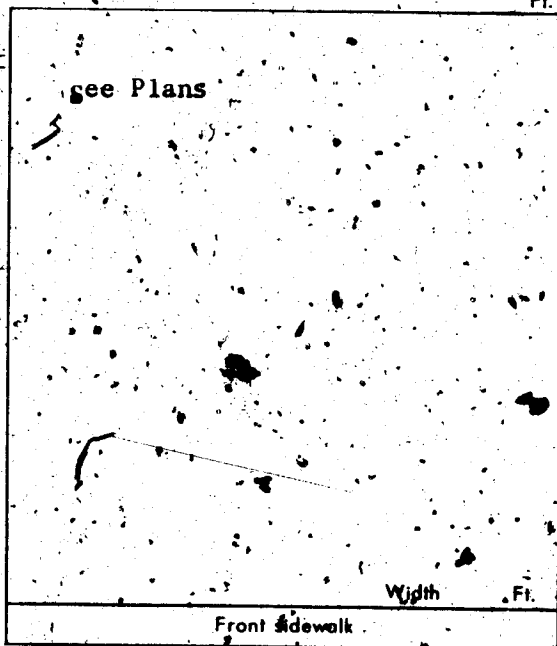


1961 Gerlach Ave

see attached Sierra Nev Unit #2 Zone R-4

LOG NO. & AREA C-72-3 CITY OF LAS VEGAS, NEVADA CONST. VAL. \$ 49,500.00  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for  
Commercial & Public Structures  
ADDRESS OF CONSTRUCTION: 1961 Gerlach Drive OWNER: Sierra Nevada Arms  
LOT(s) See Attached BLOCK Sierra Nevada Unit # 2 ZONE: R-4  
Existing structure on lot: Dwelling ☐ Accessory Bldgs. ☐ Vacant Lot ☒ Commercial Bldg. ☐ Other ☐  
PROPOSED CONSTRUCTION: Apt. Bldg. # 54 Factory Built USE: Res.  
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐  
SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_  
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1-2-3-4-5 CONST. TYPE I II III IV V  
ARCHITECT: B. Greene ENGINEER: B.H.T. Engrs. NO. of UNITS 4 NO. of STORIES 2  
Plans Submitted: Yes ☐ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd. Yes ☒ No ☐  
CONTRACTOR: Sun Home Builders, Inc. STATE LICENSE # 6660 CITY LICENSE # 06059  
ADD'L PERMITS REQ'D.: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinance and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS, INC. Contractor  
BY: E.D. Harris Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. \_\_\_\_\_ Date: 3/30/72  
PUBLIC WORKS DEPT. \_\_\_\_\_ Date: 5-31  
BUILDING DEPT. \_\_\_\_\_ Date: 5-15-72  
#12850 PERMIT NO. 4832 PERMIT FEE \$ 16.20

RECEIPT

7972 \$462.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

## CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING &amp; SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 1961 ~~Sanctuary~~ GarlachOWNER'S  
NAME: Sun Homes

CIRCLE: New Bldg.; Add'n; Remodel TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE  
LICENSE # 10680ACITY C.11-537-2-10212  
LICENSE #

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water-using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
| 1               | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                  | DESCRIPTION                                  | FEE           | TOTAL |
|----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM              |                                              |               |       |
|                                        | Single Family Dwelling                       | 4.00          |       |
|                                        | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
| 1                                      | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          | 6.00  |
|                                        | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                        | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                        | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                      |                                              |               |       |
|                                        | Single Family Dwelling                       | 3.00          |       |
|                                        | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                        | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                        | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                              |               |       |
|                                        | Underground Piping                           | 10.00         |       |
|                                        | Distribution Piping ea. ft.                  | .01           |       |
|                                        | Sprinkler Head each                          | .10           |       |
|                                        | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                   |                                              |               |       |
|                                        | Piping                                       | 50.00         |       |
|                                        | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                   |                                              |               |       |
|                                        | Piping                                       | 5.00          |       |
|                                        | Fire Hose Cabinet                            | 1.00          |       |
|                                        | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR, SECT 14-B.P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$                    |                                              |               | 10.00 |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: Ralph Edwards  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No. 5383Permit Fee \$ 10

## RECEIPT

9330 \$010.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

22 JUN 72

U Jones & 4.79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 1961 Gerlach

OWNER'S  
NAME: Sun Home Builders Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD APT. PUBLIC

STATE

CITY

CONTRACTOR'S NAME: Edwards Plumbing Inc.

