

1968 Gerlach Ave

see attached Sierra Nev Unit #2 Zone R-4

1964

LOG NO. & AREA 5723 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 46,000⁰⁰

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1951 1/2 Gerlach Drive

OWNER: Sierra Nevada Arms

See Attached

LOT(s) See Attached BLOCK See Attached SUBDIVISION Sierra Nevada Unit # 2 ZONE R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Apt. Bldg. # 73 Factory Built USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

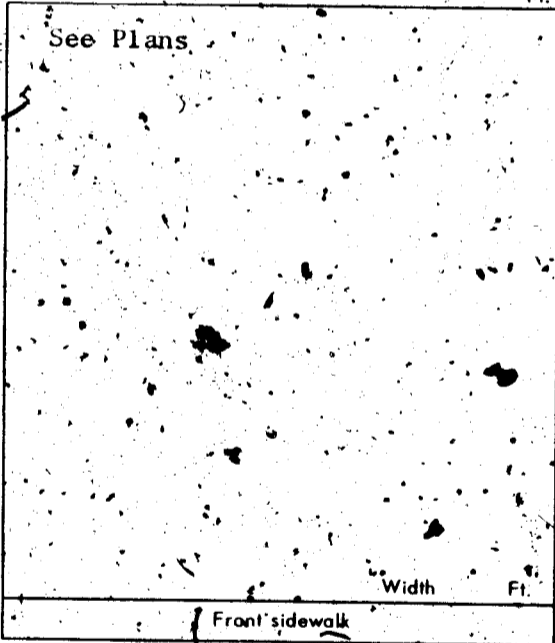
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H J 1-2-3-4-5 CONST. TYPE: I II III IV V

ARCHITECT: B. Greene ENGINEER: BIT ENGRS. NO. of UNITS: 4 NO. of STORIES: 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Ego Req'd: Yes No

CONTRACTOR: Sun Home Builders, Inc STATE LICENSE # 6660 CITY LICENSE # 06059

ADD'L PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters Incinerators Fire Sprinkling System



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS INC Contractor

BY: E. J. Hein Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. [Signature] Date: 5/30/72

PUBLIC WORKS DEPT. [Signature] Date: 5-31

BUILDING DEPT. [Signature] Date: 5-15-72

#12850 PERMIT NO.: 4835 PERMIT FEE \$ 154⁰⁰

RECEIPT

2975 \$154.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

31 MAY 72

19 June 64 79

LOG NO. & AREA C-572-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 46,000.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for: Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1911 Gerlach Drive OWNER: Sierra Nevada Arms

LOT(s) See Attached BLOCK _____ SUBDIVISION Sierra Nevada Unit # 2 ZONE: R-1

Existing structure on lot: Dwelling Accessory Bldgs. Vacant Lot Commercial Bldg. Other

PROPOSED CONSTRUCTION: Apt. Bldg. # 73 Factory Built USE: Res.

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQUARE FEET OF FLOOR AREAS: 1st _____ 2nd _____ 3rd _____ Other _____ TOTAL SQ. FT. _____

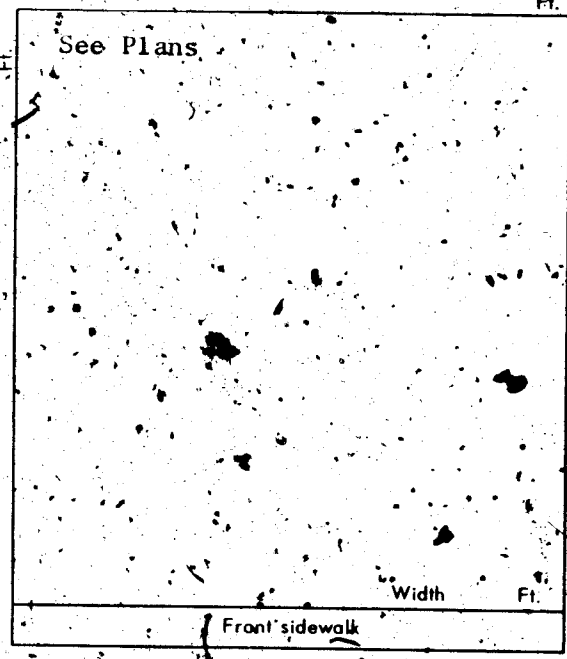
FIRE ZONE: 3 Occupancy Group H CONST. TYPE: V

ARCHITECT: B. Greene ENGINEER: BIT Engrs. NO. of UNITS: 4 NO. of STORIES: 2

Plans Submitted: Yes No Calculations Submitted: Yes No Sewer Ego Req'd: Yes No

CONTRACTOR: Sun Home Builders, Inc STATE LICENSE # 6660 CITY LICENSE # 06059

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2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS INC Contractor

BY: E. J. Hein Agent or Owner

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT. _____ Date: 5/22/72

PUBLIC WORKS DEPT. _____ Date: 5-31

BUILDING DEPT. _____ Date: 5-15-72

#12850 PERMIT NO.: 4635 PERMIT FEE \$ 154.00

RECEIPT

2975 \$154.00 - 8

CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED

31 MAY 72

U Jones 6-4-79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1968 Gerlach

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD; APT; PUBLIC; COMM

CONTRACTOR'S NAME: Edwards Plumbing Inc. STATE LICENSE # 10680A CITY LICENSE # C11-537-2-10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathroom	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System - New; Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	3.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling, plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00	6.00
1	Commercial Bldg. per floor plus each unit	1.00	4.00
	Commercial Bldg. per floor plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14 B P F \$			
TOTAL PERMIT FEE \$			30.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Edwards Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER
 Building Department NTT Miller Date: _____
 # 12870 Permit No. 7630 Permit Fee \$ 30.00

RECEIPT

5991 \$030.00

CITY OF LAS VEGAS
 DEPT OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 - 8 NOV 72

12 Nov 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1968 Gerlach

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC COMM

STATE LICENSE # 10680A CITY LICENSE # C11-537-2-10212

CONTRACTOR'S NAME: Edwards Plumbing Inc.

