

1729 Ginger Tree Ave

1966

PERMIT FEE \$9.00

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

APPLICATION & PERMIT FOR
AIR CONDITIONING

ADDRESS OF CONSTRUCTION: 1729 Ginger Tree Lane
CIRCLE: New bldg; Old bldg; Add'n Remodel

OWNER'S NAME: Silverman

CONTRACTOR'S NAME: Home Air Conditioning

TYPE OF BLDG. SFD APT. COMM.

STATE 6410A CITY

LICENSE # LICENSE # 7402

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (Floor, suspended & wall)	\$2.00			Gas piping system 1 to 5 outlets	\$3.00	3.00
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00		VENTS			
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$ 8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50		BOILER			
AIR CONDITIONING					Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 to 10 tons	\$6.00	.50	REPAIR			
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00		TOTAL PERMIT FEE \$9.00			
	Evaporative cooler 5 to 10 outlets	\$5.00		I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.			
	Each addn. outlet over 10	.25					

SIGNED: [Signature] DATE: August 9, 1966

Air Conditioning Contractor BUILDING DEPARTMENT [Signature] DATE: Aug. 15, 1966

#1289 PERMIT NO. 14041 PERMIT FEE \$ 9.00

RECEIPT
[Signature] 5009.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
15 AUG 1966

Quality 6.4.79

1966

CITY OF LAS VEGAS, NEVADA
 DEPARTMENT OF BUILDING & SAFETY
 ADDRESS OF
 CONSTRUCTION: 1729 Ginger Tree Lane
 CIRCLE: New bldg; Old bldg; Add'n; Remodel
 CONTRACTOR'S NAME: Home Air Conditioning

OWNER'S NAME:
 TYPE OF BLDG. SFD APT. COMM.
 STATE 6410A CITY
 LICENSE # LICENSE # 7402

PERMIT FEE \$9.00
 APPLICATION & PERMIT FOR
 AIR CONDITIONING

UNITS	HEATERS	PRICE	FEE	UNITS	GAS	PRICE	FEE
	Unit Heaters (floor, suspended & wall)	\$2.00		1	Gas piping system 1 to 5 outlets	\$3.00	3.00
	Floor Furnace	\$3.00			Gas piping system over 5 outlets (per outlet)	.20	
	Forced Air or Gravity Type under 100,000 BTU's	\$7.00			Swimming pool heater	\$4.00	
	Steam or hot water heating system under 15 outlets (Boiler Excluded)	\$8.00			VENTS		
	Steam or hot water heating system 15 to 30 outlets (Boiler excluded)	\$10.00			Combustion products vent other than a chimney	\$1.00	
	Each outlet over 30	.50			Residential kitchen or bathroom vent each	.25	
	Radiant type heating system under 1000 sq. ft. to be heated	\$ 8.00			Commercial Hood	\$4.00	
	Radiant type heating system 1000 to 2000 sq. ft. to be heated	\$10.00			Ventilation system not a portion of any heating or air conditioning system up to \$1,000 valuation	\$5.00	
	Each additional 500 sq. ft. over 2000 sq. ft.	.50			BOILER		
	AIR CONDITIONING				Boiler installation 15 H.P. and under	\$5.00	
	Heat pump or refrigerant 3 tons or less	\$4.00			Boiler installation over 15 H.P.	\$10.00	
	Heat pump or refrigerant 3 tons to 10 tons	\$6.00	.50		REPAIR		
	Each addn. ton over 10 ton	.50			Inspection of alteration or replacement of any mechanical cooling equipment which is a portion of any air conditioning system	\$3.00	
	Refrigeration system 3 ton or less	\$5.00			DUCT WORK (each opening) ONLY	.25	
	Refrigeration system 3 to 10 ton	\$7.00			WATER TOWER	\$4.00	
	Each addn. ton over 10 ton	.50			MINIMUM PERMIT FEE	\$4.00	
	Evaporative cooler 5 outlets and under	\$3.00			TOTAL PERMIT FEE	\$9.00	
	Evaporative cooler 5 to 10 outlets	\$5.00					
	Each addn. outlet over 10	.25					

I hereby certify that I have carefully examined & read the above application; that the same is true & correct; & that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas and the State laws, whether herein specified or not.

SIGNED: DATE: August 9, 1966
 BUILDING DEPARTMENT DATE: Aug. 15, 1966
 #1289 PERMIT NO. 14041 PERMIT FEE \$ 9.00

RECEIPT
 5009.00
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 5 AUG 66

Weekly Journal 6-4-39

PERMIT FEE \$ 4.50

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1729 Sunlight Lane OWNER'S NAME: M. Zimmerman
LOT(s) BLOCK SUBDIVISION Type of bldg. SFD Apt Comm

Check Proper Construction: New Bldg Addn. Remodel Temporary Pole Old Bldg

CONTRACTOR'S NAME: Reduta Electric STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
	Air conditioning service amps	1.50	1.50
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 4.50

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State Laws whether herein specified or not.