LICENSE # 10680A

LICENSE # C11-537-2-

10212

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
| 4               | Bathtub                                                    | 1.00  | 4.00  |
|                 | Shower                                                     | 1.00  |       |
| 4               | Lavatory                                                   | 1.00  | 4.00  |
| 4               | Toilet                                                     | 1.00  | 4.00  |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
| 4               | Sink                                                       | 1.00  | 4.00  |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water-using Equipment                                  | 1.00  |       |
| 4               | Water Heater (gas) (elect.)                                | 1.00  | 4.00  |
|                 | Sewer System - New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL        |
|-----------------------------------------|----------------------------------------------|---------------|--------------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |              |
|                                         | Single Family Dwelling                       | 4.00          |              |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |              |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |              |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |              |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |              |
|                                         | Irrigation                                   | 4.00          |              |
| GAS PIPING SYSTEM                       |                                              |               |              |
|                                         | Single Family Dwelling                       | 3.00          |              |
| 1                                       | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  | 6.00<br>1.00 |
| 1                                       | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |              |
|                                         | Gas Appliance (any type)                     | 1.00          |              |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |              |
|                                         | Underground Piping                           | 10.00         |              |
|                                         | Distribution Piping ea. ft.                  | .01           |              |
|                                         | Sprinkler Head each                          | .10           |              |
|                                         | In Range Hood and Vent                       | 5.00          |              |
| DRY STANDPIPE SYSTEM                    |                                              |               |              |
|                                         | Piping                                       | 50.00         |              |
|                                         | Each Outlet                                  | 1.00          |              |
| WET STANDPIPE SYSTEM                    |                                              |               |              |
|                                         | Piping                                       | 5.00          |              |
|                                         | Fire Hose Cabinet                            | 1.00          |              |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |              |
| PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$ |                                              |               |              |
| TOTAL PERMIT FEE, \$                    |                                              |               | 30.00        |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Edwards  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date:

Building Department

Date:

#12870

Permit No. 7627

Permit Fee \$ 30.00

RECEIPT

5988 \$030.00

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

8 NOV 72

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1961 Gerlach OWNER'S NAME: Sun Home Builders

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company STATE LICENSE # 8191 CITY LICENSE # 102-68

| NUMBER | FIXTURE OR INSTALLATION                                                                              | UNIT PRICE   |              |
|--------|------------------------------------------------------------------------------------------------------|--------------|--------------|
| 28     | Fixture on sockets                                                                                   | .15          | 4.20         |
| 148    | Light, receptacle or switch outlet                                                                   | .20          | 29.60        |
|        | Wall or ceiling space heater                                                                         | .35          |              |
|        | Blas coil heater per kilowatt                                                                        | .35          |              |
| 4      | Garbage grinder outlet                                                                               | .35          | 1.40         |
|        | Dishwasher outlet                                                                                    | .35          |              |
|        | Clothes dryer outlet                                                                                 | .35          |              |
|        | Automatic clothes washer                                                                             | .35          |              |
|        | Electric range outlet                                                                                | .35          |              |
| 4      | Electric water heater outlet                                                                         | .35          | 1.40         |
|        | Mercury arc lamp and equipment                                                                       | .35          |              |
|        | Special purpose outlet                                                                               | .35          |              |
|        | X-ray unit and its appurtenances                                                                     | 5.00         |              |
|        | Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts               | 4.00<br>1.50 |              |
| 1      | Horsepower — all motors first horsepower or less for each additional horsepower                      | 1.75<br>.35  | 1.75<br>1.05 |
| 3      | Temporary power and lights (temporary pole)                                                          | 4.00         |              |
| 1      | Electric service (including any single meter socket) for each additional socket                      | 3.00<br>.35  | 3.00<br>1.05 |
| 3      | Air conditioning service amps                                                                        | 1.50         |              |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA) | 2.00<br>.01  |              |
|        | Special inspection per hour                                                                          | 4.00         |              |
|        | Speaker outlets                                                                                      | .15          |              |
|        | Signal or Alarm outlets                                                                              | .15          |              |
|        | Amplifiers                                                                                           | .50          |              |
|        | Control panels                                                                                       | .25          |              |
| 4      | T.V. outlets — master system only                                                                    | .15          | .60          |
|        | Radio outlets                                                                                        | .15          |              |
|        | Main control racks                                                                                   | 1.00         |              |
|        | T. V. and Radio antennas — master system only                                                        | .75          |              |
|        | Minimum fee for any permit                                                                           | 4.00         |              |
|        | Total fee                                                                                            |              | 44.05        |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. Mainland DATE 12-19-72  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

