

· 2908 Gilmary Ave ·

· L25 B2 McNeil Manor Tr 2-A Zone R-1

Check price 6-4-69

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2908 Silverway

OWNER'S NAME: Robert Deafro

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: Santa Electric Co. STATE LICENSE: 9750 CITY LICENSE: C11-249

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|--------|---|------------|------|
| | Fixture or sockets | .15 | |
| | Light, receptacle or switch outlet | .20 | |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater per kilowatt | .35 | |
| | Garbage grinder outlet | .35 | |
| | Dishwasher outlet | .35 | |
| | Clothes dryer outlet | .35 | |
| | Automatic clothes washer | .35 | |
| | Electric range outlet | .35 | |
| | Electric water heater outlet | .35 | |
| | Mercury a/c lamp and equipment | .35 | |
| | Special-purpose outlet | .35 | |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 | |
| | for each additional thousand watts | 1.50 | |
| | Horsepower - all motors first horsepower or less | 1.75 | |
| | for each additional horsepower | .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | 4.00 |
| | Electric service (including any single meter socket) | 3.00 | |
| | for each additional socket | .35 | |
| | Air conditioning service | 1.50 | |
| | Each KW (KVA) Generator, Transformer, Welder KW (KVA) | 2.00 | |
| | First 100 KVA For each additional KW (KVA) | .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .30 | |
| | Control panels | .25 | |
| | T. V. outlets - master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas - master system only | .75 | |
| | Minimum fee for any permit | 4.00 | 4.00 |
| | Total fee | | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: E. H. Denton DATE: 9-24-69

BUILDING DEPARTMENT: N. Smith DATE: 9-26-69

PERMIT NO.: 28932 PERMIT FEE: \$ 4.00

RECEIPT

659 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING SAFETY

29 SEP 69

Specs June 6 4 77

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: Λ \$ _____

RECEIPT
SEWER CONNECTION FEE

JOB ADDRESS: 2908 Glenway OWNER'S NAME: Walter Hennes
LOT _____ BLOCK 1 SUBDIVISION _____

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|--------------|-------------------|-------------------|
| 1 | Sewer S.F.D. | 150 ⁰⁰ | 150 ⁰⁰ |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | |
|--------------|-------------------|
| TOTAL | 150 ⁰⁰ |
| Less Credit* | _____ |
| TOTAL FEE \$ | 150 ⁰⁰ |

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.
 This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

Janet Meyer 10-9-69
 DEPARTMENT OF BUILDING & SAFETY DATE

JM Receipt
 3142 \$150.00 - 3
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 Must be machine validated
 9 OCT 69

73102 RECEIPT NO. 28082 SEWER FEE \$ 150⁰⁰

Chaly Jones Oct 1969

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

T-19-4

1969

CONST. VAL. \$ 29,202.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

Plan # 2044

ADDRESS OF CONSTRUCTION:

2908 Gilmary Ave.

OWNER: Western Homes, Inc.

LOT(s) 25

BLOCK 2

SUBDIVISION McNeil Manor Tr. 2-A

ZONE: R-1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lbt. Other

PROPOSED CONSTRUCTION: 4 bedroom, 2 bath house

USE: Residence

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2044 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. 2044

FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I 1-2-3-4-5

CONST. TYPE: I II III IV V

ARCHITECT: L. Farnsworth

ENGINEER: _____

NO. of UNITS: 1

NO. of STORIES: 1

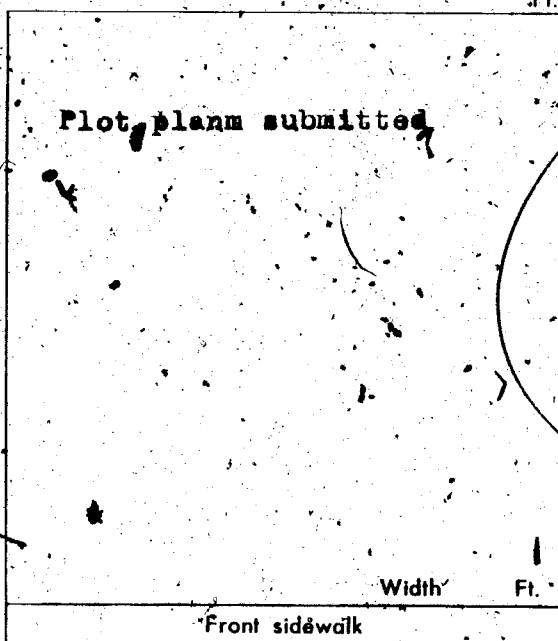
Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: Robert C. Renfro

