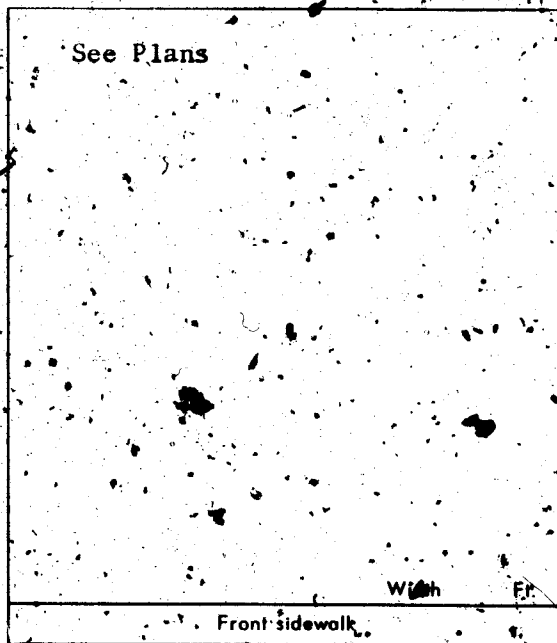


1972 Gerlach Dr

LOG NO. & AREA C-72-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 72,000
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Commercial or Public Structures.
ADDRESS OF CONSTRUCTION: 1972 Gerlach Drive OWNER: Sierra Nevada Arms
See Attached
LOT(s) _____ BLOCK _____ SUBDIVISION Sierra Nevada Unit # 2 ZONE R-4
Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐
PROPOSED CONSTRUCTION: Apt. Bldg. # 74 Factory Built USE: Res.
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐
SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J-1-2-3-4-5 CONST. TYPE: I II III IV V
ARCHITECT: B. Greene ENGINEER: B.H.T. Engrs. NO. of UNITS 8 NO. of STORIES 2
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd.: Yes ☒ No ☐
CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059
ADD'L. PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS INC Contractor

BY: E. J. Hien Agent or Owner

Date _____

CLARK COUNTY HEALTH DEPT.

Date _____

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. _____ Date: 5/30/72
PUBLIC WORKS DEPT. _____ Date: 5-31
BUILDING DEPT. _____ Date: 5-15-72
#12860 PERMIT NO. 4836 PERMIT FEE \$ 199.00

RECEIPT

7976 \$199.00 - 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: **1972 Gerlach**

OWNER'S
NAME: **Sun Home Builders Inc.**

CIRCLE: New Bldg., Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Edwards**

STATE
LICENSE # **10680A**

CITY C; **1-537-2-10212**
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (res.)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Water Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
		2.00	
12	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00	
		1.50	
	Trailer Park plus each space	20.00	
		1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	
		1.00	
	Commercial Bldg. per floor plus each unit	3.00	
		3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 11 B.P.F. \$			
TOTAL PERMIT FEE \$			10.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed **Robert Edwards** Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department **MM** Date: _____
12870 Permit No. **5387** Permit Fee \$ **10**

RECEIPT

9334 \$010.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1972 Gerlach Drive

OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE # 8191

CITY LICENSE # 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.35	
1	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED AB Mautland
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-11-72

BUILDING DEPARTMENT N. Miller

DATE

#12860 PERMIT NO. 4481

PERMIT FEE: \$ 4.00

RECEIPT

4940 \$004.00 - 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 OCT 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY—APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: **1972 Gerlach**

OWNER'S NAME: **Sun Home Builders Inc.**

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: **Edwards Plumbing Inc.**

STATE LICENSE # **10680A**

CITY **C11-537-2-10212**
 LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
8	Bathtub	1.00	8.00
8	Shower	1.00	8.00
8	Lavatory	1.00	8.00
8	Toilet	1.00	8.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
8	Sink	1.00	8.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
8	Water Heater (gas) (elect.)	1.00	8.00
	Sewer System—New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00	12.00
	Commercial Bldg. per floor plus each unit	1.00	8.00
	Gas Appliance (any type)	3.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	1.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			60.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed _____
 REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Date: _____

