

1801 Ginger Tree

L5 B2 Dawson Park 3-2 Zone R-1

1967 June 6 479

1967

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1801 Ginger Tree OWNER'S NAME: Wayne Hiltbrand
CIRCLE: ☒ New bldg.; ☐ Old bldg.; ☐ Add'n; ☐ Remodel; TYPE OF BLDG. ☐ SFD ☐ APT. ☐ COMM.
CONTRACTOR'S NAME: Vegas Heating & Sheet Metal STATE LICENSE # 3157A CITY LICENSE # 1121

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler Excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00	.00		Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00		REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK ONLY (each opening)	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE			
	Evaporative cooler 5 to 10 outlets	\$5.00					4.00
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State laws, whether herein specified or not.

SIGNED [Signature] Date 6-19-67
AIR CONDITIONING CONTRACTOR - OWNER
BUILDING DEPARTMENT [Signature] Date 6-19-67
#1289 PERMIT NO. 14849 PERMIT FEE \$ 4.00

RECEIPT
5187- \$004.00 - 43
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VERIFIED
20 JUN 67

July 6 4 79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$

1200

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1801 Ginger Tree Lane

OWNER: Wayne Hiltbrant

LOT(s) 5 BLOCK 2 SUBDIVISION DAWSON PARK 3-2 ZONE R1

Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Convert carport to room USE: DEN

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 400

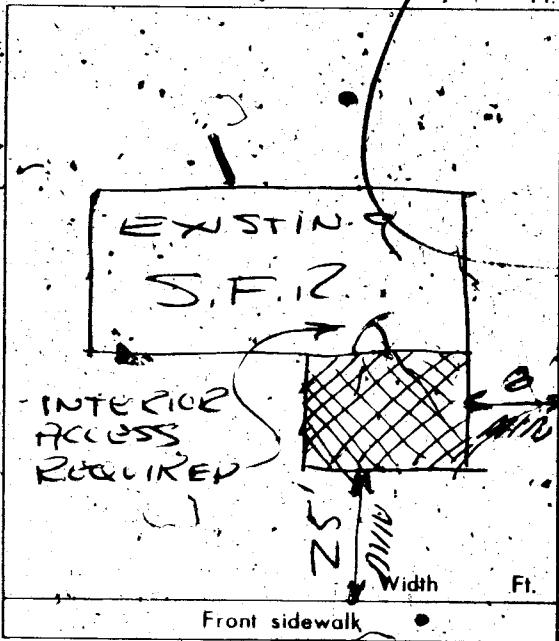
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J-1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: ENGINEER: NO. of UNITS NO. of STORIES

Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☐ No ☒

CONTRACTOR: CLELAND CONST. STATE LICENSE # 6502 CITY LICENSE # 10209

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☒ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner, to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: CLELAND CONST. Contractor

BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT. [Signature] Date:

PUBLIC WORKS DEPT. [Signature] Date:

BUILDING DEPT. [Signature] Date:

*12850

PERMIT NO. 54730 PERMIT FEE \$ 1500

RECEIPT

\$015.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
27 AUG 70

7/24/70 June 6 479

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 1200

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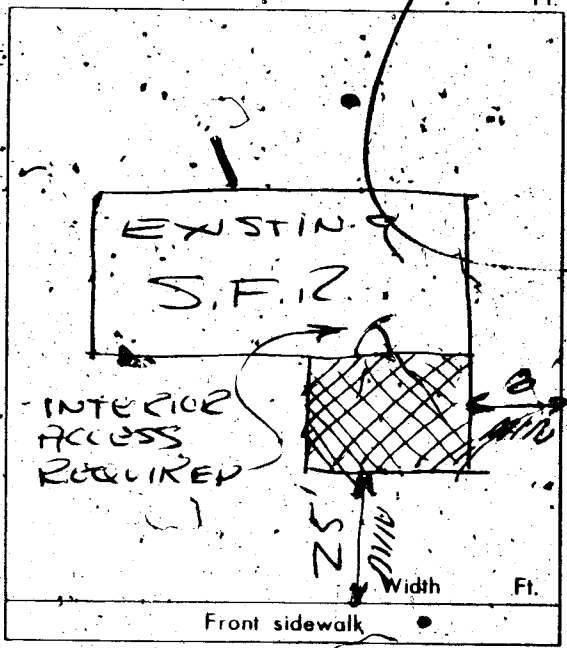
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Incinerators ☐ Fire Sprinkling System ☐



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BY: [Signature] Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature] Date:

PUBLIC WORKS DEPT. [Signature] Date:

BUILDING DEPT. [Signature] Date: 8-26-70

PERMIT NO. 54730 PERMIT FEE \$ 1500

RECEIPT
\$015.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
27 AUG 70

Check June 6, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

Hillbrandt

ADDRESS OF CONSTRUCTION: 1801 Ginger Tree

OWNER'S NAME: Hillbrandt

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFB APT. PUBLIC COMM.

CONTRACTOR'S NAME: Southwest Elect

STATE LICENSE # 9189

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
0	Fixture or sockets	.15	30
11	Light, receptacle or switch outlet	.20	220
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
1	Special purpose outlet	.35	35
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower dress	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee.		4.00

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SIGNED John G. Panell

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 9-11-70

BUILDING DEPARTMENT

DATE 9-15-70

12860

PERMIT NO.