STATE LICENSE # 7302

CITY LICENSE # 9412

ADD'L. PERMITS REQ'D: Air-Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Robert C. Renfro Contractor

BY: George W. Fox Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT: PAW

Date: 10-6-69

PUBLIC WORKS DEPT: LM

Date: 10-6

BUILDING DEPT: R. P. B.

Date: 10-7-69

1285

PERMIT NO. 49565

PERMIT FEE \$ 9350

RECEIPT
3148 \$093.50

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
9 OCT 69

Check, June 6 4 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2908 Hilway OWNER'S NAME: Western Power

LOT(S) 25 BLOCK _____ SUBDIVISION _____ Type of bldg. SFD Apt. Comm.

Check Proper Construction: New Bldg. Addn. Remodel Temporary Pole Old Bldg.

CONTRACTOR'S NAME: Denton Electric STATE LICENSE # 9750 CITY LICENSE # C11-249

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE | |
|-----------|---|------------|----------------|
| <u>19</u> | Fixture or sockets | .15 | <u>2.85</u> |
| <u>53</u> | Light, receptacle or switch outlet | .20 | <u>10.60</u> |
| | Wall or ceiling space heater | .35 | |
| | Blast coil heater, per kilowatt | .35 | |
| <u>1</u> | Garbage grinder outlet | .35 | <u>35</u> |
| <u>1</u> | Dishwasher outlet | .35 | <u>35</u> |
| <u>1</u> | Clothes dryer outlet | .35 | <u>35</u> |
| <u>1</u> | Automatic clothes washer | .35 | <u>35</u> |
| <u>1</u> | Electric range outlet | .35 | |
| <u>1</u> | Electric water heater outlet | .35 | <u>35</u> |
| | Mercury arc lamp and equipment | .35 | |
| <u>2</u> | Special purpose outlet | .35 | <u>705</u> |
| | X-ray unit and its appurtenances | 5.00 | |
| | Watts of festoon lighting (Watts) First 3,000 watts | 4.00 | |
| | for each additional thousand watts | 1.50 | |
| | Horsepower - all motors first horsepower or less | 1.75 | |
| | for each additional horsepower | .35 | |
| | Temporary power and lights (temporary pole) | 4.00 | |
| <u>1</u> | Electric service (including any single meter socket) | 3.00 | <u>3.00</u> |
| | for each additional socket | .35 | |
| <u>1</u> | Air conditioning service | 1.50 | <u>1.50</u> |
| | amps | 1.50 | |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00 | |
| | First 100 KVA - For each additional KW (KVA) | .01 | |
| | Special inspection per hour | 4.00 | |
| | Speaker outlets | .15 | |
| | Signal or Alarm outlets | .15 | |
| | Amplifiers | .50 | |
| | Control panels | .25 | |
| | T. V. outlets - master system only | .15 | |
| | Radio outlets | .15 | |
| | Main control racks | 1.00 | |
| | T. V. and Radio antennas - master system only | .75 | |
| | Minimum fee for any permit | 4.00 | <u># 20.40</u> |
| | Total fee | | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED E. H. Denton Date 11-29-69
(MASTER ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT N. Smith Date 11-4-69