SIGNED: G. J. Waugh Date: 8/12/66
Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT G. Waugh Date: 8-15-66
#1286 PERMIT NO. 22105 PERMIT FEE: 4.50

1916 RECEIPT \$004.50 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated
15 AUG 66

July 6 1966

PERMIT FEE \$ 450

CITY OF LAS VEGAS - DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1729 Signature Lane OWNER'S NAME: Mr. Zimmerman
LOT(s) BLOCK SUBDIVISION Type of bldg. SFD Apt Comm

Check Proper Construction: New Bldg Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower - all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
	Temporary power and lights (temporary pole)	4.00	
/	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
/	Air conditioning service	1.50	1.50
	amps		
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA - For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T.V. outlets - master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T.V. and Radio antennas - master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		\$ 450

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: Gr. Waugh Date: 8/12/66
Master (Electrician) (Technician) (Owner)

BUILDING DEPARTMENT J. Wenzl Date: 8-15-66
#1286 PERMIT NO. 22105 PERMIT FEE: 450

1916 RECEIPT \$004.50 - 6

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY

Must be machine validated
15 AUG 66

Lila Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS. VEGAS, NEVADA

OWNER R. Zimmerman ADDRESS 1729 Ginger tree DATE 4-14-65
 GEN. CONT. Andy Berg TYPE OF STRUCTURE Alum Siding
 PERMIT NO. 29936 LEGAL DESCRIPTION Lot 2 block 2 Dawson Park # 3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. CODE _____
FIREPLACE FTS. _____	PERMIT NO. _____ DATE _____	PERMIT _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
INTERIOR _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
EXTERIOR _____	FINAL GAS _____	MISCELLANEOUS _____
DRYWALL _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
LATHING _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
BACKING (SIDING) _____	FINAL SEWER _____	ENB. APPROVAL OF _____
PLASTER SCRATCH _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
BROWN _____		
URBAN REDEVELOPMENT APPROVAL _____		
FINAL BLDG. <u>1729</u> DATE <u>4-20-65</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE LOG # _____ AREA # _____ 29.04
 1729 Gingertree

Department of Building & Safety
 City of Las Vegas, Nevada

Special Kardex
 Elect. only-Plbg. only-A.C. only

Owner Mr. Zimmerman Address 1729 Gingerfree Lane Date: 8-15-66
 Contractor Roberts Elec Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Roberts Elec</u>	Contractor _____	Contractor <u>Home Air Cond</u>
Permit No. <u>22105</u>	Permit No. _____	Permit No. <u>14041</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. <u>8-15-66</u>	Final Plbg. _____	Final Air Cond. <u>8-19-66</u>
Temp. Service <u>8-29-66</u>	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address _____ Log No. _____ Area _____
 1729 Gingertree Lane

Lila Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER R. Zimmerman ADDRESS 1729 Ginger tree DATE 4-14-65
 GEN. CONT. Andy Berg TYPE OF STRUCTURE Alum Siding
 PERMIT NO. 29936 LEGAL DESCRIPTION Lot 2 block 2 Dawson Park # 3

BUILDING	MECHANICAL	ELECTRICAL
LOCATION _____	PLUMBING CONT. _____	TEMP. POLE _____
FIREPLACE FTS _____	PERMIT NO. _____ DATE _____	PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT & VENT. AC CONT. _____	INSPECTION _____ DATE _____
FOUNDATION WALL _____	PERMIT NO. _____ DATE _____	ELECTRICAL CONT. _____
FLOOR FRAMING _____	SEWER CONT. _____	PERMIT NO. _____ DATE _____
SLAB _____	PERMIT NO. _____ DATE _____	FIXTURES CONT. _____
CHIMNEY STEEL (FIREPLACE) _____	ROUGH SOIL _____	PERMIT NO. _____ DATE _____
WALL STEEL _____	ROUGH WATER _____	SLAB _____
COLUMN STEEL _____	TOP-OUT _____	ROUGH _____
BEAM STEEL _____	ROUGH GAS _____	FINAL ROUGH _____
FRAMING _____	AC ROUGH DUCT _____	FINAL FIXTURE _____
ROOF SHEATHING _____	REF. ROUGH PIPING _____	FINAL ELECTRICAL _____
DRYWALL _____	FINAL PLUMBING _____	TEMPORARY SERVICE _____
LATHING _____	FINAL GAS _____	MISCELLANEOUS _____
BACKING (SIDING) _____	FINAL AIR COND. _____	GRADING & DRAINAGE _____
PLASTER SCRATCH _____	FINAL REFRIG. _____	ON-SITE PARKING SPACES _____ APP. _____
PLASTER BROWN _____	FINAL SEWER _____	ENS. APPROVAL OF _____
URBAN REDEVELOPMENT APPROVAL _____	FINAL SEPTIC TANK _____	OFF-SITE IMPROVEMENTS _____
FINAL BLDG. <u>1729</u> DATE <u>2-20-65</u>		