BUILDING DEPARTMENT W. M. Jell DATE

#12860 PERMIT NO. 4922 PERMIT FEE: \$ 44.05

### RECEIPT

1998 \$044.05 — 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

21 DEC 72

1 Jones 6479

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1961 GARLACH DR. OWNER'S NAME: SUN HOME Bldgs

CIRCLE: Addition; Remodel; New Bldg TYPE OF BLDG.: SFD ART. COMM. PUBLIC

CONTRACTOR'S NAME: BEST AIR STATE LICENSE: 9881-A CITY LICENSE:

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater — floor, wall or suspended.                                                                                                  | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
| 4     | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  | 16.00 | 4     | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 4.00  |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 23.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED: [Signature] Date: \_\_\_\_\_  
Air Conditioning Contractor - Owner

BUILDING DEPARTMENT: [Signature] Date: 12.27.72

PERMIT NO. 3050 PERMIT FEE \$ 23.00

# 12890

RECEIPT  
8202 \$023.00 - 4  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
26 DEC 72

0. Jones 16-4-73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 1961 VERLACH

OWNER'S  
NAME: SUN HOME BUILDERS

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO\*

STATE  
LICENSE # 5220-A CITY  
LICENSE # 18326

| UNITS           | DESCRIPTION                                               | FEE   | TOTAL |
|-----------------|-----------------------------------------------------------|-------|-------|
|                 | Bathtub                                                   | 1.00  |       |
|                 | Shower                                                    | 1.00  |       |
|                 | Lavatory                                                  | 1.00  |       |
|                 | Toilet                                                    | 1.00  |       |
|                 | Urinal                                                    | 1.00  |       |
|                 | Floor Drain                                               | 1.00  |       |
|                 | Floor Sink                                                | 1.00  |       |
|                 | Wash Tray                                                 | 1.00  |       |
|                 | Sink                                                      | 1.00  |       |
|                 | Garbage Disposal                                          | 1.00  |       |
|                 | Garbage Disposal (comm.)                                  | 3.00  |       |
|                 | Clothes Dryer (gas)                                       | 1.00  |       |
|                 | Clothes Washer                                            | 1.00  |       |
|                 | Clothes Washer (comm.)                                    | 5.00  |       |
|                 | Dishwasher                                                | 1.00  |       |
|                 | Dishwasher (commercial)                                   | 5.00  |       |
|                 | Dental Unit                                               | 10.00 |       |
|                 | Drinking Fountain                                         | 1.00  |       |
|                 | Any Water using Equipment                                 | 1.00  |       |
|                 | Water Heater (gas) (elect.)                               | 1.00  |       |
|                 | Sewer System — New, Replacement<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                       | 2.00  |       |
|                 | Trailer Trap                                              | 2.00  |       |
|                 | Septic Disposal System                                    | 4.00  |       |
| WATER SOFTENERS |                                                           |       |       |
|                 | Nonpermanent Type                                         | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                 | 5.00  |       |
| SWIMMING POOLS  |                                                           |       |       |
|                 | Private or Wading Pool                                    | 10.00 |       |
|                 | Public or Semi-public                                     | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          | 4.00  |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ 4.00                |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *[Signature]*  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: MARCH 8, 1973