#12860 PERMIT NO. 29175 PERMIT FEE: \$ 20.40

RECEIPT

4486 \$020.40 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 4 NOV 69

Healy Jones Co 7-79

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2908 Gilmary OWNER'S NAME: Bob C. Renfro
 CIRCLE: Addition; Remodel; **New Bldg** TYPE OF BLDG.: **SFD** APT. COMM. PUBLIC
 CONTRACTOR'S NAME: Hartwell Sheet Metal Inc. STATE LICENSE 6679A CITY LICENSE 611-965-2-3597

| UNITS | DESCRIPTION | FEE | TOTAL | UNITS | DESCRIPTION | FEE | TOTAL |
|-------|--|-------|-------|-------|---|-------|-------|
| | Unit heater-floor, wall or suspended | 4.00 | | | EVAPORATIVE COOLERS: | | |
| | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES: | | | | 5 outlets or under | 3.00 | |
| | Up to and including 100,000 B.t.u.'s | 4.00 | | | Over 5 and up to and including 10 | 5.00 | |
| | Over 100,000 B.t.u.'s | 6.00 | | | Each additional outlet over 10 | .25 | |
| | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT-COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: | | | | VENTILATION: | | |
| | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s | 4.00 | | 1 | For each fan connected to a single duct | 1.00 | 1.00 |
| 5T | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s | 7.00 | 7.00 | | For each commercial or industrial ventilation system | 5.00 | |
| | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s | 12.00 | | | For each commercial kitchen hood | 5.00 | |
| | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 | | | MISCELLANEOUS: | | |
| | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 Btu's | 30.00 | | | For each water cooling tower | 8.00 | |
| | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO: | | | | Duct work only-each opening | .25 | |
| | Up to and including 10,000 CFM | 2.00 | | | For installation or relocation of each commercial or industrial incinerator | 15.00 | |
| | Over 10,000 CFM | 4.00 | | | Gas piping related to the air cond. work in single family dwelling only | 3.00 | |
| | | | | | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. | | |
| | | | | | FOR THE ISSUANCE OF EACH PERMIT | 3.00 | |
| | | | | | TOTAL PERMIT FEE \$ | | 11.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED Dan Hartwell Date 10/31/69
 Air Conditioning Contractor - Owner

BUILDING DEPARTMENT M. Smith Date 11-4-69

PERMIT NO. 28076 PERMIT FEE \$ 11.00

1501 RECEIVED 11.00 - 4
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

Healy, June 16 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: *2908 S. Stearns* OWNER'S NAME: *Western Homes*

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM.

CONTRACTOR'S NAME: *Cop Plumbing* STATE LICENSE # *7596* CITY LICENSE # *19100*

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| 1 | Bathtub | 1.00 | 1.00 |
| 1 | Shower | 1.00 | 1.00 |
| 2 | Lavatory | 1.00 | 2.00 |
| 2 | Toilet | 1.00 | 2.00 |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| 1 | Sink | 1.00 | 1.00 |
| 1 | Garbage Disposal | 1.00 | 1.00 |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| 1 | Clothes Washer | 1.00 | 1.00 |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| 1 | Water Heater (gas)(elect.) | 1.00 | 1.00 |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | 4.00 |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| 1 | Single Family Dwelling | 4.00 | 4.00 |
| | Multiple Family Dwelling plus each unit | 1.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 | |
| | Trailer Park plus each space | 20.00 | |
| | Irrigation | 1.00 | |
| | | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 1.00 | |
| | Gas Appliance (any type) | 3.00 | |
| | | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| MINIMUM PERMIT FEE | | | |
| | | 4.00 | |
| TOTAL PERMIT FEE \$ | | | 18.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *Orlo E. Cox* Date: *10-14-79*
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER

Building Department: *Janet Meyer* Date: *10-14-79*
 #12870 Permit No. *28118* Permit Fee \$ *1800*

RECEIPT
DM 5018.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 14 OCT 79

Healy Jones 6 4 77

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2909 Gilmary Ave. OWNER'S NAME: WESTERN HOMES, INC.

CIRCLE: New Bldg.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC, COMM.

