

1800 Ginger Tree

L15 B1 Dawson Park Tr No 3 Unit 2 Zone R-1

Quality Jones 6 4 79

1-01

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

200⁰⁰

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

1800 Gingertree

OWNER:

J D Sharp

LOT(s)

25

BLOCK

1

SUBDIVISION

DAWSON PARK TRACT No 341112

ZONE

R-1

Existing structure on lot: Dwelling

☐

Accessory Bldgs.

☐

Vacant lot

☐

Other

☒

PROPOSED CONSTRUCTION:

INSTALL WINDOW

USE:

MATERIALS OF CONSTRUCTION:

Wood Frame

☐

Concrete Block

☐

Reinforced Concrete

☐

Steel Frame

☐

SQ. FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group

1

2

CONST. TYPE

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

☐

No

☒

Calculations Submitted:

Yes

☐

No

☒

Sewer Fee Req'd.

Yes

☐

No

☒

CONTRACTOR

owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond.

☐

Incinerators

☐

Elec.

☐

Plumbing

☐

Signs

☐

Paving

☐

Fence

☐

Public Walks

☐

Curb-gutters

☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also, for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED:

Barbara Sharp

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT.

Date:

1-20-76

PUBLIC WORKS DEPT.

Date:

1-20-76

BUILDING DEPT.

Date:

1-20-76

12850

PERMIT NO.

252

PERMIT FEE \$

5.50

RECEIPT

5843 \$005.00 - 8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

20 JAN 76

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER J.D. Sharp ADDRESS 1800 Gingertree DATE 1-20-76
GEN. CONT. Owner TYPE OF STRUCTURE install window
PERMIT NO. 252 LEGAL DESCRIPTION L 15 B 1 Dawson Park Tract

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont.	Temp. sole cont.
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	H. & V. A/C Cont.	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont.
Floor Framing	Sewer Cont.	Permit No. _____ Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont.
Chimney Steel	Rough Soil	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water	Slab _____
Horiz. Steel Reinf.	Top-Out	Rough _____
Roof Sheathing	Rough Gas	Final Rough _____
Framing	A/C Rough Duct	Final Fixture _____
Backing for siding	Ref. Rough Piping	Final Electrical _____
Ext. Lath	Final Plumbing	Temporary Service _____
Ext. Scratch	Final Gas	
Ext. Brown	Final Air Cond.	
Int. Lath	Final Refrig.	
Int. Brown	Final Sewer	
Drywall	Final Septic Tank	
Permit No.		
Final Building		
Appr. for Occu.		

INSPECTOR: _____ DATE _____
APPROVED FOR OCCUPANCY & METER HB 4-7-76
PLEASE NOTE REMARKS ON REVERSE SIDE 1800 Gingertree LOG # _____ AREA # _____

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER CORE E. JONES ADDRESS 1800 Ginger Tree Lane DATE 11/7/60
GEN. CONT. OWNER TYPE OF STRUCTURE ENCLOSE CARPORT &
PERMIT NO. 2117 LEGAL DESCRIPTION Lot 15, Bl. 1, Dawson Pk. #3. REDWOOD FENCE

LOCATION & FLOOR ELEVATION	PLUMBING CONT.	TEMP. SOLE CONT.
FOOTINGS	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOUND. & PIERS	HEAT. & VENT. CONT.	INSPECTION _____ DATE _____
WALL STEEL	PERMIT NO. _____ DATE _____	ELECTRICAL CONT.
BOND BEAR STEEL	SEWER CONT.	PERMIT NO. _____ DATE _____
FRAMING & ROOF SHEATHING	PERMIT NO. _____ DATE _____	OUTLETS
STEEL FABRICATION	ROUGH SOIL	MOTORS _____ H.P. _____
CONNECTIONS & PAINTING	ROUGH WATER	SLAB
INTERIOR EXTERIOR	SEWER OR SEPTIC TANK	ROUGH <u>March 11-21-60</u>
LATHING	TOP-OUT	FINAL ROUGH
PLASTER	ROUGH GAS	FIXTURE CONT.
SCRATCH	ROUGH DUCT	PERMIT NO. _____ DATE _____
BROWN	FINAL PLUMBING	FIXTURES
FINAL BLDG.	FINAL HEATING	FINAL FIXTURE
GRADING & DRAINAGE	FINAL GAS	APPROVED FOR METER
ON-SITE PARKING SPACES		
ENG. APPROVAL OF		
OFF-SITE IMPROVEMENTS		

