

2030 Goldring Ave

$N\frac{1}{2}$ of $NW\frac{1}{4}$ of $SW\frac{1}{4}$ $SW\frac{1}{4}$ Sec 33 T20S R61E Zone R-1

Handwritten: May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA: R-454
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 14,300.00

APPLICATION & BUILDING PERMIT
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2030 GOLD RING AVE
OWNER: GLEN O. ANDERSON
AS PER ATTACHED

LOT(s) BLOCK SUBDIVISION ZONE R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: 1 S.F.D. & FIREPLACE USE: SAME

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2700 2nd 2700 3rd 2700 Other 2700 TOTAL SQ. FT. 2700

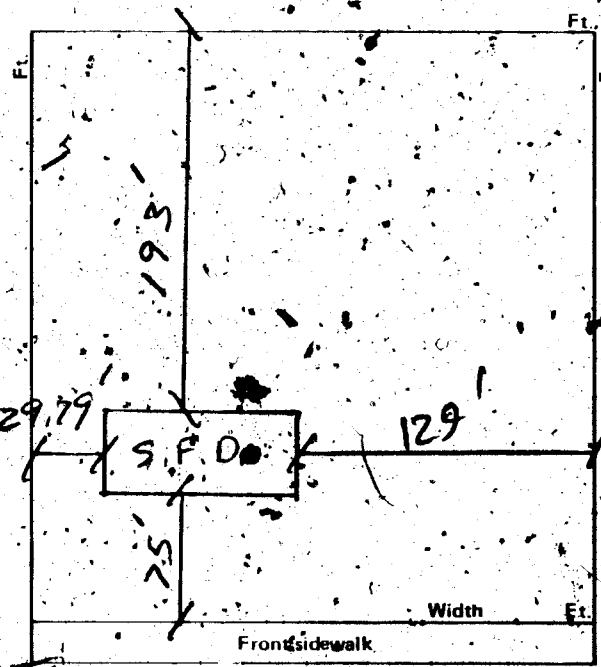
FIRE ZONE: 1-2-3 Occupancy Group 1-3-1-2 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. OF UNITS NO. OF STORIES

Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☐

CONTRACTOR: OWNER STATE LICENSE # CITY LICENSE #

ADD'L PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Seps ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below gives authority from the owner to sign in his behalf, and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Glen O. Anderson Contractor

BY: _____ Agent or Owner

CLARK COUNTY HEALTH DEPT. Date: _____

LAS VEGAS FIRE DEPARTMENT Date: _____

PLANNING DEPT.: [Signature]

Date: 8/1/75

PUBLIC WORKS DEPT.: [Signature]

Date: 8-1-75

BUILDING DEPT.: [Signature]

Date: 8-26-75

12850

PERMIT NO.: 3745 PERMIT FEE \$ 228.00

RECEIPT
29985 \$228.00 8
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 AUG 35

May 30, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT

Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION:

2030 GOLD RING AVE

OWNER:

GLEN O. ANDERSON

LOT(S)

BLOCK

SUBDIVISION

ZONE

R-1

Existing structure on lot: Dwelling

☐

Accessory bldgs.

☐

Vacant lot

☐

Other

☐

PROPOSED CONSTRUCTION:

S.F.D. & FIREPLACE

USE

SAME

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2700

2nd

3rd

Other

☐

TOTAL SQ. FT.

2700

FIRE ZONE: 1 2 3

Occupancy Group

1 2

CONST. TYPE

I II III IV V

ARCHITECT

ENGINEER

NO. OF UNITS

NO. OF STORIES

Plans Submitted:

Yes

☐

No

☐

Calculations Submitted:

Yes

☐

No

☐

Sewer Fee Req'd

Yes

☐

No

☐

CONTRACTOR:

OWNER

STATE LICENSE #

CITY LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb gutters

☐

Incinerators

☐

Fire Sprinkling System

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below gives authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris has been removed from job site and public right of way.

SIGNED:

Glen O. Anderson

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

H. Anderson

Date:

8/1/75

PUBLIC WORKS DEPT.

PM

Date:

8-1-75

BUILDING DEPT.