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathroom	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sinks	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	3.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Hotel or Motel plus each bath	4.00	
	Hotel or Motel plus each bath	1.50	
	Trailer Park plus each space	20.00	
	Trailer Park plus each space	1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00	6.00
1	Commercial Bldg. per floor plus each unit	1.00	4.00
	Commercial Bldg. per floor plus each unit	3.00	
	Commercial Bldg. per floor plus each unit	3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
		4.00	
PIPELINE CONTRACTOR, SECT 14 B P F \$			
		26.00	
TOTAL PERMIT FEE \$			30.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed *Pitt Edwards* Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department *N.W. Miller* Date: _____

#12870 Permit No. 7630 Permit Fee \$ 30.00

RECEIPT

5991 \$030.00

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED
 - 8 NOV 72

10 Jones 6-4 79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1968 Gerlach

OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: 6FD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE #: 8191

CITY LICENSE #: 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	4.20
140	Light, receptacle or switch outlet	.20	28.00
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
3	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
3	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for an permit	4.00	
	Total fee		42.245

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED [Signature] DATE 12-19-72
 MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT [Signature] DATE _____

#12860 PERMIT NO. 4925 PERMIT FEE: \$ 42.45

RECEIPT

8001 \$042.45 - 6

CITY OF LAS VEGAS
 DEPT. OF BUILDING & SAFETY
 MUST BE MACHINE VALIDATED

21 DEC 72

C-10426479

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1968 Gorchoch Drive OWNER'S NAME: SUN HOME Bldgs

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Best Air STATE LICENSE 9881-A CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
<u>4</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>16.00</u>	<u>4</u>	For each fan connected to a single duct	1.00	<u>4.00</u>
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 1,000,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		<u>3.00</u>
					TOTAL PERMIT FEE \$	<u>23.00</u>	

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SIGNED: [Signature] Date: _____
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 12-27-72

PERMIT NO. 3056 PERMIT FEE \$ 23.00

RECEIPT
8208 \$023.00 — 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED
26 DEC 72

Lula Collins 3-3-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 1968 Gerlach Drive DATE 5-31-72
GEN. CONT. Sun Home TYPE OF STRUCTURE Apt # 71
PERMIT NO. 4835 LEGAL DESCRIPTION Sierra Nevada Unit # 2

BUILDING		MECHANICAL		ELECTRICAL	
LOCATION <u>BW 7-18-72</u>		PLUMBING CONT. <u>Edwards</u>		TEMP. POLE CONT.	
FIREPLACE FTG		PERMIT NO. <u>7430 5386</u>	DATE	PERMIT NO.	DATE
FOOTINGS <u>BW 7-13-72</u>		HEAT & VENT. AC CONT. <u>Boston</u>		INSPECTION	DATE
FOUNDATION WALL <u>BW 7-31-72</u>		PERMIT NO. <u>3056</u>	DATE <u>11-26-72</u>	ELECTRICAL CONT. <u>Howard</u>	DATE
FLOOR FRAMING		SEWER CONT. <u>Sun Home</u>		PERMIT NO. <u>4925</u>	DATE <u>2-20-72</u>
SLAB		PERMIT NO. <u>11800</u>	DATE	FIXTURES CONT.	DATE
CHIMNEY STEEL (FIREPLACE)		ROUGH SOIL <u>WR 6-20-72</u>		PERMIT NO.	DATE
WALL STEEL		ROUGH WATER		SLAB	
COLUMN STEEL		TOP-OUT		ROUGH	
BEAM STEEL		ROUGH GAS		FINAL ROUGH	
FRAMING		AC ROUGH DUCT		FINAL FIXTURE	
ROOF SHEATHING		REF. ROUGH PIPING		FINAL ELECTRICAL <u>1938-73</u>	
	INTERIOR	FINAL PLUMBING <u>W 3-6-73</u>		TEMPORARY SERVICE	
	EXTERIOR	FINAL GAS			
DRYWALL		FINAL AIR COND. <u>W 3-6-73</u>			
LATHING		FINAL REFRIG.			
BACKING (SIDING)		FINAL SEWER			
PLASTER SCRATCH		FINAL SEPTIC TANK			
PLASTER BROWN					
URBAN REDEVELOPMENT APPROVAL					
FINAL BLDG	DATE				

APPROVED FOR OCCUPANCY & METER BW 3-9-73 INSPECTOR _____ DATE _____
PLEASE NOTE REMARKS ON REVERSE SIDE LOG: # _____ # _____ 23.04

1968 Gerlach Drive C 72-3