

1848 Goose Creek Lane

L18 B15 Kingswood Est #5 Zone R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 1-12-3

CONST. VAL. \$ 37530

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1848 Goose Creek Lane

OWNER: Chism Homes, Inc.

LOT(s) 18 BLOCK 15 SUBDIVISION Kingswood Estates #5 ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Other ☐

PROPOSED CONSTRUCTION: S.F. Dwelling w/F.P. USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 1599 2nd Entry 95 3rd 437 TOTAL SQ. FT. 2131

FIRE ZONE: 3 Occupancy Group R-3 & M1 CONST. TYPE: V-N

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D.: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work not lined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: Chism Homes, Inc. Contractor

BY: Donald H. Chism Agent or Owner

See Plans
Sonora D

Width Ft.

Front property line

PLANNING DEPT. RyBui

Date: 8-14-78

PUBLIC WORKS DEPT. Charles J. De

Date: 8/15/78

BUILDING DIVISION: W.R. J.

Date: 8/15/78

PERMIT NO.: 8837-34

PERMIT FEE \$ 3/4 15500

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon [unclear] 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

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OWNER: Chism Homes, Inc.

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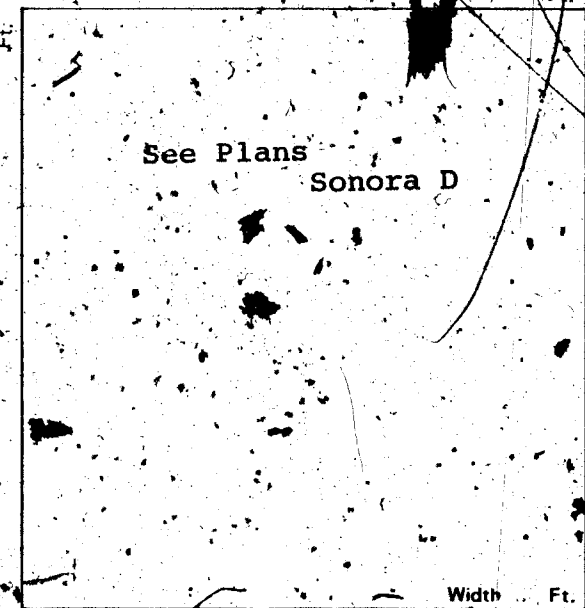
FIRE ZONE: 3 Occupancy Group R-3 & M1 CONST. TYPE: V-N

ARCHITECT: ENGINEER: NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: Chism Homes, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



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SIGNED: Chism Homes, Inc. Contractor

BY: Donald H. Chism Agent or Owner

PLANNING DEPT.

Date: 8-14-78

PUBLIC WORKS DEPT.

Date: 8/15/78

BUILDING DIVISION:

Date: 8/15/78

PERMIT NO.:

8837-34

PERMIT FEE \$

3/4 155.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Greer 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1848 Goose Creek Lane

OWNER'S NAME: CHISM HOMES

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: SHEET METAL INC.

STATE LICENSE # 8970-B

CITY LICENSE # 230-2-10793

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT. ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00		1	For each fan connected to a single duct	1.00	1.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	7.00		For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			7	Duct work only - each opening	.25	1.75
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		3.00
					TOTAL PERMIT FEE \$	12.75	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Carl Butler, Inc.

Date

8-22-78

BUILDING DIVISION

B.D.

Date

11-2-78

PERMIT NO.

10228-38

PERMIT FEE \$

12.75

RECEIPT

#12890

MUST BE MACHINE VALIDATED

Sharon Pereira 5/17/79

CITY OF LAS VEGAS, NEV.

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1848 Goose Creek Lane

OWNER'S NAME: Chism Homes, Inc.

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

STATE: CITY: Cl 902-2

CONTRACTOR'S NAME: Sunrise Plumbing, Inc. LICENSE #: 12672A LICENSE #13790

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Refr. Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
	Commercial Bldg. per floor	6.00	
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F.S.			
TOTAL PERMIT FEE \$			27.00

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Signed: Richard P. Medina
Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Division: BD

Date: 9-18-78

Permit No. 9533-8

Permit Fee \$ 27.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1848 Goosecreek

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg.) Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 14718

CITY LICENSE # 14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

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SIGNED [Signature] MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11/30/78

BUILDING DIVISION: RAB

DATE 11/30/78

PERMIT NO. 11240-14 PERMIT FEE \$ 13.90

RECEIPT

MUST BE MACHINE VALIDATED

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1848 Goosecreek

OWNER'S NAME: Chism Homes

CIRCLE: (New Bldg.) Add'n. Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Electrical Systems

STATE LICENSE # 14718

CITY LICENSE # 14422

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	Electric range outlet	.35	
	Electric water heater outlet	.35	
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	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
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SIGNED: [Signature]
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 11/30/78

BUILDING DIVISION: RAW

DATE 11/30/78

PERMIT NO. 11240-14

PERMIT FEE: \$ 13.90

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Desper 5/17/79

11-09

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 450.00
DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION: 1848 COOSE CREEK OWNER: Chris Holmes Inc.