A. Bailey

Date:

8-26-75

12850

PERMIT NO.:

3745

PERMIT FEE \$

228.00

RECEIPT

29985

\$228.00

8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 AUG 35

Sharon Davis May 30, 1979

When recorded mail to:
Glen O. Anderson
707 So. Tonopah Dr.,
Las Vegas, Nevada

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That GLEN O. ANDERSON and ROSE ANDERSON husband and wife, in consideration of the sum of \$10.00, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey to GLEN O. ANDERSON and ROSE Z. ANDERSON, husband and wife, as joint tenants with right of survivorship, all that certain real property, situate in the City of Las Vegas, County of Clark, State of Nevada bounded and described as follows:

The West 244.99' of the East 399.99 feet of the N 1/2 of the NW 1/4 of the SW 1/4 of Section 33, Township 20 South, Range 61 East, M.D.B. & M. Less the South 30 feet thereof.

All of said property is in accordance with the map on file 28, page 38, in the office of the County Recorder of Clark County, Nevada.

Together with all tenements, hereditaments and appurtenances, including easements and water rights, thereto belonging or in any appertaining, and any revisions, remainders, rents, issues and profits thereof.

DATED: August 12, 1975

GLEN O. ANDERSON

ROSE Z. ANDERSON

STATE OF NEVADA
COUNTY OF CLARK

ss.

On August 12, 1975, personally appeared before me, Notary Public GLEN O. ANDERSON and ROSE Z. ANDERSON, who each acknowledged that they executed the foregoing instrument.

JOHN W. BONNER
NOTARY PUBLIC

NOTARY PUBLIC - STATE OF NEVADA
CLARK COUNTY
JOHN W. BONNER
My Commission Expires May 25, 1978

LAW OFFICES
JOHN W. BONNER
FIRST NATIONAL BANK BUILDING
300 EAST CARSON AVENUE
LAS VEGAS, NEVADA
PHONE 384-8072

Sharon Nevada 11/30/1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

2030 Seldring

OWNER'S
NAME:

Sharon Anderson

CIRCLE: New Bldg.

Add'n.

Remodel:

TYPE OF BLDG.: SFD.

APT.

PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
2	Shower	1.00	2.00
3	Lavatory	1.00	3.00
3	Toilet	1.00	3.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
2	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System—New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi Public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	1.00	
	Sprinkler Head each	1.00	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14 B P.F. \$			
TOTAL PERMIT FEES \$			

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date:

Permit No.

Permit Fee \$

#12870

RECEIPT

9988 \$022.00

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 AUG 75

Sharon Nevada May 30, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2030 S. G. Rd.

OWNER'S
NAME:

John O. Anderson

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
105	Temporary power	4.00	4.00
	Light, receptacle or switch outlet	.20	21.00
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	3.5
	Dishwasher outlet	.35	3.5
	Clothes dryer outlet	.35	3.5
	Automatic clothes washer	.35	3.5
	Electric range outlet	.35	3.5
	Electric water heater outlet	.35	3.5
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00
	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse
and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

9987 \$031.60 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27-11-75

May 30, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

2030 Helbing

OWNER'S
NAME:

Allen O. Anderson

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED AIR OR GRAVITY TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	
2	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	14.00
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			8.00
TOTAL PERMIT FEE \$			17.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right-of way.

SIGNED

Allen O. Anderson
Air Conditioning Contractor - Owner

Date

BUILDING DEPARTMENT

H. Bailey

Date

8-26-75

PERMIT NO.

660

PERMIT FEE \$

17.00
14.00

#12890

RECEIPT

9986 \$017.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

27 AUG 75

Sharon Ferrell May 30, 1979

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2030 Golding OWNER'S NAME: Glen O. Anderson
LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
1	SFD	150 ⁰⁰	150 ⁰⁰

PAID BY: _____

TOTAL _____
Less Credit* _____
TOTAL FEE \$ 150⁰⁰

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

H. Bailey
DEPARTMENT OF BUILDING & SAFETY

8-27-75
DATE

RECEIPT NO. 2355 SEWER FEE \$ 150⁰⁰

73102

RECEIPT		
9289	\$150.00	- 3
CITY OF LAS VEGAS		
MUST BE MAINTAINED & VALIDATED BUILDING & SAFETY		