CONTRACTOR'S NAME: L+I Corp. STATE LICENSE # 10282 CITY LICENSE # 10874

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 1.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 1.00 | |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|-------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 | |
| | Bldg. Group "A" thru "G" per each floor | 2.00 | |
| | Hotel or Motel plus each bath | 6.00 | |
| | Trailer Park plus each space | 4.00 | |
| | Irrigation | 1.50 | |
| | | 20.00 | |
| | | 1.00 | |
| | | 4.00 | 4.00 |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 | |
| | Commercial Bldg. per floor plus each unit | 1.00 | |
| | Gas Appliance (any type) | 3.00 | |
| | | 3.00 | |
| | | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| TOTAL PERMIT FEE \$ | | | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Robert X. Hart Date: JAN 13, 70
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department J. Williams Date: 1-13-70
#12870 Permit No. 29056 Permit Fee \$ 4.00

RECEIPT
7352 \$004.00 - 7
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
13 JAN 70

Health Journal 477

1970

PERMIT FEE \$ 1800

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY
APPLICATION & PERMIT FOR
SWIMMING POOL

CONSTRUCTION
VALUATION: \$ 3112.00
INSPECTION
VALUATION: \$

LOG NO. & AREA

ADDRESS OF CONSTRUCTION: 2908 Gilmary OWNER'S NAME: JOHN CASTRELL

LOT (S) R5 BLOCK 2 SUBDIVISION McNeil Manor 2A ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: PRIVATE SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (X) Reinforced Concrete () Other ()

SQUARE FEET OF SURFACE AREA: 397

ARCHITECT'S NAME: Nevada Pools ENGINEER'S NAME: John Gainer

PLANS SUBMITTED: Yes (X) No () CALCULATIONS SUBMITTED: Yes (X) No ()

CONTRACTOR'S NAME: Nevada Pools License # 6917 License # 0559

ADDITIONAL PERMITS REQUIRED: Electrical (X) Plumbing (X) Other (X) Sewer

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: Nevada Pools (Contractor)
BY: John Gainer (Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:
PLAN. DEPT. [Signature] DATE: 1-30-70
ENG. DEPT. DATE:
HEALTH DEPT. DATE:

Sewer Conn. Fee: \$ (Eng. Dept)

BUILDING DEPARTMENT: [Signature] DATE: 1-30-70
#12850 PERMIT NO. 58928 PERMIT FEE: 1800

8476 RECEIPT 5012.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
Must be machine validated
- 2-28-70

Healy June 6 1970

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

RECEIPT
FOR
SEWER CONNECTION FEE

JOB ADDRESS: 2908 Gilmary OWNER'S NAME: JOHN CANTRELL

LOT _____ BLOCK _____ SUBDIVISION _____

| QUANTITY | OCCUPANCY | UNIT FEE | AMOUNT |
|----------|----------------------|----------|--------|
| 1 | Swimming Pool 21,500 | 37.50 | 37.50 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| | | |
|---------------|---------------|-------|
| PAID BY _____ | TOTAL _____ | 37.50 |
| _____ | Less Credit * | — 0 — |
| _____ | TOTAL FEE \$ | 37.50 |

* Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee. This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

[Signature]
DEPARTMENT OF BUILDING & SAFETY
DATE 1-20-70

73102 RECEIPT NO. 29216 SEWER FEE \$ 37.50

RECEIPT
8474 \$037.50 - 3
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
- 2 FEB 70

Deal, Price 6 4 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 2908 GILMARY OWNER'S NAME: JOHN CANTRELL

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. ART. PUBLIC COMM. Pool

CONTRACTOR'S NAME: TOHER'S Electric STATE LICENSE: 10445 CITY LICENSE: 3364

| NUMBER | FIXTURE OR INSTALLATION | UNIT PRICE |
|--------|--|------------|
| 1 | Fixture or sockets | .15 |
| 2 | Light receptacle or switch outlet | .20 |
| | Wall or ceiling space heater | .35 |
| | Blast coil heater per kilowatt | .35 |
| | Garbage grinder outlet | .35 |
| | Dishwasher outlet | .35 |
| | Clothes dryer outlet | .35 |
| | Automatic clothes washer | .35 |
| | Electric range outlet | .35 |
| | Electric water heater outlet | .35 |
| | Mercury arc lamp and equipment | .35 |
| | Special purpose outlet | .35 |
| | X-ray unit and its appurtenances | 5.00 |
| | Watts of festoon-lighting (Watts) First 3,000 watts for each additional thousand watts | 4.00 |
| | Horsepower - all motors first horsepower or less for each additional horsepower | 1.50 |
| | Temporary power and lights (temporary pole) | 1.75 |
| | Electric service (including any single meter socket) for each additional socket | .35 |
| | Air conditioning service, amps | 1.50 |
| | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA - For each additional KW (KVA) | 2.00 |
| | Special inspection per hour | .01 |
| | Speaker outlets | 4.00 |
| | Signal or Alarm outlets | .15 |
| | Amplifiers | .15 |
| | Control panels | .50 |
| | T. V. outlets - master system only | .25 |
| | Radio outlets | .15 |
| | Main control racks | .15 |
| | T. V. and Radio antennas - master system only | 1.00 |
| | Minimum fee for any permit | .75 |
| | Total fee | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature] DATE: 1-29-70
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT [Signature] DATE: 1-29-70
PERMIT NO. 29747 PERMIT FEE: \$ 4.00

