

· 3817 Golf Lane ·

· L24 B3 Twin Lakes Country Club Est Zone R-1 ·

Sharon 5/17/79

1966

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING AND SAFETY  
APPLICATION FOR FENCE, WALL OR  
RETAINING WALL

LOG NO. \_\_\_\_\_

AREA: \_\_\_\_\_

KARDEX CARD: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

CONSTRUCTION

VALUATION: 239

INSPECTION

VALUATION: 190

PERMIT FEE: 4

PERMIT NUMBER: 33799

DATE: 5-18-1966

ADDRESS OF

CONSTRUCTION: 3817 W. GOLF LANE

OWNER'S

NAME: C.S. ORCUTT

OWNER'S

ADDRESS: 3817 W. GOLF LANE

Lot (s) 24

Block 3

Subdivision

Twinklens Country Club Estates Zone: R-1

Materials of Concrete

Construction: Block (X) Concrete ( ) Wire ( ) Wood ( ) Other ( )

Total Square Feet: \_\_\_\_\_

Total Lineal Feet 95

CONTRACTOR'S NAME: Mr. C. S. Orcutt

STATE

LICENSE # \_\_\_\_\_

CITY

LICENSE# \_\_\_\_\_

Architect's Name: \_\_\_\_\_

PLANS SUBMITTED: Yes No

Engineer's Name: \_\_\_\_\_

CALCULATIONS: Yes No

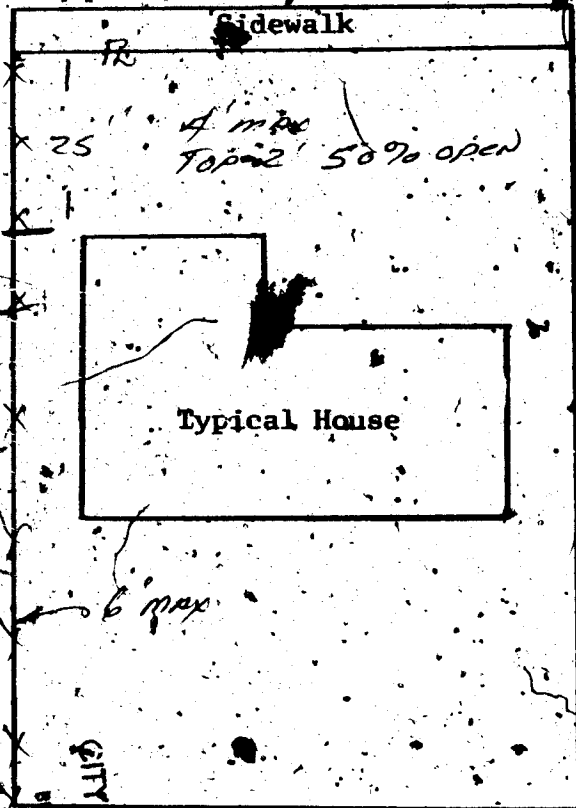
Street Name: W. GOLF LANE

Front Yard: \_\_\_\_\_ Feet

I understand that any portion of this (fence) (wall) constructed or erected on City property or right-of-way will be removed from said location at my expense upon request received from the City of Las Vegas, Nevada. I understand that the (fence) (wall) shall not enclose water meter, light standard, fire alarm box and shall not come closer than two (2') feet in any direction from any fire hydrant. I further state that I am familiar with effective Ordinances of the City of Las Vegas, Nev. and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes, despite any errors on the part of the Building Inspector or Engineer in checking plans and applications herewith submitted.

I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Mrs. C. S. Orcutt



8' Feet

1 MAY 66

APPROVED BY: 5/18/66

PLANNING DEPT. & CODE ASSISTANCE DATE:

FIRE DEPARTMENT DATE:

ENGINEERING DEPT DATE:

BUILDING & SAFETY DEPT. DATE:

Note: Owner or Contractor must call for all inspections required.

Sharon Garcia 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:  
Fence, Wall, Retaining Wall.

