

2706 GILMARY

L17 B1 McNeil Est #2 Zone R-1

8-15-75

CITY OF LAS VEGAS, NEVADA
BUILDING AND SAFETY DEPARTMENT - APPLICATION AND PERMIT FOR SWIMMING POOL

LOG No. M-274 Const. valuation \$ 3400⁰⁰

ADDRESS OF CONSTRUCTION: 2708 Gilmary OWNER'S NAME: David Waugh

LOT 17 BLOCK 1 SUBDIVISION McNab Estate ZONE R-1

CIRCLE TYPE OF POOL THAT APPLIES: Private Semi-public Public

MATERIALS OF CONSTRUCTION: Reinforced gunite Reinforced concrete Other

SQUARE FEET OF SURFACE AREA: 400 VOLUME IN GALLONS: 15000

ARCHITECTS NAME: _____ ENGINEER NAME: _____

PLANS SUBMITTED: Yes No CALCULATIONS SUBMITTED: Yes No C118993

CONTRACTOR'S NAME: Ross Linebaugh State License # 6912 City License pending

ADDITIONAL PERMITS REQUIRED: Electrical Plumbing Other Sewer fee req'd: Yes No

I state that I am familiar with effective Ordinances of the City of Las Vegas, Nevada, and effective Statutes of the State of Nevada covering construction and use of the above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool.

I have read and understand the contents of above application; I hereby state that same are true and correct.

I also agree to repair any utility line if damaged during excavation work.

Signed: Ross A. Linebaugh
(Contractor)

By _____
(Agent or Owner)

CITY SWIMMING POOL ORDINANCE
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for electrical and plumbing work.

APPROVED BY:
PLANNING DEPT. [Signature] DATE 8-15-75
PUBLIC WORKS DEPT. [Signature] DATE 8-15-75
BUILDING DEPT. [Signature] DATE 8-15-75
PERMIT No. 3571 PERMIT FEE: \$ 24⁰⁹

RECEIPT
9407 \$024.00
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
18 AUG 75

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2708 Gilmary OWNER'S NAME: Dave Weugh

LOT _____ BLOCK _____ SUBDIVISION _____

QUANTITY	OCCUPANCY	UNIT FEE	AMOUNT
	<i>Sewer Conn</i>		<i>37.50</i>

PAID BY: _____	TOTAL _____
	Less Credit _____
	TOTAL FEE \$ _____

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. Mill
 DEPARTMENT OF BUILDING & SAFETY
 DATE 8-15-75

RECEIPT NO. 2204 SEWER FEE \$ 37.50

73102

RECEIPT
 9499 \$037.50
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 18 AUG 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2708 Gilmary OWNER'S NAME: Dave Weugh
 CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
 CONTRACTOR'S NAME: Ross Linebaugh STATE LICENSE #: 6912 CITY LICENSE #: 8993

UNITS	DESCRIPTION	FEE	TOTAL
	Bath tub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Anti Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
<input checked="" type="checkbox"/>	Private or Wading Pool	10.00	
<input type="checkbox"/>	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
	PIPELINE CONTRACTOR, SECT. 14 B P F \$		
	TOTAL PERMIT FEE \$		

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Ross Linebaugh Date: _____
 Registered Master Plumber, Spec. Cont'r. or Owner

Building Department: N. Miller Date: 8
 Permit No.: 2205 Permit Fee \$ 10.00

#12870

RECEIPT

97505 \$010.00

CITY OF LAS VEGAS
DEPARTMENT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 AUG 75

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2708 Delmar OWNER'S NAME: David L Waugh
 CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Peak
 CONTRACTOR'S NAME: Roberts Electric STATE LICENSE # 4528 CITY LICENSE # 3392

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
<u>2</u>	Light, receptacle or switch outlet	.20	<u>.40</u>
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
<u>1</u>	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
<u>1</u>	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	<u>1.85</u> <u>.70</u>
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED D. L. Waugh DATE _____
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
 BUILDING DEPARTMENT M. Miller DATE _____
 #12860 PERMIT NO. 1848 PERMIT FEE: \$ 4.00

RECEIPT
 9962 \$004.00 - 6
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

7-13-77

CITY OF LAS VEGAS, NEVADA

7-13

1936

LOG NO. & AREA

CONST. VAL. \$

DEPARTMENT OF PUBLIC SERVICES
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 2708 Gilmary

OWNER: Dave Waugh

LOT(S): 20

BLOCK: 2

SUBDIVISION: No. 1 of Estate # 2

ZONE: R-4

Existing structure on lot:

Dwelling

Accessory Bldgs.

Vacant Lot

Other

PROPOSED CONSTRUCTION: Alum. Carport

USE: Carport

MATERIALS OF CONSTRUCTION:

Wood Frame

Concrete Block

Reinforced Concrete

Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st

2nd

3rd

Other

TOTAL SQ. FT. 484

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes

No

Calculations Submitted

Yes

No

Sewer Fee Req'd:

Yes

No

CONTRACTOR: Dura-Kool Alum. Prod. Inc.

STATE LICENSE #

11488-C

CITY LICENSE #

10254

ADD'L PERMITS REQ'D:

Air Cond

Elec

Plumbing

Signs

Swing

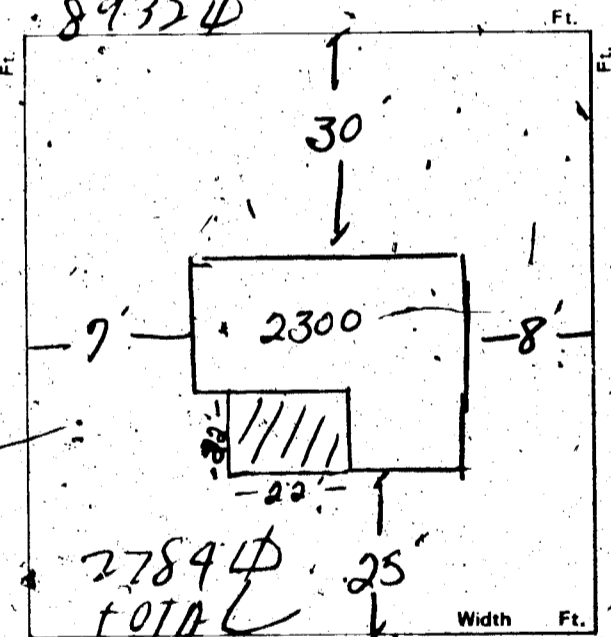
Fence

Public Walks

Curb gutters

Incrustors

Fire Sprinkling System



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way

SIGNED: Dura-Kool Alum. Prod. Inc. Contractor

BY: Betty Cohen Agent or Owner
Betty Cohen Sec-Treas

PLANNING DEPT. *MA*

Date: 8-11-77

PUBLIC WORKS DEPT.

Date:

BUILDING DIVISION *MM*

Date: 8-10-77

PERMIT NO.: 4935

PERMIT FEE \$ 15.00

154-01-220

RECEIPT

6472 \$015.00 - 8

CITY OF LAS VEGAS

Div. of BUILDING & SAFETY
MUST BE MACHINE VALIDATED

1.6 AUG 77