

5209 Gowan

L7 B3 Elstner Est Zone R-E

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA R-12-3
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 28178

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION

OWNER

LOT(s)

BLOCK

SUBDIVISION

ZONE

Existing structure on lot: Dwelling ☐

Access Bldgs. ☐

Vacant lot ☒

Other ☐

PROPOSED CONSTRUCTION

USE

MATERIALS OF CONSTRUCTION: Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE

Occupancy Group

CONST. TYPE

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☒ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D: Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED

Contractor

BY

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date

PUBLIC WORKS DEPT.

Date

BUILDING DEPT.

Date

PERMIT NO.

PERMIT FEE \$

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

154-01-220
76-11-14

CITY OF LAS VEGAS, NEVADA
DEPT. OF PUBLIC SERVICES

LOG NO. & AREA R-12-3
DIVISION OF BUILDING & SAFETY
PHONE: 386-6251

CONST. VAL. \$ 299,900
APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION: 5209 Canyon

OWNER: Russell Graybeal

LOT(s) 7 BLOCK 3 SUBDIVISION ELSTON ESTATES ZONE: R-E

Existing structure on lot: Dwelling ☐ Access ☐ Bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SINGLE FAMILY DWELLING USE: RES

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1133 2nd 443 3rd 443 Other 1688 TOTAL SQ. FT. 3607

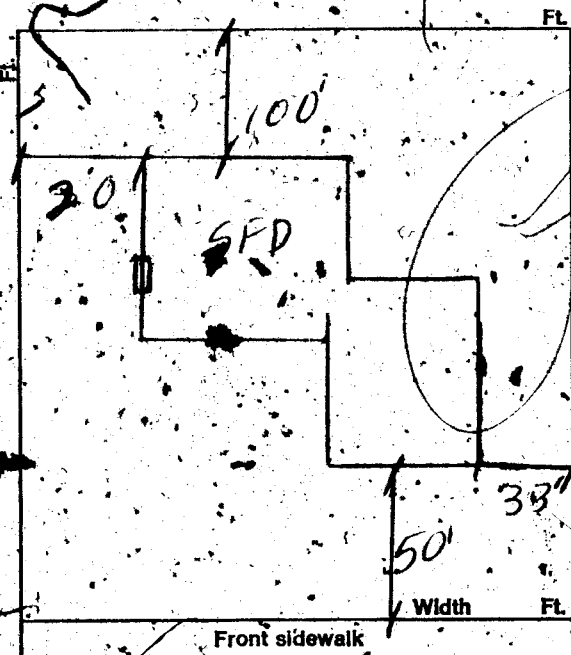
FIRE ZONE: 3 Occupancy Group I-1 CONST. TYPE: U

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER/BUILDER STATE LICENSE # _____ CITY LICENSE # _____

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Russell Graybeal Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.: _____ Date: 1-28-77

PUBLIC WORKS DEPT.: _____ Date: 1-31-77

BUILDING DEPT.: WR Date: 1/3/77

PERMIT NO.: 438 PERMIT FEE \$ 174.00 / 169.50

CITY OF LAS VEGAS
DEPT. OF PUBLIC SERVICES
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5209 Gannon OWNER'S NAME: Russel CRABER
 CIRCLE: New Bldg. Add'n.; Remodel; TYPE OF BLDG.: SFD ART. PUBLIC COMM
 CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1
1	Shower	1.00	1
2	Lavatory	1.00	2
2	Toilet	1.00	2
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Non-permanent type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	1
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$ <u>15.00</u>			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from private and public right of way.

Signature: Russel Craber Date: 2/2/77
 Registered Master Plumber, Spec. Contr. or Owner
 Building Department 644 Date: 2/2/77
 Permit No. 375 Permit Fee \$ 15.00

RECEIPT
 4378 \$015.00 — 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 1 FEB 77 -

Handwritten: *May 18 1979*

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: *5807 Bowan*

OWNER'S NAME: *RUSSELL GRAY*

CIRCLE: *New Bldg.* Add'n. Remodel. TYPE OF BLDG.: *SED* APT. PUBLIC COMM.