RECEIPT
8472 \$004.00 - 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
- 2 FEB 70

Dealy, David G 6 4 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 2908 Melmar OWNER'S NAME: John Centrell

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. POOL

CONTRACTOR'S NAME: CV Plumbing & Heating STATE LICENSE # 7596 CITY LICENSE # 10100

| UNITS | DESCRIPTION | FEE | TOTAL |
|-----------------|---|-------|-------|
| | Bathtub | 1.00 | |
| | Shower | 1.00 | |
| | Lavatory | 1.00 | |
| | Toilet | 1.00 | |
| | Urinal | 1.00 | |
| | Floor Drain | 1.00 | |
| | Floor Sink | 1.00 | |
| | Wash Tray | 1.00 | |
| | Sink | 1.00 | |
| | Garbage Disposal | 3.00 | |
| | Garbage Disposal (comm.) | 3.00 | |
| | Clothes Dryer (gas) | 1.00 | |
| | Clothes Washer | 1.00 | |
| | Clothes Washer (comm.) | 5.00 | |
| | Dishwasher | 1.00 | |
| | Dishwasher (commercial) | 5.00 | |
| | Dental Unit | 10.00 | |
| | Drinking Fountain | 1.00 | |
| | Any Water using Equipment | 1.00 | |
| | Water Heater (gas) (elect.) | 1.00 | |
| | Sewer System - New, Replacement, or any Drainage System | 4.00 | |
| | Grease or Sand Trap | 2.00 | |
| | Trailer Trap | 2.00 | |
| | Septic Disposal System | 4.00 | |
| WATER SOFTENERS | | | |
| | Nonpermanent Type | 4.00 | |
| | Permanent Type (connected to Drainage) | 5.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool | 10.00 | 10.00 |
| | Public or Semi-public | 20.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|-------------------------------------|---|---------------|-------|
| WATER DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 4.00 | |
| | Multiple Family Dwelling plus each unit | 4.00 2.00 | |
| | Bldg. Group "A" thru "G" per each floor | 6.00 | |
| | Hotel or Motel plus each bath | 4.00 1.50 | |
| | Trailer Park plus each space | 20.00 1.00 | |
| | Irrigation | 4.00 | |
| GAS PIPING SYSTEM | | | |
| | Single Family Dwelling | 3.00 | |
| | Multiple Family Dwelling plus each unit | 6.00 1.00 | |
| | Commercial Bldg. per floor plus each unit | 3.00 3.00 | |
| | Gas Appliance (any type) | 1.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 10.00 | |
| | Distribution Piping ea. ft. | .01 | |
| | Sprinkler Head each | .10 | |
| | In Range Hood and Vent | 5.00 | |
| DRY STANDPIPE SYSTEM | | | |
| | Piping | 50.00 | |
| | Each Outlet | 1.00 | |
| WET STANDPIPE SYSTEM | | | |
| | Piping | 5.00 | |
| | Fire Hose Cabinet | 1.00 | |
| | MINIMUM PERMIT FEE | 4.00 | |
| TOTAL PERMIT FEE \$ | | | 10.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Orlo E. Col Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department N. Smith Date: 1-29-70
29213
 #12870 Permit No. _____ Permit Fee \$ 10.00

RECEIPT
 #8469 \$010.00 - 7
 CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED
 - 2 FEB 70