Building Department

Date: 3-14-73

#12870

Permit No. 9281

Permit Fee \$ 4.00

RECEIPT

2543 \$004.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAR 73

10,000 10-4-73

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION: 1961 VERLACH

OWNER'S  
NAME: SUN HOME BUILDERS

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: NEVADA IRRIGATION CO\*

STATE  
LICENSE # 5220-A CITY  
LICENSE # 18326

| UNITS           | DESCRIPTION                                               | FEE   | TOTAL |
|-----------------|-----------------------------------------------------------|-------|-------|
|                 | Bathtub                                                   | 1.00  |       |
|                 | Shower                                                    | 1.00  |       |
|                 | Lavatory                                                  | 1.00  |       |
|                 | Toilet                                                    | 1.00  |       |
|                 | Urinal                                                    | 1.00  |       |
|                 | Floor Drain                                               | 1.00  |       |
|                 | Floor Sink                                                | 1.00  |       |
|                 | Wash Tray                                                 | 1.00  |       |
|                 | Sink                                                      | 1.00  |       |
|                 | Garbage Disposal                                          | 1.00  |       |
|                 | Garbage Disposal (comm.)                                  | 3.00  |       |
|                 | Clothes Dryer (gas)                                       | 1.00  |       |
|                 | Clothes Washer                                            | 1.00  |       |
|                 | Clothes Washer (comm.)                                    | 5.00  |       |
|                 | Dishwasher                                                | 1.00  |       |
|                 | Dishwasher (commercial)                                   | 5.00  |       |
|                 | Dental Unit                                               | 10.00 |       |
|                 | Drinking Fountain                                         | 1.00  |       |
|                 | Any Water using Equipment                                 | 1.00  |       |
|                 | Water Heater (gas) (elect.)                               | 1.00  |       |
|                 | Sewer System — New, Replacement<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                       | 2.00  |       |
|                 | Trailer Trap                                              | 2.00  |       |
|                 | Septic Disposal System                                    | 4.00  |       |
| WATER SOFTENERS |                                                           |       |       |
|                 | Nonpermanent Type                                         | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                 | 5.00  |       |
| SWIMMING POOLS  |                                                           |       |       |
|                 | Private or Wading Pool                                    | 10.00 |       |
|                 | Public or Semi-public                                     | 20.00 |       |

| UNITS                                   | DESCRIPTION                                  | FEE           | TOTAL |
|-----------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                              |               |       |
|                                         | Single Family Dwelling                       | 4.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 4.00<br>2.00  |       |
|                                         | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                         | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                   | 4.00          | 4.00  |
| GAS PIPING SYSTEM                       |                                              |               |       |
|                                         | Single Family Dwelling                       | 3.00          |       |
|                                         | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                              |               |       |
|                                         | Underground Piping                           | 10.00         |       |
|                                         | Distribution Piping ea. ft.                  | .01           |       |
|                                         | Sprinkler Head each                          | .10           |       |
|                                         | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 50.00         |       |
|                                         | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                              |               |       |
|                                         | Piping                                       | 5.00          |       |
|                                         | Fire Hose Cabinet                            | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                           | 4.00          |       |
| PIPELINE CONTRACTOR; SECT. 14-B P.F. \$ |                                              |               |       |
| TOTAL PERMIT FEE \$ 4.00                |                                              |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: *[Signature]*  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

