

Plans Submitted Yes ☒ No ☐ Calculations Submitted Yes ☐ No ☐ Sewer Fee By Owner No ☐

CONTRACTOR Stanton Construction, Inc. STATE LICENSE # 12947A CITY LICENSE # 12947A

ADDITIONAL PERMITS REQUIRED: Air Cond ☒ Elec ☒ Heating ☒ Signs ☐ Paving ☐ Earth ☐ Public Works ☐ Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF PERMIT:
1. The contractor shall be responsible for obtaining all necessary permits from the City of Las Vegas.
2. The contractor shall be responsible for obtaining all necessary permits from the State of Nevada.
3. The contractor shall be responsible for obtaining all necessary permits from the County of Clark.
4. The contractor shall be responsible for obtaining all necessary permits from the City of Las Vegas.
5. The contractor shall be responsible for obtaining all necessary permits from the State of Nevada.
6. The contractor shall be responsible for obtaining all necessary permits from the County of Clark.

I, the undersigned, hereby certify that the information furnished in this application is true and correct to the best of my knowledge and belief.

I, the undersigned, hereby state that the information I have supplied in this application is true and correct to the best of my knowledge and belief.

Approved: _____
Signature of Contractor

Signature of Owner

Wylie, General Manager

PLANNING DEPT.

PUBLIC WORKS DEPT.

BUILDING DIVISION

154-01-220

PERMIT FEE

10-26-78

10/27/78

71-2-78

131.50

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES AIR CONDITIONING APPLICATION & PERMIT

SECTION OF BUILDING AND SALES

ADDRESS OF
OWNER

OWNER'S
NAME Stanton Construction Inc.

CHARGE

500 APT. COMM. PUBL.

STATE
LICENSE # 11997

CITY
LICENSE # 00057

UNIT	DESCRIPTION	FEES	TOTAL
Unit heater - floor wall or suspended		2.00	
FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT. ATTACHED TO SUCH APPLIANCES:			
Up to and including 100,000 B.t.u.'s		4.00	
Over 100,000 B.t.u.'s		6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
Up to and including 3 ton or horsepower or absorption system up to and including 100,000 B.t.u.'s		4.00	4.00
Over 3 ton or 3 horsepower up to and including 100,000 B.t.u.'s		7.00	
Over 10 ton or 10 horsepower up to and including 250,000 B.t.u.'s		12.00	
Over 30 ton or 30 horsepower up to and including 500,000 B.t.u.'s		20.00	
Over 50 ton or 50 horsepower or absorption system over 1,700,000 B.t.u.'s		30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
Up to and including 10,000 CFM		2.00	
Over 10,000 CFM		4.00	
EVAPORATIVE COOLERS:			
5 outlets or under		3.00	
Over 5 and up to and including 10		5.00	
Each additional outlet over 10		.25	
VENTILATION:			
For each fan connected to a single duct		1.00	
For each commercial or industrial ventilation system		5.00	
For each commercial kitchen hood		5.00	
MISCELLANEOUS:			
For each water cooling tower		8.00	
Duct work only - each opening		.25	
For installation or relocation of each commercial or industrial incinerator		15.00	
Gas piping - rate to the air cond. work in single-family dwelling only		3.00	
For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.			
FOR THE ISSUANCE OF EACH PERMIT		3.00	
TOTAL PERMIT FEE \$			7.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED A. McDonald Date 12/12/78
Air Conditioning Contractor - Owner

BUILDING DIVISION B.D. Date 12-12-78

PERMIT NO. 11546-15 PERMIT FEE \$ 7.00

154-01-224

#12890

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION 591 Gowan Blvd.

OWNER'S
NAME: Stanton Construction, Inc.

CIRCLE: Remodel TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: Mojave Plumbing, Inc.

STATE
LICENSE # 10312A CITY
LICENSE # 12057

UNITS	DESCRIPTION	FEE	TOTAL
1	Bath	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dish Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System: New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 14-B-P-F-S			
TOTAL PERMIT FEE \$ 25.00			

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Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed Thomas J. Wallace
Registered Master Plumber, Spec. Contr., or Owner

Date:

Building Division:

B.D.