APPROVED for OCCUPANCY: Webb 2-26-62 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE 1800 Ginger Tree Lane -ENCL. CARPORT/WOOD FENCE 11/7/60 22.04

Lila Collins 3-3-82

3/30/61 Nobody home, gone on vacation
will have to check later, ~~W~~
1-26-62 Corgot enclosed - fence abandoned
Walt
p4# 2149

Lila Collins 3-3-82

DEPT. OF BLDG. & SAFETY - CITY OF LAS VEGAS, NEVADA		
OWNER: <u>VOGUE HOMES, INC.</u>	ADDRESS: <u>1800 Ginger Tree Lane</u>	DATE: <u>7/10/59</u>
GEN. CONT. <u>ARDEN BUILDING CORP.</u>	TYPE OF STRUCTURE <u>S. F. DWELLING</u>	
PERMIT NO. <u>33908</u>	LEGAL DESCRIPTION: <u>Lot 15, Bl. 1, Dawson Park #3, Unit 2.</u>	
LOCATION & FLOOR ELEVATION <u>Mullins 8-17-59</u>	PLUMBING CONT. <u>Miller</u> PERMIT NO. <u>31360</u> DATE <u>8-26-59</u>	TEMP. POLE CONT. PERMIT NO. _____ DATE _____
FOOTINGS <u>Mullins 8-18-59</u>	HEAT. & VENT. CONT. <u>New Air Cond.</u> PERMIT NO. <u>31760</u> DATE <u>10-20-59</u>	INSPECTION DATE _____
FOUND. & PIERS _____	SEWER CONT. <u>Miller</u> PERMIT NO. <u>31360</u> DATE <u>8-26-59</u>	ELECTRICAL CONT. <u>Wagon Valley</u> PERMIT NO. <u>24963</u> DATE <u>9-12-59</u>
WALL STEEL _____	ROUGH SOIL <u>London 8-26-59</u>	OUTLETS <u>47</u>
BOND BEAM STEEL _____	ROUGH WATER <u>London 8-26-59</u>	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING <u>Mullins 9-30-59</u>	SEWER OR SEPTIC TANK <u>London 9-3-59</u>	SEAS _____
STEEL FABRICATION _____	TOP-OUT <u>London 10-5-59</u>	ROUGH <u>Orbach 10-8-59</u>
CONNECTIONS & PAINTING _____	ROUGH GAS <u>London 10-5-59</u>	FINAL ROUGH _____
LATHING <u>Mullins 10-15-59</u> <u>Mullins 10-15-59</u>	ROUGH DUCT <u>London 10-5-59</u>	FIXTURE CONT. <u>Wagon Valley</u> PERMIT NO. <u>24963</u> DATE <u>9-28-59</u>
PLASTER _____	FINAL PLUMBING <u>Betty 9-13-60</u>	FIXTURES <u>12</u>
SCRATCH _____	FINAL HEATING _____	FINAL FIXTURE _____
BROWN _____	FINAL GAS <u>Betty 9-13-60</u>	APPROVED FOR METER <u>Orbach 11-27-59</u>
FINAL BLDG. <u>Mullins 11-12-59</u>		<u>16687</u>
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED for OCCUPANCY: _____

INSPECTOR

DATE

* PLEASE NOTE REMARKS ON REVERSE SIDE

1800 Ginger Tree Lane

DWELLING

7/10/59

T-29/1

23.04