CONTRACTOR'S NAME: *OWNER*

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary Power	4.00	
<i>50</i>	Light, receptacle or switch outlet	.20	<i>10.00</i>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
<i>1</i>	Dishwasher outlet	.35	<i>.35</i>
	Clothes dryer outlet	.35	
<i>1/2</i>	Automatic clothes washer	.35	<i>.35</i>
	Electric range outlet	.35	
	Electric water heater outlet	.35	<i>.35</i>
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower each motor first horsepower or less	1.75	
	for each additional horsepower	.35	
<i>1</i>	Electric service (including any single meter socket)	3.00	<i>3.00</i>
	for each additional socket	.35	
<i>1</i>	Air conditioning service	1.50	<i>1.50</i>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA	2.00	
	for each additional KW(KVA)	.01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<i>15.55</i>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED *[Signature]* MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE *3/4/79*

PERMIT NO. *540*

PERMIT FEE: \$ *15.55*

RECEIPT

6197 \$015.55 - 6

CITY OF LAS VEGAS
DIV. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

77

Sharon Pereira June 7, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF
CONSTRUCTION:

5507 Gowan Dr.
5509 Gowan Dr.

OWNER'S
NAME

Ernest Campbell

CIRCLE: Addition, Remodel, New Bldg

TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME

OK 3rd

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	PER	TOTAL	UNITS	DESCRIPTION	PER	TOTAL
	Unit heater - Floor, wall or suspended				EVAPORATIVE COOLERS		
	FOR EACH FURNED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES				5 sections or under	3.00	
	Up to and including 100,000 Btu's	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 Btu's	6.00			Each additional section over 10	.75	
	FOR EACH HEATING APPLICATION REFRIGERATION UNIT, LUMEN, COOLING AND HEATING ABSORPTION UNIT, COMPRESSOR OR EXHAUST				VENTILATION		
	Up to and including 2 ton or less capacity absorption system up to and including 100,000 Btu's	4.00	4.00		For each fan connected to a single duct	1.00	
	Over 2 ton or 200,000 Btu's up to and including 10,000,000 Btu's	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10,000,000 Btu's up to and including 30 ton or 3,000,000 Btu's	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 3,000,000 Btu's up to and including 50 ton or 5,000,000 Btu's				MULE LANE (LUB)		
	Over 50 ton or 5,000,000 Btu's up to and including 100 ton or 10,000,000 Btu's	20.00			For each water heating tank	5.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO				Duct work only - each opening	.75	
	Up to and including 10,000 CFM	4.00	2.00		For inspection or relocation of each duct work or installation of inspection	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air conditioning in single family dwellings only	3.00	
					For each appliance and/or equipment only mechanical work or installation or equipment not included in this schedule. The permit fee shall be computed the same as building per unit fee by using the cost of installation for the reduction amount		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE	6.00	

I hereby certify that I have carefully examined and read the above application, that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and that I have no objection to the same.

Signature for the work under this permit and to cover any other work and claims have been removed from job site and public right of way

SIGNED: Ernest Campbell 11-25-77

BUILDING DIVISION 11-25-77

PERMIT NO 1811

RECEIVED
R.C. \$ 6.00
STL \$ 6.00
STL \$ 6.00
TDL \$ 6.00
CASH \$ 6.00
NOV 18 1977
CITY - LAS VEGAS
BLDG. DIVISION
11/25/77

#12888

ONLY ON APPROVED VOUCHERS

Debbie Ingman 3-13-85

OWNER Donna Stanton		ADDRESS 5209 Gowan Rd.	
DATE 10-26-84		GEN. CONT. owner	
TYPE OF STRUCTURE addn. & patio cover		PERMIT No. 2740	
LEGAL DESCRIPTION 7:3; Elstner Est.		LOG No. R-61 AREA No.	
APPROVED FOR OCCUPANCY BY			
BUILDING		MECHANICAL	
Location & Footing		Plumbing Cont. owner	
Concrete Slab Floor		Permit No. 2740-2	
Fireplace Footing		Htg./Vt./A.C. Cont. owner	
Chimney Stack		Permit No. 2740-3	
Vert. Steel Reinf.		Sewer Cont.	
Horiz. Steel Reinf.		Permit No. Date	
Framing		Rough Soil	
Ext. Lath		Rough Water	
Roof Sheathing		Tap-Out	
Ext. Brown		Rough Gas	
Insulation		A/C Rough Duct	
Drywall		Final Plumbing	
Final Building		Final Gas	
Appr. for Occu.		Final Air Cond.	
ELECTRICAL		Final Sewer	
Temp. Pole cont.		REMARKS	
Permit No. Date			
Inspection Date			
Electrical Cont. owner			
Permit No. 2740-1		Date 10-26-84	
Rough		PLEASE NOTE ADDITIONAL REMARKS ON REVERSE SIDE	
Final Electrical		DEPT. OF BLDG. & SAFETY	
Temporary Service		CITY OF LAS VEGAS	
		REV. 82-9-27	

Marianne Francis 11-2-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA R-61 DATE 01-27-84 work 645-2493
CONST. VAL. \$ 13,500

DEPARTMENT OF BUILDING AND SAFETY
PHONE 386-6251

BUILDING PERMIT

FOR: Remodel, Additions, Misc. Residential Const.