Lula Collins 3-3-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: Western Homes ADDRESS: 2908 Gilmary DATE: 10/9/69
 GEN. CONT. Robert C. Renfro TYPE OF STRUCTURE s.f.d.
 PERMIT NO. 49565 LEGAL DESCRIPTION: Lot 25 Blk 2 McNeil Manor Tr 2-A

| BUILDING | MECHANICAL | ELECTRICAL |
|---|---|--|
| LOCATION <u>27 70-4869</u> | PLUMBING CONT. <u>52</u> DATE <u>10-11-69</u> | TEMP. POLE CONT. _____ DATE _____ |
| FIREPLACE FTS. _____ | HEAT & VENT. AC CONT. <u>Heilwell</u> | PERMIT NO. _____ DATE _____ |
| FOUNDATIONS <u>2-10-69</u> | PERMIT NO. <u>28076</u> DATE <u>11-4-67</u> | INSPECTION <u>Denton</u> DATE _____ |
| FOUNDATION WALL <u>10-15-69</u> | SEWER CONT. <u>Western Homes</u> | ELECTRICAL CONT. <u>29175</u> DATE <u>11-11-69</u> |
| FLOOR FRAMING _____ | PERMIT NO. <u>28082</u> DATE <u>10/9/69</u> | FIXTURES CONT. _____ DATE _____ |
| SLAB <u>2-10-69</u> | ROUGH SOIL <u>10-16-69</u> | PERMIT NO. _____ DATE _____ |
| CHARNEY STEEL (FIREPLACE) <u>2-12-69</u> | ROUGH WATER <u>10-16-69</u> | SLAB _____ |
| WALL STEEL _____ | TOP-OUT <u>12-1-69</u> | ROUGH <u>10-13-69</u> |
| COLUMN STEEL _____ | ROUGH GAS _____ | FINAL ROUGH _____ |
| BEAM STEEL <u>2-12-69</u> | AC ROUGH DUCT <u>12-7-69</u> | FINAL FIXTURE _____ |
| FRAMING <u>2-12-69</u> | REF. ROUGH PIPING _____ | FINAL ELECTRIC <u>12-21-70</u> |
| ROOF SHEATHING _____ | FINAL PLUMBING <u>12-21-70</u> | TEMPORARY SERVICE _____ |
| DRYWALL _____ | FINAL GAS _____ | |
| LATHING _____ | FINAL AIR COND. <u>12-21-70</u> | |
| BACKING (STONE) _____ | FINAL REFRIG. _____ | |
| PLASTER SCRATCH _____ | FINAL SEWER _____ | |
| PLASTER BROWN _____ | FINAL SEPTIC TANK _____ | |
| URBAN REDEVELOPMENT APPROVAL _____ | | |
| FINAL BLDG <u>1-21-70</u> DATE <u>1-21-70</u> | | |

APPROVED FOR OCCUPANCY: METER 1-21-70 INSPECTOR _____ DATE _____
 PLEASE NOTE REMARKS ON REVERSE SIDE 2908 Gilmary. LOG # T-19 AREA # 4 23.04

Department of Building & Safety
City of Las Vegas, Nevada

Special Kardex
Elec. only, Plbg. only, A.C. only

Owner Western Homes Address 2908 Gilmary Ave. Date: 1-13-70
 Contractor _____ Permit No. _____
 Lot _____ Block _____ Subdivision _____

| Electric Only | Plumbing Only | Heat & Vent. A. C. Only |
|---------------------|-----------------------------------|-------------------------|
| Contractor _____ | Contractor <u>L & I Corp.</u> | Contractor _____ |
| Permit No. _____ | Permit No. <u>29056</u> | Permit No. _____ |
| Slab _____ | Rough Soil _____ | A.C. Rough Duct _____ |
| Rough Elect _____ | Rough Water _____ | Ref. Ro. Piping _____ |
| Final Rough _____ | Top Out _____ | Rough Gas _____ |
| Final Fixture _____ | Rough Gas <u>11/11/69</u> | Final Refrig _____ |
| Final Elec _____ | Final Plbg. _____ | Final Air Cond _____ |
| Temp. Service _____ | Final Gas _____ | Final Gas _____ |
| | Final Sewer _____ | |
| | Final Septic Tank _____ | |

