

5301 Gowan

L4 B3 Elstner Est Zone R-E

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5301 Bowman

OWNER'S NAME: Harbor Construction

CIRCLE: New Bldg. Add'n.: Remodel: TYPE OF BLDG.: SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: Universal Electric STATE LICENSE # 12425 CITY LICENSE # GR184281

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, car port or garage enclosure	4.00	
	Temporary power	4.00	4.00
64	Light, receptacle or switch outlet	.20	10.80
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KW for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		21.40

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE: 10-30-75

BUILDING DEPARTMENT: [Signature]

DATE: 10-30-75

#12860 PERMIT NO. 2266

PERMIT FEE: \$ 21.40

RECEIPT

2659. \$021.40 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5301 Cowan

OWNER'S NAME: Harber Construction

CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG. SED APT. PUBLIC COMM.

CONTRACTOR'S NAME: Universal Electric STATE LICENSE # 12425 CITY LICENSE # GP184281

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, porch or garage enclosure	4.00	
	Temporary power	4.00	4.00
64	Light, receptacle or switch outlet	.20	10.80
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	.35
	Dishwasher outlet	.35	.35
	Clothes dryer outlet	.35	.35
	Automatic clothes washer	.35	.35
	Electric range outlet	.35	.35
	Electric water heater outlet	.35	.35
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3 000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KW for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas master system only	.75	1
	Minimum fee for any permit	4.00	
	TOTAL FEE		21.40

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SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-30-75

BUILDING DEPARTMENT [Signature]

DATE 10-30-75

#12860

PERMIT NO. 2266

PERMIT FEE: \$ 21.40

RECEIPT

2659. \$021.40 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Sharon Greig May 18, 1979

CITY OF LAS VEGAS

Date

DECEMBER 28, 1971

INTER-OFFICE MEMORANDUM

TO:

ROBERT C. CLEMMER
PLANNING DEPARTMENT

FROM:

BUILDING INSPECTOR

file 5301 Gowan

SUBJECT:

COMPLAINT CONCERNING TRAILERS
5303--05 GOWAN ROAD

COPIES TO:

The 5300 block of Gowan Road is on the East side of Tonopah Highway. There are two trailers on the 5200 block of Gowan Road that have been there since the City annexed that area. There are seven trailers on the adjacent street, Jay, that were in use at the time of the annexation.

It is the opinion of our Department that until the City provides service to this area no further action should be taken unless the action taken applies to all trailers in the area.

It is further noted there are no trailers in the 5300 block on Gowan Road as indicated in the complaint.

W. E. SWEIKERT

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 5301 W. GOWAN ROADOWNER'S
NAME: HARBER CONSTRUCTION CO.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: VEGAS PLUMBING INC.

STATE
LICENSE # 11069CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	5.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Heating Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	1.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 19.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: W. H. H. H. H. Date: _____
REGISTERED MASTER PLUMBER, S.E.E. (OWNER)

Building Department

Date: _____

12870

Permit No. 2984Permit Fee \$ 19.00

RECEIPT

2871 \$019.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- JUN 75

Sharon ... May 18, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-64-3
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 24140

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5301. GOWAN RD

OWNER: CONTR.

LOT(s) 4 BLOCK 3 SUBDIVISION EASTNER ESTATES ZONE: R-1E

Existing Structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F.P. w/fp USE: _____

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1258 2nd entry 36 3rd 413 Other 400 TOTAL SQ. FT. 1707

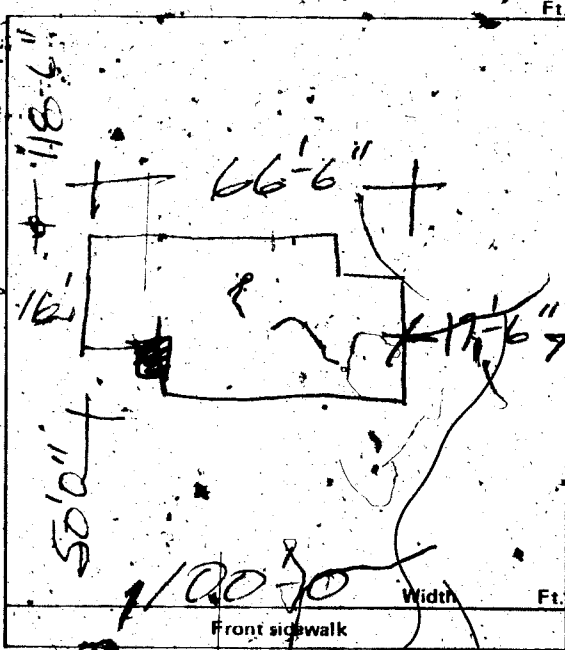
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS: 1 NO. of STORIES: 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☐ No ☒