ADDRESS OF CONSTRUCTION 5209 Gowan Rd.

OWNER Donna Stanton

CONTRACTOR Owner

STATE LICENSE NO.

CITY LICENSE NO.

LOT(S) 7 BLOCK 3 SUBDIVISION Elstner Est.

ZONE R-E

PROPOSED CONSTRUCTION MM. Addition & Patio cover

BUILDING PERMIT NO. 2740

ELECTRIC PERMIT NO. 2740-1

PLUMBING PERMIT NO. 2740-2

AIR COND. PERMIT NO. 2740-3

ADD'L PERMITS REQ'D:

Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐

Incinerators ☐ Fire Sprinkling System ☐ Off-Site Permit ☐

MATERIALS OF CONSTRUCTION:

Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 804 2nd 0 3rd 0 TOTAL SQ. FT. 804

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

OTHER INSPECTIONS AND FEES

- Inspections outside of normal business hours = \$25.00 per hour (minimum charge three hours).
- Re-inspection fee during normal business hours assessed under provisions of TABLE 3-A of the Uniform Building Code = \$15.00 per hour.
- Inspections during normal business hours for which no fee is specifically indicated = \$15.00 per hour (minimum charge one half hour).
- Additional plan review required by changes, additions or revisions to approved plans = \$25.00 per hour (minimum charge two hours).

CONDITIONS OF THE PERMIT:

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- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after release and debris have been removed from job site and public right of way.

BY Donna Stanton

I HEREBY DECLARE THAT I AM THE LEGAL OWNER OF THE ABOVE PROPERTY.

OWNER

BY

AGENT

PLANNING DEPT.

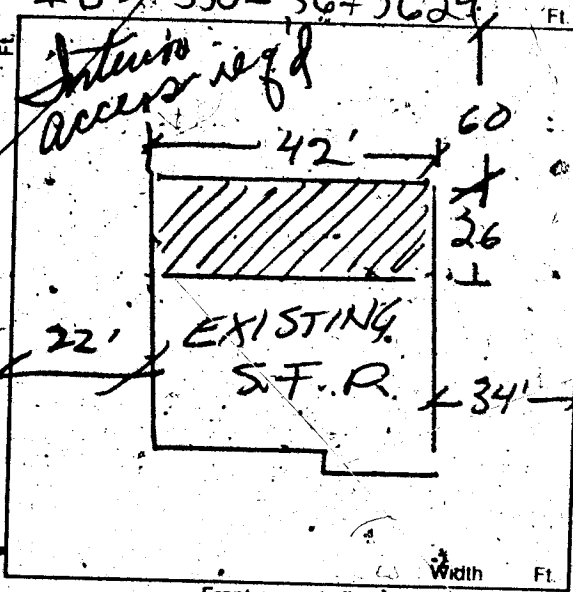
BUILDING DEPT.

PLUMBING	FEE	ELECTRICAL	FEE
WATER DISTRIBUTION	6.00	RECEPTACLE <u>24</u> SWITCH <u>9</u>	13.20
SEWER SYSTEM - NEW OR MODIFICATION	18.00	EACH LIGHT FIXTURE OR SOCKET <u>6</u>	1.80
FIXTURES <u>4</u> WATER SOFTENER, H.W. HEATER	12.00	SPECIAL OUTLET, APPLIANCE ETC.	
GARBAGE DISPOSAL - WASHER, (DISH OR CLOTHES)		ELECTRICAL SERVICE OR PANEL	10.50
FUEL PIPING		A.C. UNIT OR MOTORS <u>1.375</u>	3.00
GAS APPLIANCE OR A.C. UNIT		2310 - 2402	
IRRIGATION SYSTEM		MISC.	18.00
2310 - 2403			
TOTAL	24.00		
AIR CONDITIONING	FEE		
NEW UNIT <u>3 TON A/C</u>	6.00		
HEATERS, WALL, CEILING OR FLOOR			
EVAPORATIVE COOLER			
2310 - 2405			
TOTAL	6.00		

PLAN REVIEW FEE

BLDG. PERMIT FEE 104.50

TOTAL FEES



RECEIVED

SFD 104.50
ELEC 18.00
PLBG 24.00
A/C 6.00
CHK 152.50
2740A000 14:10