

5017 Gowan

L2 B4 Elstner Est Zone R-E

*Harber Const May 18, 1977*

10-131  
LOG NO. & AREA R-34-3  
CITY OF LAS VEGAS, NEVADA  
DEPT. OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY  
PHONE: 386-6251

CONST. VAL 36828

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 5017 GOWAN OWNER: HARBER CONST.

LOT(s) 2 BLOCK 4 SUBDIVISION ELSTNER EST. ZONE: R-E

Existing structure on lot: Dwelling  Accessory bldgs.  Vacant lot.  Other

PROPOSED CONSTRUCTION: SFR & F/P (ENCLOSED CHANGE) USE: SFR

MATERIALS OF CONSTRUCTION: Wood Frame  Concrete Block  Reinforced Concrete  Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 1784 2nd 1784 3rd 1784 Other 0 TOTAL SQ. FT. 1871

FIRE ZONE: 3 Occupancy Group I-2 CONST. TYPE: V

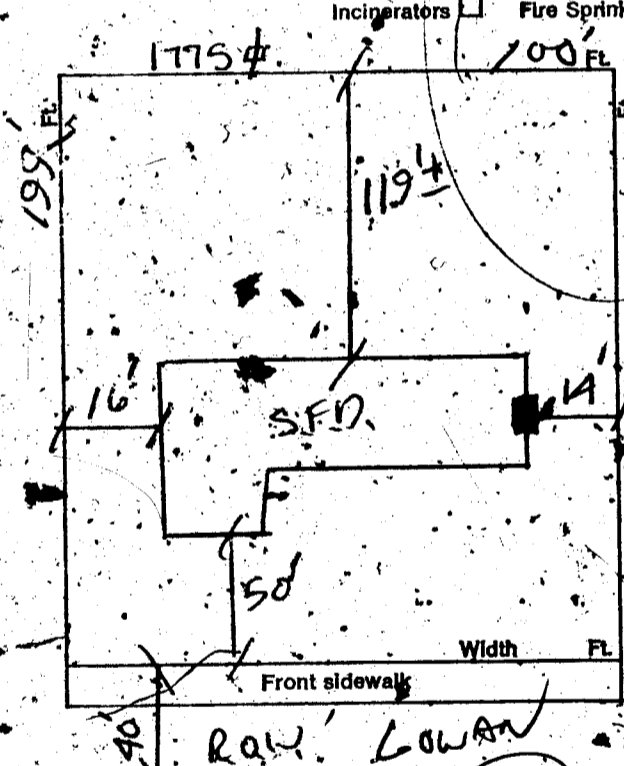
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes  No  Calculations Submitted Yes  No  Sewer Fee Req'd. Yes  No

CONTRACTOR: HARBER CONST. STATE LICENSE # 9709 CITY LICENSE # 8168

ADD'L. PERMITS REQ'D: Air Cond.  Elec.  Plumbing  Signs  Paving  Fence  Public Walks  Curb-gutters   
Incinerators  Fire Sprinkling System

Pollution Control 7463



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: [Signature] Contractor  
BY: HARBER CONST. Co. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 3/11/77

PUBLIC WORKS DEPT.: [Signature] Date: 3-21-77

BUILDING DEPT.: [Signature] Date: 3/15/77

PERMIT NO.: 1483 PERMIT FEE \$ 2040.00

7176 \$204.00 8  
RECEIPT  
CITY OF LAS VEGAS  
DEPT. OF PUBLIC SERVICES  
BUILDING & SAFETY  
21 MAR 77  
MUST BE MACHINE VALIDATED

*Sharon Freira May 18, 1979*

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 5917 GOWAN ROAD

OWNER'S NAME: HARBER CONSTRUCTION CO.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: VEGAS PLUMBING INC.

STATE LICENSE # 1197

CITY LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
3	Lavatory	1.00	3.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash-Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Cease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
		4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
		3.00	
		1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
TOTAL PERMIT FEE \$ 20.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, where herein specified or not.

Signed *Wesley Abbott* Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONT'R., OR OWNER

Building Department: *WV* Date: *3-25-77*  
 #12870 Permit No. *896* Permit Fee \$ *20.00*

RECEIPT  
 7335 5020.00 - 7  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE RETURNED DATED  
*7 MAR 77*

*Sharon Garcia May 18, 1977*

**CITY OF LAS VEGAS, NEVADA**

**DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT**  
 DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 5017 Gowen OWNER'S NAME: Harber Construction  
 CIRCLE: New Bldg. Add'n. Remodel; TYPE OF BLDG. SFD. APT. PUBLIC COMM.  
 CONTRACTOR'S NAME: Jessup Elec STATE LICENSE # 10345 CITY LICENSE # 011048

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>60</u>	Light, receptacle or switch outlet	.20	<u>12.00</u>
	Wall or ceiling space heater	.35	
<u>1</u>	Garbage grinder outlet	.35	<u>.35</u>
<u>1</u>	Dishwasher outlet	.35	<u>.35</u>
<u>1</u>	Clothes dryer outlet	.35	<u>.35</u>
<u>1</u>	Automatic clothes washer	.35	<u>.35</u>
<u>1</u>	Electric range outlet	.35	<u>.35</u>
<u>1</u>	Electric water heater outlet	.35	<u>.35</u>
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 .150	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	<u>3.00</u>
	Air conditioning service	1.50	<u>1.50</u>
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	<b>TOTAL FEE</b>		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Tom Jessup #57 DATE: \_\_\_\_\_  
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
 BUILDING DIVISION: N. Miller DATE: 5-10-77  
 PERMIT NO.: 2372 PERMIT FEE: \$ 18.60