CONTRACTOR: HARKER CONST. STATE LICENSE # 9709 CITY LICENSE # 8168

ADD'L. PERMITS REQ'D: Air Cond. ☒ Incinerators ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed, that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above the agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: HARKER CONST. Co. Contractor

BY: Bill Harker Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: [Signature] Date: 10/24/75

PUBLIC WORKS DEPT.: [Signature] Date: 10-24

BUILDING DEPT.: [Signature] Date: 10/27/75

12850

PERMIT NO.: 4635 PERMIT FEE \$ 147.00

RECEIPT

2516 \$147.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

28 OCT 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: **5301 Gowan Road**

OWNER'S NAME: **Harber Construction, Inc.**

CIRCLE: Addition; Remodel; **New Bldg.** TYPE OF BLDG. **SFD** APT. COMM. PUBLIC

CONTRACTOR'S NAME: **ADAVEN A/C & S/M, INC.**

STATE LICENSE # **10470-A**

CITY LICENSE # **05491**

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00			For each fan connected to a single duct		
1	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED *Kenneth O. Hill* Date **12-2-75**
Air Conditioning Contractor/Owner

BUILDING DEPARTMENT *WR7* Date **12/2/75**

PERMIT NO. **1043** PERMIT FEE \$ **10.00**

#12890

RECEIPT

3877 \$010.00 - 4

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2-22-75

Sharon Pereira May 18, 1979

CITY OF LAS VEGAS, NEVADA
BUILDING AND SAFETY DEPARTMENT-APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. 10-598

Comp. valuation \$ 5400.00

ADDRESS OF CONSTRUCTION: 5301 W. GOWAN ROAD

OWNER'S NAME: TOM MILLER

LOT 4 BLOCK 3 SUBDIVISION ELSTNER EST. ZONE R-E

CIRCLE TYPE OF POOL THAT APPLIES: Private ☒ Semi-public ☐ Public ☐

MATERIALS OF CONSTRUCTION: Reinforced gunite ☐ Reinforced concrete ☒ Other ☐

SQUARE FEET OF SURFACE AREA: 550 VOLUME IN GALLONS: 20,000

ARCHITECTS NAME: _____

ENGINEER NAME: _____

PLANS SUBMITTED: Yes ☒ No ☐

CALCULATIONS SUBMITTED: Yes ☐ No ☐

CONTRACTOR'S NAME: CRYSTAL CLEAR POOLS

State License # 7513

City License # C11-10168

ADDITIONAL PERMITS REQUIRED: Electrical ☒ Plumbing ☒ Other ☐ Sewer fee req'd: Yes ☒ No ☐

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: CRYSTAL CLEAR POOLS

(Contractor)

By: Michael S. Lauer

(Agent or Owner)

CITY SWIMMING POOL ORDINANCE

Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner for himself and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing.

STL \$ 90.50

STL \$ 90.50

TOTL \$ 90.50

CHEK \$ 90.50

#1208 SR#001/01

CITY - LAS VEGAS

BLDG. SAFETY

11/03/77

APPROVED BY:

PLANNING DEPT. [Signature]

DATE 11/3/77

PUBLIC WORKS DEPT. Charles J. [Signature]

DATE 11-3-77

BUILDING DEPT. [Signature]

DATE 11-3-77

PERMIT No. 1208

PERMIT FEE: \$39.00

#12850

MUST BE MACHINE VALIDATED

Sharon Pereira May 18, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 5301 W. GOWAN ROAD OWNER'S NAME: TOM MILLER

LOT Block SUBDIVISION

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	PRIVATE SWIMMING POOL		\$37.50

PAID BY: CRYSTAL CLEAR POOLS
Michael L. Fauer

TOTAL \$37.50
Less Credit*
TOTAL FEE \$37.50

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY
DATE 7-13-77

RECEIPT NO. 1208-1 SEWER FEE \$37.50

73102

RECEIPT
MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: **5301 W. GOWAN ROAD**

OWNER'S NAME: **TOM MILLER**

CIRCLE: New Bldg., Add'n., Remodel, TYPE OF BLDG.: **S.D. APT. PUBLIC COMM.**

CONTRACTOR'S NAME: **CRYSTAL CLEAR POOLS**

STATE LICENSE # **7513**

CITY LICENSE # **C11-19168**

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
1	Private or Wading Pool	10.00	10.00
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	1.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	1.00	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: *Michael R. Farnham*
Registered Master Plumber, Spec. Cont'r. or Owner

Date: **11/2/77**

Building Division: *N/M*

Date: **11-3-77**

Permit No. **1208-2**

Permit Fee \$ **10.00**

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Ferreira May 18, 1979

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5301 W. GOWAN ROAD

OWNER'S NAME: TOM MILLER

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: S.D. APT. PUBLIC COMM.