23.06 D Address 2908 Gilmary Ave. Log No. _____ Area # Irrigation

Lula Collins 3-3-72

DEPARTMENT OF BUILDING & SAFETY
CITY OF LAS VEGAS, NEVADA

KARDEX CARD
SWIMMING POOL

OWNER John Cantrell ADDRESS 2908 Gilmore DATE 1-30-70

CONTRACTOR Meyada Pools PERMIT NO. 50928

LOT 25 BLOCK 2 SUBDIVISION Manell-P Manor 2-A

LOCATION 22-570

FINAL PLUMBING July 2-70

ROUGH SOIL 22-570

FINAL ELECTRIC PM 4-30-70

ROUGH WATER 22-570

FINAL GAS

ROUGH GAS

FINAL SEWER

ROUGH ELECTRIC 1st 22-570 2d 3d

FINAL SEPTIC TANK

STEEL INSPECTION 22-570

Sewer 29216
Potter Elec 29747

FINAL POOL INSPECTION

LT

(Inspector)

DATE 6-2-70

Cox Plmg 29213

23.29 B

ADDRESS 2908 Gilmore

LOT NO

AREA

Merianne Francis

5-16-84

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ DATE _____ CONST. VAL. \$ _____

DEPARTMENT OF BUILDING AND SAFETY

PLUMBING PERMIT

PHONE 386-6251

ADDRESS OF CONSTRUCTION 2908 Gilman

OWNER Orville Cook

CONTRACTOR Silver State Solar

STATE LICENSE NO. 21869

CITY LICENSE NO. GR# 55608

LOT(s) _____ BLOCK _____ SUBDIVISION _____ ZONE _____

PROPOSED CONSTRUCTION: INSTALL Solar Hot Water Heating USE: SFD
PLUMBING PERMIT NO. 524

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

| UNITS | DESCRIPTION | FEE | TOTAL |
|----------------------------------|---|----------|-------|
| PERMIT ISSUANCE | | | |
| 1 | For Issuing Each Permit | 10.00 | 10.00 |
| | For Issuing Each Supplemental Permit | 4.50 | |
| FIXTURE CHARGE | | | |
| | Bathub, Shower, Lavatory, Toilet, Urinal | EA. 2.00 | |
| | Floor Drain, Floor Sink, Wash Tray, Sink | EA. 2.00 | |
| | Garbage Disposal, Clothes Washer, Dishwasher (residential) | EA. 2.00 | |
| | Garbage Disposal (commercial) | EA. 8.00 | |
| | Clothes Washer, Dishwasher (commercial) | EA. 2.00 | |
| | Clothes Dryer (gas) (venting) | 2.00 | |
| | Dental Unit | 8.00 | |
| | Drinking Fountain | 2.00 | |
| | Refrigerator, Ice Maker, Water Dispenser | 2.00 | |
| | Any other water using equipment, Attached Coffee Makers, Ice Makers | 2.00 | |
| | Hot Water Heater (Gas or Electric) | EA. 2.00 | |
| SEWER SYSTEM | | | |
| | New, Replacement, Modification, or Any Drainage Work | 10.00 | |
| | Grease or Sand Trap or Interceptor | 2.00 | |
| | Trailer Trap (rental parks) | 5.00 | |
| WATER SOFTENERS | | | |
| | Non Permanent Type (rental) | 2.00 | |
| | Permanent Type (connected to drain) | 2.00 | |
| SWIMMING POOLS | | | |
| | Private or Wading Pool (including spa) | 20.00 | |
| | Public or Semi-Public | 30.00 | |
| | Spas - Preformed (private) | 10.00 | |
| | Spas - Preformed (commercial) | 20.00 | |
| WATER-DISTRIBUTION SYSTEM | | | |
| | Single Family Dwelling | 6.00 | |
| | Multi-Family Dwelling | 6.00 | |
| | Plus Each Dwelling Unit | 3.00 | |
| | Commercial Building per floor | 3.00 | |
| | Plus Each Unit (leased space or office) | 2.00 | |
| | Hotel or Motel | 8.00 | |
| | Plus Each Unit | 3.00 | |
| | Trailer Park | 30.00 | |
| | Plus Each Space | 2.00 | |
| | Irrigation | 8.00 | |
| FUEL PIPING SYSTEM | | | |
| | Single Family Dwelling | 6.00 | |
| | Multi-Family Dwelling | 10.00 | |
| | Plus Each Unit | 2.00 | |
| | Commercial Building (per floor) | 6.00 | |
| | Plus Each Unit (leased space or office) | 6.00 | |