CONST. VAL. \$ 340.00

ADDRESS OF CONSTRUCTION:

3817 W. Holly Lane

OWNER:

E. S. Quattrone

LOT(S)

34

BLOCK

3

SUBDIVISION

Three Lakes Country Club Estates #3

ZONE

R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS:

☐ ☐

ARCHITECT:

ENGINEER:

CALCS:

☐ ☐

CONTRACTOR:

owner

STATE  
LICENSE #

CITY  
LICENSE #

Remarks:

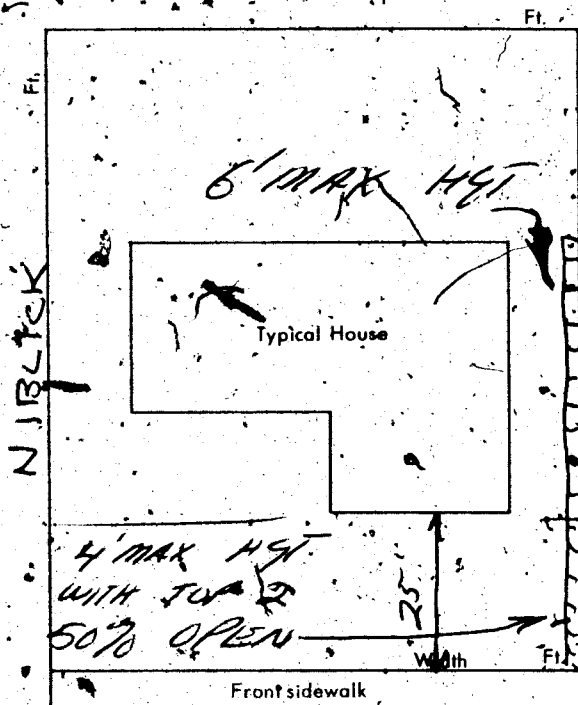
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

65'

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' — 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

E. S. Quattrone

DATE:

5-19-70

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT.:

Date:

5-19-70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

5-19-70

#12850

PERMIT NO.:

53423

PERMIT FEE \$

6.00

RECEIPT

4351 \$006.00 — 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 MAY 70

Station 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 340

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

3817 W. Holly Lane

OWNER:

E. S. Orutt

LOTS:

BLOCK

SUBDIVISION

Twin Lakes Country Club

ZONE:

R1

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes No

PLANS:

☐ ☐

CALCS:

☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

owner

STATE LICENSE #

CITY LICENSE #

TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

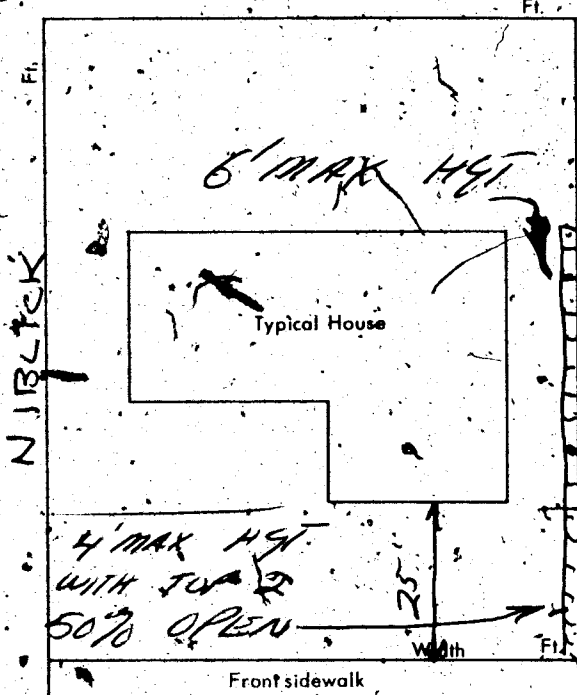
65'

Remarks:

|  |
|--|
|  |
|  |
|  |
|  |

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6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



SIGNED:

E. S. Orutt

DATE: 5-19-70

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT.:

Date:

5-19-70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

5-19-70

#12850

PERMIT NO.:

53423

PERMIT FEE \$

60.00

RECEIPT

4351 \$006.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

19 MAY 70

Sharon Lewis 5/17/79

28-06

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

CONST. VAL. \$ 585

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

3817 GOLF LANE

OWNER: EDWARD HECKER

LOT(s)

24

BLOCK

3

SUBDIVISION

TWIN LAKES COUNTRY CLUB ESTATE 3 & 4

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes ☐ No ☒

ARCHITECT:

ENGINEER:

PLANS: ☐ ☒

CALCS: ☐ ☒

CONTRACTOR:

EDWARD HECKER

STATE LICENSE #

Owner

CITY LICENSE #

Owner

Remarks:

60' Block  
1' Wood

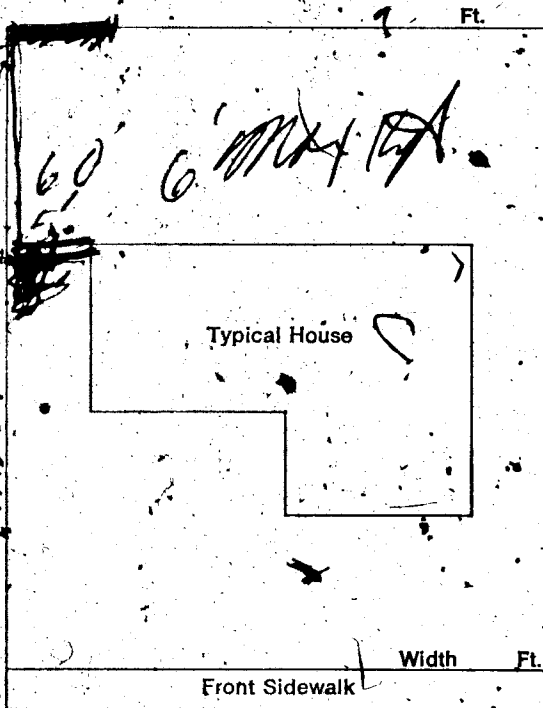
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

65'

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4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards: 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



GOLF LN.

SIGNED:

Edward Hecker

CONTRACTOR ☐

AGENT ☐

DATE: March 29

WALL \$ 8.00

STL \$ 8.00

STL \$ 8.00

TOTAL FENCE \$ 8.00

CHEK \$ 8.00

#4870 SR#001/01

CITY - LAS VEGAS

BLDG. & SAFETY

03/30/78

PLANNING DEPT:

Date: 5-29-78

PUBLIC WORKS DEPT:

Date: 3-29-78

BUILDING DIVISION:

Date: 3-29-78

#12850

PERMIT NO:

4870

PERMIT FEE \$

8.00

MUST BE MACHINE VALIDATED

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER C. S. Orcutt ADDRESS 3817 W. Golf Lane DATE 5/19/70

CONTRACTOR Owner PERMIT NO. 53423

LOT 24 BLOCK 3 SUBDIVISION Twin Lakes Country Club Estates #3  
Block

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
| Location _____                         | Location <u>CH 52270</u>               |
| Final Inspection _____                 | Footing <u>CH 52270</u>                |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection <u>CH 52470</u>       |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footing _____                          | Footing _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 3817 W. Golf Lane LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER C. S. Orcutt ADDRESS 3817 West Golf Lane DATE 5/18/66

CONTRACTOR Owner PERMIT NO. 33799

LOT 24 BLOCK 3 SUBDIVISION Twin Lakes Co. Club Est. #3  
Concrete block fence

|                                        |                                        |
|----------------------------------------|----------------------------------------|
| Fence (wire, wood, etc.)               | Walls (masonry, rock, etc.)            |
| Location _____                         | Location <u>CH 54196</u>               |
| Final Inspection _____                 | Footing <u>CH 5-16-66</u>              |
|                                        | Wall Steel 1st _____ 2d _____ 3d _____ |
|                                        | Final Inspection <u>CH 5-22-66</u>     |
| Retaining Wall (masonry)               | Retaining Wall (concrete)              |
| Location _____                         | Location _____                         |
| Footing _____                          | Footing _____                          |
| Wall Steel 1st _____ 2d _____ 3d _____ | Wall Steel 1st _____ 2d _____ 3d _____ |
| Bond Beam 1st _____ 2d _____ 3d _____  | Final Inspection _____                 |
| Final Inspection _____                 |                                        |

23.14 B ADDRESS 3817 GOLF Lane LOG NO. \_\_\_\_\_ AREA \_\_\_\_\_

**DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA**

OWNER Barnette & Assoc. ADDRESS 3817 Golf Lane DATE 3/18/63  
 GEN. CONT. Viking Const. Co. TYPE OF STRUCTURE SED  
 PERMIT NO. 16765 LEGAL DESCRIPTION lot 24, block 3, Twin Lakes Country Club Est. #3