APPROVED FOR OCCUPANCY & METER _____ INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE
 1729 Gingertree

Department of Building & Safety City of Las Vegas, Nevada
 Special Kardex
 Elect. only-Plbg. only-A.C. only
 Owner Mr. Zimmerman Address 1729 GingerTree Lane Date: 8-15-66
 Contractor Roberts Elec Permit No. _____
 Lot _____ Block _____ Subdivision _____

Electric Only	Plumbing Only	Heat & Vent. A.C. Only
Contractor <u>Roberts Elec</u>	Contractor _____	Contractor <u>Home Air Cond</u>
Permit No. <u>22105</u>	Permit No. _____	Permit No. <u>14041</u>
Slab _____	Rough Soil _____	A.C. Rough Duct _____
Rough Elect. _____	Rough Water _____	Ref. Ro. Piping _____
Final Rough _____	Top Out _____	Rough Gas _____
Final Fixture _____	Rough Gas _____	Final Refrig. _____
Final Elect. <u>Permit 1846</u>	Final Plbg. _____	Final Air Cond. <u>8-19-66</u>
Temp. Service <u>8286</u>	Final Gas _____	Final Gas _____
	Final Sewer _____	
	Final Septic Tank _____	

23.06 D Address 1729 Gingertree Lane Log No. _____ Area _____

Lila Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA
OWNER: VOGUE HOMES, INC. ADDRESS: 1729 Ginger Tree Lane DATE: 7/10/59
GEN. CONT. ARDEN BLDG. CORP. TYPE OF STRUCTURE S. F. DWELLING
PERMIT NO. 3946 LEGAL DESCRIPTION: Lot 2, Bl. 2, Dawson Park #3, Unit 2.

LOCATION & FLOOR ELEVATION <u>Mullins 8-17-59</u>	PLUMBING CONT. <u>Miller</u> PERMIT NO. <u>31358</u> DATE <u>8-26-59</u>	TEMP. POLE CONT. _____ PERMIT NO. _____ DATE _____
FOOTINGS _____	HEAT. & VENT. CONT. <u>New Air Cont.</u> PERMIT NO. <u>31742</u> DATE <u>10-20-59</u>	INSPECTION _____ DATE _____
FOUND. & PIERS _____	SEWER CONT. <u>Miller</u> PERMIT NO. <u>31358</u> DATE <u>8-26-59</u>	ELECTRICAL CONT. <u>Veget Valley</u> PERMIT NO. <u>24958</u> DATE <u>9-28-59</u>
WALL STEEL _____	ROUGH SOIL <u>London 8-26-59</u>	OUTLETS <u>42</u>
BOND BEAM STEEL _____	ROUGH WATER <u>London 8-26-59</u>	MOTORS _____ H.P. _____
FRAMING & ROOF SHEATHING <u>Mullins 9-28-59</u>	ROUGH GAS <u>London 10-5-59</u>	SLAB _____
STEEL FABRICATION _____	SEWER OR SEPTIC TANK <u>London 9-28-59</u>	ROUGH _____
CONNECTIONS & PAINTING _____	ROUGH DUCT <u>London 10-5-59</u>	FINAL ROUGH _____
LATHING _____	FINAL PLUMBING <u>Miller 10-10-59</u>	FIXTURE CONT. <u>Veget Valley</u>
PLASTER _____	FINAL HEATING <u>Miller 12-10-59</u>	PERMIT NO. <u>24958</u> DATE <u>9-28-59</u>
SCRATCH _____	FINAL GAS <u>Miller 12-10-59</u>	FIXTURES <u>41</u>
BROWN _____		FINAL FIXTURE _____
FINAL BLDG. _____		APPROVED FOR METER: <u>Crack 12-10-59</u>
GRADING & DRAINAGE _____		
ON-SITE PARKING _____ SPACES _____		
ENG. APPROVAL OF _____		
OFF-SITE IMPROVEMENTS _____		

APPROVED FOR OCCUPANCY: _____
 * PLEASE NOTE REMARKS ON REVERSE SIDE
 1729 Ginger Tree Lane DWELLING 7/10/59 T-29/h 23.04

Lula Collins 3-3-82

9/27/60 This permit is over 1 yr old and
the building has been completed and is
being lived in, no finish work was made
on this. file as is current.

per # 33446