| UNITS | DESCRIPTION | FEE | TOTAL |
|--|---|----------------|-------|
| | Medium Pressure Gas System (plan check) | 12.00 | |
| | Each Gas Appliance (any type) | 2.00 | |
| | Standby Emergency (generating engines) | 5.00 | |
| | Steam Boilers | 5.00 | |
| | Service Station Fuel Tank and Piping System | 10.00 | |
| | Fuel Tanks (ea) | 10.00 | |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM | | | |
| | Underground Piping | 20.00 | |
| | Distribution Piping (per foot) | .05 | |
| | Sprinkler Head (each) | .20 | |
| | In Range Hood and Vent | 10.00 | |
| | Dry Standpipe System | | |
| | Piping | 75.00 | |
| | Each Outlet | 2.00 | |
| | Wet Standpipe System | | |
| | Piping | 15.00 | |
| | Fire Hose Cabinet | 1.00 | |
| SOLAR ENERGY SYSTEMS | | | |
| 2 | Collectors (including piping) (per collector) | 5.00 | 10.00 |
| 1 | Storage Tanks (each) | 5.00 | 5.00 |
| PIPELINE CONTRACT | | | |
| | Onsite Sewer, Gas or Water Contract Value | | |
| | Fee based on Building Code Permit Valuation Chart | | |
| OTHER INSPECTIONS AND FEES: | | | |
| | Inspections outside of normal business hours (minimum charge - three hours) | 25.00 per hour | |
| | Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code - \$1500 EACH | 15.00 each | |
| | Inspections for which no fee is specifically indicated (minimum charge - one-half hour) | 15.00 per hour | |
| | Additional plan review required by changes, additions or revisions to approved plans (minimum charge two hours) | 15.00 per hour | |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED James Bell CONTRACTOR MASTER CARD NO. _____
 BY P. Alfano Registered Master Plumber, Spec. Contr. or Owner. DATE 5-8-84
 BUILDING DEPT. _____

Plumbing permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

PLUMBING RECEIPT
 TOTAL 25.00
 SEWER CONNECTION CHARGE 25.00
 FIXTURES X
 05-08-84 524 R010001 1111 T09*37
 PERMIT FEE 25.00
 TOTAL FEES _____

MUST BE MACHINE VALIDATED

3/83 Permit Expires 180 Days After Abandonment of Work

Marianna Franis

5-16-84

DUPLICATE ELEC. ONLY PLBG. ONLY, A.C. ONLY CARD

| | | |
|-----------------------------|--------------------------------------|-----------------------------|
| OWNER | | DATE |
| | | <i>5-8-84</i> |
| ADDRESS <i>2908 Gilmary</i> | | |
| CONTRACTOR | PERMIT NO. | FINAL INSPECTION |
| | | |
| LOT | BLOCK | SUBDIVISION |
| | | |
| LOG NO. | AREA | |
| | | |
| ELECTRIC ONLY | | PLUMBING ONLY |
| Contractor | Contractor <i>Silver State Solar</i> | |
| Permit No. | Permit No. <i>524</i> | |
| Rough Elec. | Rough Soil | |
| Final Rough | Rough Water | |
| Final Elec. | Top Out | |
| Temp. Service | Rough Gas | |
| HEAT & VENT. A/C ONLY | | Final Plbg. <i>JHS-9-84</i> |
| Contractor | Final Gas | |
| Permit No. | Sewer Final | |
| A/C Rough Duct | | |
| Rough Gas | | |
| Final A/C | | |
| Final Gas | | |

79-3-73 (11-81) DEPT. OF BLDG. & SAFETY
CITY OF LAS VEGAS