| BUILDING                                  | MECHANICAL                                  | ELECTRICAL                                        |
|-------------------------------------------|---------------------------------------------|---------------------------------------------------|
| LOCATION _____                            | PLUMBING CONT. <u>Plumbing</u>              | TEMP. POLE CONT. _____                            |
| FIREPLACE P.T. <u>10612-63</u>            | PERMIT NO. <u>13280</u> DATE <u>8-22-63</u> | PERMIT NO. _____ DATE _____                       |
| FOOTINGS _____                            | HEAT & VENT. AC CONT. <u>Domadia</u>        | INSPECTION _____ DATE _____                       |
| FOUNDATION WALL _____                     | PERMIT NO. <u>1113</u> DATE <u>6-21-63</u>  | ELECTRICAL CONT. <u>12284</u> DATE <u>6-21-63</u> |
| FLOOR FRAMING <u>15-21-63</u>             | SEWER CONT. <u>Cannon Plumbing</u>          | PERMIT NO. <u>12284</u> DATE <u>6-21-63</u>       |
| SLAB <u>15-21-63</u>                      | PERMIT NO. <u>13280</u> DATE <u>8-22-63</u> | FIXTURES CONT. <u>12284</u> DATE _____            |
| CHIMNEY STEEL (FIREPLACE) <u>15-21-63</u> | ROUGH SOIL <u>15-21-63</u>                  | PERMIT NO. <u>12284</u> DATE _____                |
| WALL STEEL _____                          | ROUGH WATER <u>15-21-63</u>                 | SLAB _____                                        |
| COLUMN STEEL _____                        | TOP-OUT <u>15-21-63</u>                     | ROUGH _____                                       |
| BEAM STEEL _____                          | ROUGH GAS <u>15-21-63</u>                   | FINAL ROUGH _____                                 |
| FRAMING _____                             | AC ROUGH DUCT <u>15-21-63</u>               | FINAL FIXTURE <u>15-21-63</u>                     |
| ROOF SHEATHING _____                      | REF. ROUGH PIPING _____                     | FINAL ELECTRICAL <u>15-21-63</u>                  |
| DRYWALL <u>15-21-63</u>                   | FINAL PLUMBING <u>15-21-63</u>              | TEMPORARY SERVICE _____                           |
| LETINGS _____                             | FINAL GAS <u>15-21-63</u>                   | MISCELLANEOUS _____                               |
| BACKING (STONS) _____                     | FINAL AIR COND. <u>15-21-63</u>             | GRADING & DRAINAGE _____                          |
| PLASTER SCRATCH _____                     | FINAL REFRIG. _____                         | ON-SITE PARKING SPACES _____ APP. _____           |
| PLASTER BROWN _____                       | FINAL SEWER _____                           | ENS. APPROVAL OF _____                            |
| URBAN REDEVELOPMENT APPROVAL _____        | FINAL SEPTIC TANK _____                     | OFF-SITE IMPROVEMENTS _____                       |
| FINAL BLDG. <u>15-21-63</u>               |                                             |                                                   |

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

3817 Golf Lane T-29 3

**Department of Building & Safety**  
**City of Las Vegas, Nevada**

**Special Kardex**  
**Elect. only - Plbg. only - A.C. only**

Owner Chiles Oncuta Address 3817 Golf Lane Date 4-19-65  
 Contractor Sickles Landscaping Permit No. 17783  
 Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                         | Heat & Vent - A.C. Only |
|---------------------|---------------------------------------|-------------------------|
| Contractor _____    | Contractor <u>Sickles Landscaping</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>17783</u>               | Permit No. _____        |
| Slab _____          | Rough Soil _____                      | A.C. Rough Duct _____   |
| Rough Elect. _____  | Rough Water _____                     | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____                         | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____                       | Final Refrig. _____     |
| Final Elect. _____  | Final Plbg. <u>15-21-63</u>           | Final Air Cond. _____   |
| Temp. Service _____ | Final Gas _____                       | Final Gas _____         |
|                     | Final Sewer _____                     |                         |
|                     | Final Septic Tank _____               |                         |

23.06 D Address 3817 Golf Lane Lot No. \_\_\_\_\_ Area irrigation system

|                     |     |
|---------------------|-----|
| SPECIES             |     |
| Family              | ... |
| Genus               | ... |
| Species             | ... |
| Subspecies          | ... |
| Sex                 | ... |
| Age                 | ... |
| Weight              | ... |
| Length              | ... |
| Wing                | ... |
| Tail                | ... |
| Beak                | ... |
| Leg                 | ... |
| Foot                | ... |
| Claw                | ... |
| Other               | ... |
| Special Type of ... |     |

File # 354

|                        |  |
|------------------------|--|
| Name                   |  |
| Address                |  |
| City                   |  |
| State                  |  |
| Zip                    |  |
| Telephone              |  |
| Occupation             |  |
| Education              |  |
| Marital Status         |  |
| Date of Birth          |  |
| Sex                    |  |
| Race                   |  |
| Religion               |  |
| Political Party        |  |
| Social Security Number |  |
| Specify Type of Person |  |