LOT(s) 18 BLOCK 15 SUBDIVISION LENGSWOOD ESTATES 5 ZONE 2

Materials of Construction: Block ☒ Concrete ☐ Wire ☐ Wood ☐ Other ☐ Yes ☐ No ☐

ARCHITECT: _____ ENGINEER: _____ PLANS: ☐ ☐ CALCS: ☐ ☐

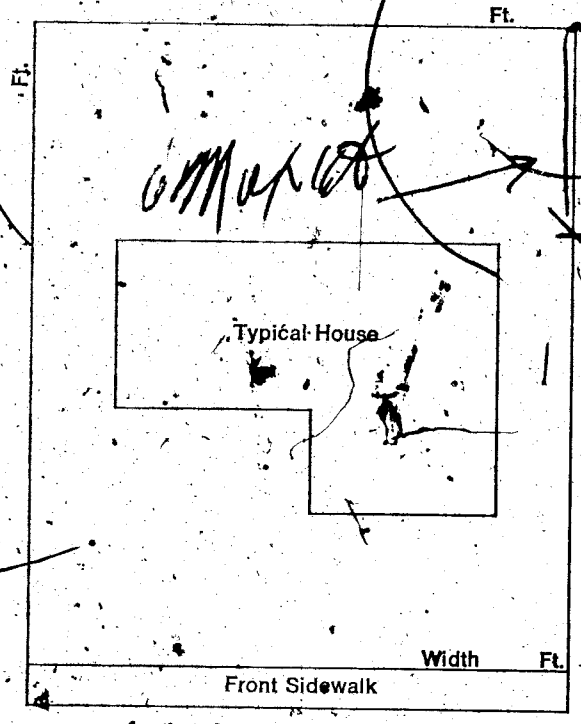
CONTRACTOR: Henderson Masonry STATE LICENSE # 012631 CITY LICENSE # 14672

Remarks:
28' x 6' Block

TOTAL SQUARE FEET: 168 TOTAL LINEAL FEET: 28'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



0-0056 CREEK

SIGNED: Chris Holmes Inc. DATE: 2/13/79
CONTRACTOR ☒ AGENT ☐ OWNER ☐

PLANNING DEPT: [Signature] Date: 2-13-79
PUBLIC WORKS DEPT: C.D. Peterson Date: 2-13-79
BUILDING DIVISION: M.S. Date: 2/13/79
#12850 PERMIT NO: 1027-1 PERMIT FEE \$ 700

RECEIPT

MUST BE MACHINE VALIDATED

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER Chims Homes, Inc. ADDRESS 1848 Goose Creek Ln DATE 8-18-78
GEN. CONT. same TYPE OF STRUCTURE sfd
PERMIT NO. 8837-34 LEGAL DESCRIPTION L-18 B-15 Kingswood Estates #5

BUILDING	MECHANICAL	ELECTRICAL
Investigation <u>MN 2-20-79</u>	Plumbing Cont. <u>Surge</u>	Temp. pole cont.
Location & Footing <u>11-15-78</u>	Permit No. <u>9533-1</u> Date <u>2-18-78</u>	Permit No. <u>7</u> Date <u></u>
Stem Wall <u>9-15-78</u>	Hot & Vent. A/C Cont. <u>Call</u>	Inspection <u>Chas. Hughes</u> Date <u>11-30-78</u>
Concrete Slab Floor <u>9-15-78</u>	Permit No. <u>20708-38</u> Date <u>11-22-78</u>	Electrical Cont. <u>Chas. Hughes</u> Date <u>11-30-78</u>
Floor Framing <u>9-15-78</u>	Sewer Cont. <u>Chims Homes</u>	Permit No. <u>11240-14</u> Date <u></u>
Fireplace Footing <u>EC 12-1-78</u>	Permit No. <u>8836</u> Date <u></u>	Fixtures Cont.
Chimney Steel <u>EC 12-1-78</u>	Rough Soil <u>9-22-78</u>	Permit No. <u></u> Date <u></u>
Vert. Steel Reinf.	Rough Water	Slab
Horiz. Steel Reinf.	Top Out <u>MC 12-1-78</u>	Rough <u>CW 12-1-78</u>
Roof Sheathing <u>9-11-78</u>	Rough Gas <u>MC 12-1-78</u>	Final Rough
Framing <u>EC 12-1-78</u>	A/C Rough Duct <u>MC 12-1-78</u>	Final Fixture
Backing for slabs	Ref. Rough Piping	Final Electrical <u>CW 3-5-79</u>
Ext. Lath <u>9-12-15-78</u>	Final Plumbing <u>MC 3-13-79</u>	Temporary Service
Ext. Scratch	Final Gas <u>MC 3-13-79</u>	
Ext. Brown <u>CC 2-2-79</u>	Final Air Cond. <u>MC 3-14-79</u>	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer <u>9-22-78</u>	
Drywall <u>9-12-15-78</u>	Final Septic Tank	
Insulation		
Final Building <u>RP 3-14-79</u>		
Appr. for Occu.		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

1848 Goose Creek Ln. T-12-3

LOG #

AREA #

76-11-4