Date:

11-30-78

Permit No.

11249-7

Permit Fee \$

25.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION 591 Gowan Blvd.

OWNER'S
NAME Stanton Construction, Inc.

CIRCLE: New Bldg. Remodel; TYPE OF BLDG. SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME Mojave Plumbing, Inc.

STATE
LICENSE # 10312A CITY
LICENSE # 12057

UNITS	DESCRIPTION	FEE	TOTAL
1	Bath	1.00	1.00
1	Shower	1.00	1.00
2	Levatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Refrigerator Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
2	Gas Appliance (any type)	1.00	2.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR SECT. 14-B-P-F-S			
TOTAL PERMIT FEE \$ 25.00			

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Signed Thomas L. Wallace
Registered Master Plumber, Spec. Contr., or Owner

Date:

Building Division:

B.D.

Date:

11-30-78

Permit No.

11249-7

Permit Fee \$

25.00

154-01-222

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Station 18 May 18, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5813 Gowan Boulevard

OWNER'S NAME: Stanton Copat.

CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: ABC ELECTRIC

STATE LICENSE #: 13214

CITY LICENSE #: 09893

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
57	Light, receptacle or switch outlet	.20	11.40
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, sign or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		14.20

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SIGNED Patricia V. Barren DATE 1-26-79
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DIVISION: BD DATE 1-30-79

PERMIT NO.: 0641-3 PERMIT FEES 16.95

154-01-221

RECEIPT

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L. Collins 2-24-82

OWNER First Western Savings		ADDRESS 5813 Gowan Blvd.	
DATE 11-29-78		GEN. CONT. Stanton Const.	
SFD NEW W/F.R. 11124-5			
TYPE OF STRUCTURE	PERMIT NO.	FINAL INSPECTION	
LEGAL DESCRIPTION L-99 B-3		LOG # T44-3 AREA #	
Twin Lakes Village Unit 14B			
APPROVED FOR OCCUPANCY & METER			
BUILDING		MECHANICAL	
Investigation		Plumbing Cont. <i>M. Moore</i>	
Location & Footing <i>EC 122078</i>		Permit No. 11244-20 Date 11-30-78	
Concrete Slab Floor <i>EC 122078</i>		Heat & Vent. A/C Cont. <i>Central</i>	
Fireplace Footing <i>EC 1-30-79</i>		Permit No. 11546-1 Date 12-12-78	
Chimney Steel <i>EC 21579</i>		First Western Savings Sewer Cont. 11-25-78	
Vert. Steel Reinf.		Permit No. 11123 Date	
Horiz. Steel Reinf. <i>EC 122071</i>		Rough Soil <i>MC 12.15.78</i>	
Framing <i>EC 121944-20-79</i>		Rough Water	
Ext. Lath <i>JK 21679</i>		Top-Out <i>JK 2-13-79</i>	
Ext. Brown		Rough Gas <i>JK 2-13-79</i>	
Drywall <i>EC 22079</i>		A/C Rough Duct <i>JK 2-13-79</i>	
Final Building <i>PR 4-16-79</i>		Final Plumbing <i>JK 4-12-79</i>	
Appr. for Occu. <i>EC 4-16-79</i>		Final Gas <i>JK 4-12-79</i>	
ELECTRICAL		Final Air Cond. <i>JK 4-12-79</i>	
Temp. Pole Cont.		Final Sewer <i>MC 2-16-79</i>	
Permit No.	Date	REMARKS	
Inspection	Date	Insulation: <i>JK 2-16-79</i>	
Electrical Cont. <i>ABC</i>			
Permit No. <i>0641-3</i>	Date <i>1-30-79</i>		
Rough <i>CW 21679</i>		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE.	
Final Rough		DIV. OF BLDG. & SAFETY CITY OF LAS VEGAS REV. 10-78	
Final Electrical <i>CW 4-13-79</i>		2-1-31	
Temporary Service		E-Z-WAY SYSTEMS NEWARK OH 43055 LITHO IN U.S.A.	

L. Collins 2-24-82

apt south EC 2-26-79
L. Bon EC 2-26-78

pratt #124-5