32006

PERMIT FEE: \$

4.00

RECEIPT

9732

\$004.00

6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VALIDATED

1-5 SEP 70

Lila Collins 3-3-82

DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Wayne Hiltbrand</u>	ADDRESS <u>1801 Ginger Tree Lane</u>	DATE <u>8/26/70</u>
GEN. CONT. <u>Cleland Const.</u>	TYPE OF STRUCTURE <u>encl carport</u>	
PERMIT NO. <u>54730</u>	LEGAL DESCRIPTION <u>Lot 5 Blk 2 Dawson Park 3-2</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE CONT. _____
FIREPLACE PYS. <u>1</u>	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Southgate 11-70</u>
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. <u>32016</u> DATE <u>7-15-70</u>
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB <u>11-70</u>
COLUMN STEEL _____	TOP-OUT _____	ROUGH <u>11-70</u>
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING <u>11-70</u>	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF WEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR <u>11-70</u>	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	
DRYWALL <u>11-70</u>	FINAL AIR COND. _____	MISCELLANEOUS
LATHING _____	FINAL REFRIG. _____	GRADING & DRAINAGE _____
BACKING (SIDING) _____	FINAL SEWER _____	ON-SITE PARKING SPACES _____ APP. _____
SCRATCH _____	FINAL SEPTIC TANK _____	ENG. APPROVAL OF _____
PLASTER BROWN _____		OFF-SITE IMPROVEMENTS _____
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG _____ DATE _____		

APPROVED FOR OCCUPANCY & METER 891-23-71 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE
1801 Ginger Tree Lane
LOG: # _____ AREA: # _____ 23.06

Department of Building & Safety City of Las Vegas, Nevada		Special Kardex Elec. only, Plbg. only, A.C. only
Owner <u>Wayne Hiltbrand</u>	Address <u>1801 Ginger Tree</u>	Date: <u>6-19-67</u>
Contractor _____	Permit No. _____	
Lot _____ Block _____ Subdivision _____		
Electric Only	Plumbing Only	Heat & Vent. A. C. Only
Contractor _____	Contractor <u>Vegas Htg S.</u>	Contractor <u>Vegas Htg S.</u>
Permit No. _____	Permit No. <u>14849</u>	Permit No. <u>14849</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough <u>1</u>	Top Out _____	Rough Gas _____
Final Fixtures _____	Rough Gas _____	Final Refrig _____
Final Elec _____	Final Plbg. _____	Final Air Cond <u>11-70</u>
Temp. Service _____	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1801 Ginger Tree Log No. Area

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA		
OWNER: <u>VOGUE HOMES INC.</u>	ADDRESS: <u>1801 Ginger Tree Lane</u>	DATE: <u>12/4/58</u>
GEN. CONT. <u>ARDEN BLDG. CO. INC.</u>	TYPE OF STRUCTURE: <u>S. F. DWELLING</u>	
PERMIT NO. <u>32254</u>	LEGAL DESCRIPTION: <u>Lot 5, Bl. 2, Dawson Park #3, Unit 1 & 2</u>	
LOCATION & FLOOR ELEVATION: <u>Elder</u>	PLUMBING CONT. <u>Miller & Co.</u>	TEMP. POLE CONT. _____
FOOTINGS: <u>Miller 5-18-59</u>	PERMIT NO. <u>29766</u> DATE <u>12-4-58</u>	PERMIT NO. _____ DATE _____
FOUND. & PIERS: _____	HEAT. & VENT. CONT. _____	INSPECTION _____ DATE _____
WALL STEEL: _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. <u>Heggs & Co.</u>
BOND BEAM STEEL: _____	SEWER CONT. <u>Miller & Co.</u>	PERMIT NO. <u>23826</u> DATE <u>3-10-59</u>
FRAMING & ROOF SHEATHING: <u>Elder 3-26-59</u>	PERMIT NO. <u>29766</u> DATE <u>12-4-58</u>	OUTLETS <u>42</u>
STEEL FABRICATION: _____	ROUGH SOIL: <u>London 1-28-59</u>	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING: _____	ROUGH WATER: <u>London 1-28-59</u>	SLAB _____
LATHING: <u>Miller 5-18-59</u>	SEWER OR SEPTIC TANK: <u>London 3-4-59</u>	ROUGH _____
PLASTER: _____	TOP-OUT: <u>London 3-13-59</u>	FINAL ROUGH: <u>30 3/19/59</u>
SCRATCH: <u>Miller 5-18-59</u>	ROUGH GAS: <u>London 3-13-59</u>	FIXTURE CONT. <u>Heggs & Co.</u>
BROWN: <u>Miller 5-18-59</u>	ROUGH DUCT: <u>London 3-13-59</u>	PERMIT NO. <u>23826</u> DATE <u>3-10-59</u>
FINAL BLDG. <u>Miller 5-18-59</u>	FINAL PLUMBING: <u>Bull 5-14-59</u>	FIXTURES <u>11</u>
GRADING & DRAINAGE: _____	FINAL HEATING: _____	FINAL FIXTURE _____
ON-SITE PARKING: _____ SPACES _____	FINAL GAS: _____	APPROVED FOR METER: <u>30 5/19/59</u>
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1801 Ginger Tree Lane

DWELLING

12/4/58

23.04