RECEIPT  
 613 \$018.60  
 CITY OF LAS VEGAS  
 DEPT. OF BUILDING & SAFETY  
 MUST BE MACHINE VALIDATED  
 10 MAY 77

L. Callero 2-24-82

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 5017 [unclear]

CIRCLE: Addition:  Remodel:  New Site:  TYPE: Commercial PUBLIC:  236-12

CONTRACTOR'S NAME: [unclear] STATE LICENSE: [unclear] CITY LICENSE: 02722

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	FOR EACH HEATER - floor, wall or suspended				EVAPORATIVE COOLESS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCE:				For each fan under	3.00	
	Up to and including 100,000 B.t.u.'s				Over 8 in. x 8 to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, ROOM FORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	1.00			For each fan connected to a single duct	1.00	
	Over 3 ton or 3 horsepower up to and including 50, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	2.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 50, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	10.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	30.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only - each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEES	10.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: [Signature] Date: 4/27/77  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 4/27/77

PERMIT NO. 552 PERMIT FEE \$ 10.00

#12890

RECEIVED  
2.660 501-0.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
28 APR 77

*J. Collins 2-24-82*

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: *5077 W. Paradise*

OWNER'S NAME: *W. J. COST*

CIRCLE: *New Bldg.* Add'n.: Remodel: TYPE OF BLDG.: *SFB.* APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Arthur Conant* STATE LICENSE # *9909* CITY LICENSE # *8108*

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary Power	4.00	
	Light receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	* Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00	
	Horsepower each motor first horsepower or less for each additional horsepower	1.50	
		1.75	
		.35	
	* Electric service (including any single meter socket) for each additional socket	3.00	
	Air conditioning service	3.35	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	1.50	
		2.00	
		.01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antenna minor system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<i>4.00</i>

*Temp. Power  
DOLE*

Approval for the work under this permit will be given only when all fees and debts have been removed from the job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Russell Tachery* DATE: *4/17/77*  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)  
BUILDING DEPARTMENT: *WJH* DATE: *4/17/77*  
PERMIT NO.: *8972* PERMIT FEE: *4.00*

RECEIPT  
8972 \$004.00  
CITY OF LAS VEGAS  
DIV. OF BUILDING & SAFETY  
MAY BE MACHINE VALIDATED  
- APR 27

7-113  
154-01-221

*L. Collins 2-24-82*

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Harber Const ADDRESS 5017 Gowan DATE 3-15-77  
 GEN. CONT. Harber Const TYPE OF STRUCTURE SFD & Fp Enc garage  
 PERMIT NO. 1483 LEGAL DESCRIPTION L 2 B 4 Elstner Est

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Vegas</u> <u>3-23-77</u>	Temp. pole cont. <u>Harber</u> <u>4-4-77</u>
Location & Footing <u>BW 3-29-77</u>	Permit No. <u>1994</u> Date <u>3-23-77</u>	Permit No. <u>892</u> Date
Stem Wall	Heat & Vent. A/C Cont. <u>San Co</u>	Inspection <u>HD 4-4-77</u> Date
Concrete Slab Floor <u>BW 3-29-77</u>	Permit No. <u>552</u> Date <u>4-28-77</u>	Electrical Cont. <u>Janet</u> <u>8-20-77</u>
Floor Framing	Sewer Cont.	Permit No. <u>9372</u> Date
Fireplace Footing	Permit No.	Fixtures Cont.
Chimney Steel	Rough Soil <u>KW 3-23-77</u>	Permit No. Date
Vert. Steel Reinf.	Rough Water <u>KW 3-23-77</u>	Slab
Horiz. Steel Reinf.	Top Out <u>KW 4-26-77</u>	Rough <u>12-5-16-77</u>
Roof Sheathing <u>RP 4-25-77</u>	Rough Gas	Final Rough
Framing <u>RP 4-25-77</u>	A/C Rough Duct <u>KW 4-29-77</u>	Final Fixture
Backing for siding	Ref. Rough Piping	Final Electrical & <u>W. Tag 9-3-77</u>
Ext. Lath <u>RP 5-16-77</u>	Signal Plumbing <u>LW 8-3-77</u>	Temporary Service
Ext. Scratch <u>RP 6-6-77</u>	Final Gas	MISCELLANEOUS
Ext. Brown	Final Air Cond. <u>LW 8-3-77</u>	Grading & Drainage
Int. Lath <u>M 7 6-14-77</u>	Final Refrig.	On-Site Parking Spaces App.
Int. Brown	Final Sewer	Eng. Approval of
Drywall	Final Septic Tank	Off-Site Improvements
Insulation		
Final Building		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & NUMBER M 7 8-3-77

PLEASE NOTE REMARKS ON REVERSE SIDE 5017 Gowan LOG # AREA # R 34-3 76-11-4