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BUILDING & SAFETY

MUST BE MACHINE VALIDATED

14 MAR 73

Liba Collins 3-3-82

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Sun Home Builders Address 1961 Gerlach Date: 3/14/73  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only                  | Heat & Vent. A. C. Only |
|---------------------|--------------------------------|-------------------------|
| Contractor _____    | Contractor <u>Nevada Irrig</u> | Contractor _____        |
| Permit No. _____    | Permit No. <u>9281</u>         | Permit No. _____        |
| Slab _____          | Rough Soil _____               | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____              | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out > _____                | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____                | Final Refrig _____      |
| Final Elec _____    | Final Plbg _____               | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____                | Final Gas _____         |
|                     | Final Sewer _____              |                         |
|                     | Final Septic Tank _____        |                         |

23.06 D Address 1961 Gerlach Log No. Sprinkler Area \_\_\_\_\_

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Sierra Nevada Arms ADDRESS 1961 Gerlach Drive DATE 5-31-72  
GEN. CONT. Sun Home TYPE OF STRUCTURE Apt # 54  
PERMIT NO. 4832 LEGAL DESCRIPTION Sierra Nevada Unit # 2

| BUILDING                                          | MECHANICAL                                  | ELECTRICAL                                 |
|---------------------------------------------------|---------------------------------------------|--------------------------------------------|
| LOCATION <u>W 7-1-72</u>                          | PLUMBING CONT. <u>Richard</u>               | TEMP. POLE CONT. _____                     |
| PRELACE FTS. _____                                | PERMIT NO. <u>5383</u> DATE <u>6-22-72</u>  | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>W 7-1-72</u>                          | HEAT & VENT. AC CONT. <u>Best Air</u>       | INSPECTION _____ DATE _____                |
| FOUNDATION WALL <u>W 7-24-72</u>                  | PERMIT NO. <u>2050</u> DATE <u>12-21-72</u> | ELECTRICAL CONT. <u>Houder</u>             |
| FLOOR FRAMING _____                               | SEWER CONT. <u>Sun Home</u>                 | PERMIT NO. <u>4922</u> DATE <u>2-20-72</u> |
| SLAB _____                                        | PERMIT NO. <u>4800</u> DATE _____           | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                   | ROUGH SOIL <u>WEP 4-27-72</u>               | PERMIT NO. _____ DATE _____                |
| WALL STEEL _____                                  | ROUGH WATER _____                           | SLAB _____                                 |
| COLUMN STEEL _____                                | TOP-OUT _____                               | ROUGH <u>7-1-2-73</u>                      |
| BEAM STEEL _____                                  | ROUGH GAS _____                             | FINAL ROUGH _____                          |
| FRAMING _____                                     | AC ROUGH DUCT _____                         | FINAL FIXTURE _____                        |
| ROOF SHEATHING _____                              | REF. ROUGH PIPING _____                     | FINAL ELECTRICAL <u>7-2-20-73</u>          |
| INTERIOR _____                                    | FINAL PLUMBING <u>W 4-20-73</u>             | TEMPORARY SERVICE _____                    |
| EXTERIOR _____                                    | FINAL GAS <u>W 10-19-72</u>                 | MISCELLANEOUS                              |
| DRYWALL _____                                     | FINAL AIR COND. <u>W 2-21-73</u>            | GRADING & DRAINAGE _____                   |
| LATHING _____                                     | FINAL REFRIG. <u>W 2-10-73</u>              | ON-SITE PARKING SPACES _____ APP. _____    |
| BACKING (SIDING) _____                            | FINAL SEWER _____                           | ENG. APPROVAL OF _____                     |
| PLASTER SCRATCH _____                             | FINAL SEPTIC TANK _____                     | OFF-SITE IMPROVEMENTS _____                |
| PLASTER BROWN _____                               |                                             |                                            |
| URBAN REDEVELOPMENT APPROVAL _____                |                                             |                                            |
| FINAL BLDG. <u>W 10-19-72</u> DATE <u>2-22-73</u> |                                             |                                            |

APPROVED FOR OCCUPANCY & METER W 2-22-73 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG: # \_\_\_\_\_ AREA: # \_\_\_\_\_ 23.04

1961 Gerlach Drive C 72-3