Building Department

Date: _____

#12870

Permit No. **7631**

Permit Fee \$ **60.00**

RECEIPT

5992 \$060.00

CITY OF LAS VEGAS
 DEPT. OF
 BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 NOV 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1972 N. Gerlach Drive

OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE # 8191

CITY LICENSE # 102468

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
56	Fixture or sockets	.15	8.40
248	Light receptacle or switch outlet	.20	49.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
8	Garbage grinder outlet	.35	2.80
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
8	Electric water heater outlet	.35	2.80
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motor first horsepower or less for each additional horsepower	1.75 .35	1.75 2.45
	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 2.45
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
8	T. V. outlets — master system only	.15	1.20
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
4	Total fee		74.45

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. Mainland MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT W. Miller

DATE 12-6-72

#12860 PERMIT NO. 4813

PERMIT FEE 74.45

RECEIPT

7361 \$074.45 — 6

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 6 DEC 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION:

1472 Gerlach Dr.

OWNER'S
NAME

SunHome Builders

CIRCLE:

Addition;

Remodel;

New Bldg;

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

Best Air

STATE
LICENSE

9881A

CITY
LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
8	Up to, and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	32.00	8	For each fan connected to a single duct	4.00	8.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERE TO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT	3.00	
					TOTAL PERMIT FEE \$	43.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED

[Signature]

Date

BUILDING DEPARTMENT

Date

12.27.72

PERMIT NO.

3087

PERMIT FEE \$

43.00

RECEIPT

8237

\$043.00

4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

26 DEC 72

12890

Lula Collins 3-3-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA		DATE
OWNER: Sierra Nevada Arms	ADDRESS: 1972 Gerlach Drive	5-31-72
GEN. CONT. Sun Home	TYPE OF STRUCTURE	Apt # 74
PERMIT NO. 4836	LEGAL DESCRIPTION	Sierra Nevada Unit # 2
BUILDING		ELECTRICAL
LOCATION: BW 7-10-72	PLUMBING CONT. <u>Edwards</u>	TEMP. & POE. CONT. <u>Howard</u>
FIREPLACE FTG.	PERMIT NO. <u>1631-5387</u> DATE <u>6-22-72</u>	PERMIT NO. <u>4441</u> DATE <u>10-12-71</u>
FOOTINGS <u>BW 7-10-72</u>	HEAT & VENT. AC CONT. <u>Butan</u>	INSPECTION <u>12-12-72</u> DATE
FOUNDATION WALL <u>BF 8-172</u>	PERMIT NO. <u>3087</u> DATE <u>12-21-72</u>	ELECTRICAL CONT. <u>Howard</u>
FLOOR FRAMING	SEWER CONT. <u>Sun Home</u>	PERMIT NO. <u>4813</u> DATE <u>12-25-72</u>
SLAB	PERMIT NO. <u>4800</u> DATE	FIXTURES CONT.
CHIMNEY STEEL (FIREPLACE)	ROUGH SOIL <u>WEPI 26-72</u>	PERMIT NO. DATE
WALL STEEL	ROUGH WATER	SLAB
COLUMN STEEL	TOP-OUT	ROUGH
BEAM STEEL	ROUGH GAS	FINAL ROUGH
FRAMING	AC ROUGH DUCT	FINAL FIXTURE
ROOF SHEATHING	REF. ROUGH PIPING	FINAL ELECTRICAL <u>193-8-73</u>
INTERIOR	FINAL PLUMBING <u>102-5-73</u>	TEMPORARY SERVICE
EXTERIOR	FINAL GAS	
DRYWALL	FINAL AIR COND. <u>103-5-73</u>	
LATHING	FINAL REFRIG.	
BACKING (SINKS)	FINAL SEWER	
PLASTER SCRATCH	FINAL SEPTIC TANK	
PLASTER BROWN		
URBAN REDEVELOPMENT APPROVAL		
FINAL BLDG		
DATE		

APPROVED FOR OCCUPANCY BY METEN BW 3-9-73 INSPECTOR

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

23.04

1972 Gerlach Drive

C 72-3