CONTRACTOR'S NAME: WEST ELECTRIC INC

STATE LICENSE # 10463

CITY LICENSE # 9150

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
3	Light, receptacle or switch outlet	.20	.60
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	1.75
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		4.00

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SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

11/2/77

BUILDING DEPARTMENT

DATE

11-3-77

76-10-14

154-01-221

PERMIT NO.

1208-3

PERMIT FEE \$

4.00

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Pereira May 18, 1979

To whom it may concern:

I Richard C. Baines, PBA Baines
Const. Co. give Crystal Clear
Pool full permission to dump
any and all clean fill
dirt which they have removed
from a site of which they
are installing pools. They
number of yards of material
I will except on my property
is 100,000 YDS. The lots
on which they may dump are
as follows

LOTS 1-20 & 43-48 BLK-85

LOTS 4-8 & 11-18 & 29-46 BLK-33

LOTS 1-20 & 25-42 BLK 29

LOTS 1-10 & 41-44 BLK-13

ALL IN VEGAS MANOR #1

LAS VEGAS NEVADA

Richard C. Baines

4875 E. IDAHO

L.V. NEV. 89104

L Collins 2-2-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER	HarberConst	ADDRESS 5301 Gowan Road
GEN. CONT.	Harber Const	DATE 10-27-75
PERMIT NO.	4635	TYPE OF STRUCTURE SFD w fp
LEGAL DESCRIPTION L 4 B 3 Elstner Estates		
BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Vegan</u>	Temp. pole cont.
Location & Footing <u>09/11-10-75</u>	Permit No. <u>12984</u> Date <u>11-5-75</u>	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. <u>Adair</u>	Inspection <u>VP 11-7-75</u> Date _____
Concrete Slab Floor <u>09/11-10-75</u>	Permit No. <u>1043</u> Date <u>12-2-75</u>	Electrical Cont. <u>Unimad</u> Date <u>10-30-75</u>
Floor Framing	Sewer Cont. <u>Septic tank</u>	Permit No. <u>2266</u> Date _____
Fireplace Footing	Permit No. <u>3785</u> Date _____	Fixtures Cont. _____ Date _____
Chimney	Rough Soil <u>WE 11-7-75</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>WE 11-7-75</u>	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <u>HD 12-8-75</u>
Roof Sheathing <u>09/12-76</u>	Rough Gas _____	Final Rough _____
Framing <u>09/12-76</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>HD 3-5-76</u>
Ext. Lath <u>09/12-76</u>	Final Plumbing _____	Temporary Service _____
Ext. Scratch <u>09/12-76</u>	Final Gas _____	MISCELLANEOUS
Ext. Brown <u>09/12-76</u>	Final Air Cond. _____	Grading & Drainage _____
Int. Lath _____	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown _____	Final Sewer _____	Eng. Approval of _____
Drywall <u>09/12-30-75</u>	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appro. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER 09/3-5-76

PLEASE NOTE REMARKS ON REVERSE SIDE 5301 Gowan Road LOG # _____ AREA # _____ R 64-3

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER Tom Miller ADDRESS _____ DATE 11-3-77

CONTRACTOR Crystal Clear Pools PERMIT NO. 1208

LOT 11 BLOCK 4 SUBDIVISION Elstner Estates

LOCATION <u>09/11-9-77</u>	FINAL PLUMBING _____
ROUGH SOIL _____	FINAL ELECTRIC _____
ROUGH WATER <u>NO 11-9-77</u>	FINAL GAS _____
ROUGH GAS _____	FINAL SEWER _____
ROUGH ELECTRIC <u>1st 09/14-9-77</u>	FINAL SEPTIC TANK _____
STEEL INSPECTION <u>09/11-9-77</u>	

FINAL POOL INSPECTION 11/11/77 DATE 10-18-77

Sewer: 1208-1
Plmg: 1208-2
West Elec 1208-3

23.24 B ADDRESS _____ AREA 11-598