

1944 Gerlach Ave

see attached Sierra Nev Unit #2 Zone R-4

19 June 64 79

LOG NO. & AREA C-72-3

CITY OF LAS VEGAS, NEVADA

CONST. VAL. \$ 49,500.00

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for:
Commercial or Public Structures.

ADDRESS OF CONSTRUCTION: 1988 Gerlach Drive

OWNER: Sierra Nevada Arms

See Attached

LOT(s) BLOCK

SUBDIVISION

Sierra Nevada Unit # 2

ZONE: R-4

Existing structure on lot:

Dwelling ☐

Accessory Bldg. ☐

Vacant Lot ☒

Commercial Bldg. ☐

Other ☐

PROPOSED CONSTRUCTION:

Apt. Bldg. # 60

Factory Built

USE: Res.

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

FIRE ZONE:

1

2

3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

K

L

M

N

O

P

Q

R

S

T

U

V

W

X

Y

Z

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

B. Greene

ENGINEER:

B.H.T. Engrs.

NO. of UNITS

4

NO. of STORIES

2

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Sun Home Builders, Inc.

STATE

LICENSE #

6660

CITY

LICENSE #

06059

ADD'L. PERMITS REQ'D:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Wgks. ☐

Curt. gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

Fl.

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.

2. I agree that when the job is completed that I will call for final inspection before occupancy.

3. I agree to perform all construction in accordance with City Ordinances and Building Codes.

The Contractor's signature below denotes authority from the owner, for sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.

5. I have read and understand the contents of this application and permit, I hereby state that the information I have supplied on this application is true and correct.

SIGNED: SUN HOME BUILDERS, INC. Contractor

BY: E.D. Henry Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT.:

Date:

9/30/72

PUBLIC WORKS DEPT.:

Date:

5-3-72

BUILDING DEPT.:

Date:

5-15-72

#12850

PERMIT NO.:

4825

PERMIT FEE \$

162.00

RECEIPT

7965 \$162.00 - 8

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

31 MAY 72

U Jones 6479

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1944 ~~Barlock~~ Gerlach OWNER'S NAME: Sun Homes
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. AP. PUBLIC COMM. CITY 11-537-2-10212
CONTRACTOR'S NAME: Edwards Plumbing Inc. STATE LICENSE # 10680A LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
1	Bldg. Group "A" thru "G" per each floor	6.00	6.00
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT 14-B.P.F. \$			
TOTAL PERMIT FEE \$ 10.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed Robt. Edwards Date: _____
REGISTERED MASTER PLUMBER, SPEC. CONTR., OR OWNER
Building Department N.M. Date: _____
#12870 Permit No. 5376 Permit Fee \$ 10.00

RECEIPT
9323 \$010.00 - 7
CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY
MUST BE MACHINE VA DATED
22 JUN 72

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1944 Gerlach Drive

OWNER'S NAME: Home Builders

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE # 8191

CITY LICENSE # 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
	Fixture or sockets	.15	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Base coil heater per kilowatt	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower — all motors first horsepower or less	1.75	
	for each additional horsepower	.85	
	Temporary power and lights (temporary pole)	4.00	4.00
	Electric service (including any single meter socket)	3.00	
	for each additional socket	.35	
	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)	2.00	
	First 100 KVA — For each additional KW (KVA)	.01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
	T. V. outlets — master system only	.15	
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		4.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED W. Mainland
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 10-11-72

BUILDING DEPARTMENT W. Mainland

DATE

#12860 PERMIT NO. 4478

PERMIT FEE: \$ 4.00

RECEIPT

4937 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

12 OCT 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1944 Gerlach

OWNER'S NAME: Sun Home Builders Inc.

CIRCLE: New Bldg. Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE LICENSE # 10680A

CITY LICENSE # C11-537-2-10212

UNITS	DESCRIPTION	FEE	TOTAL
4	Bathtub	1.00	4.00
	Shower	1.00	
4	Lavatory	1.00	4.00
4	Toilet	1.00	4.00
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
4	Sink	1.00	4.00
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	4.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
4	Water Heater (gas) (elect.)	1.00	4.00
	Sewer System — New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	1.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
1	Multiple Family Dwelling plus each unit	6.00 1.00	6.00 4.00
1	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head, each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$			
TOTAL PERMIT FEE \$			30.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Signed: R. Edwards REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Date: _____

Building Department

Date: _____

#12870

Permit No. 7620

Permit Fee \$ 30.00

RECEIPT

5981 \$030.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

- 8 NOV 72

1 Jones 6479

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1944 Gerlach, OWNER'S NAME: Sun Home Builders
CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.
CONTRACTOR'S NAME: Howard Electric Company STATE LICENSE #: 8191 CITY LICENSE #: 102-68

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	
28	Fixture or sockets	.15	4.20
148	Light, receptacle or switch outlet	.20	29.60
	Wall or ceiling space heater	.35	
	Blast coil heater per kilowatt	.35	
4	Garbage grinder outlet	.35	1.40
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
4	Electric water heater outlet	.35	1.40
	Mercury arc lamp and equipment	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
1	Horsepower — all motors first horsepower or less for each additional horsepower	1.75 .35	1.75 1.05
3	Temporary power and lights (temporary pole)	4.00	
1	Electric service (including any single meter socket) for each additional socket	3.00 .35	3.00 1.05
3	Air conditioning service amps	1.50	
	Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) First 100 KVA — For each additional KW (KVA)	2.00 .01	
	Special inspection per hour	4.00	
	Speaker outlets	.15	
	Signal or Alarm outlets	.15	
	Amplifiers	.50	
	Control panels	.25	
4	T. V. outlets — master system only	.15	.60
	Radio outlets	.15	
	Main control racks	1.00	
	T. V. and Radio antennas — master system only	.75	
	Minimum fee for any permit	4.00	
	Total fee		44.05

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: *Ally Mankel* DATE: 12-19-72
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DEPARTMENT: *N. M. Jell* DATE:
#12860 PERMIT NO. 4915 PERMIT FEE: 44.05

RECEIPT
7991 \$044.05 — 6
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
21 DEC 72

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 1944 GARLACH DRIVE OWNER'S NAME: SUN HOME BKHS

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG.: SFD APT COMM. PUBLIC

CONTRACTOR'S NAME: BEST Air STATE LICENSE 881-A CITY LICENSE

UNITS	DESCRIPTION	FEE	TOTAL	UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater — floor, wall or suspended	4.00			EVAPORATIVE COOLERS:		
	FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:				5 outlets or under	3.00	
	Up to and including 100,000 B.t.u.'s	4.00			Over 5 and up to and including 10	5.00	
	Over 100,000 B.t.u.'s	6.00			Each additional outlet over 10	.25	
	FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:				VENTILATION:		
<u>4</u>	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	<u>16.00</u>	<u>4</u>	For each fan connected to a single duct	1.00	<u>4.00</u>
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00			For each commercial or industrial ventilation system	5.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00			For each commercial kitchen hood	5.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00			MISCELLANEOUS:		
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00			For each water cooling tower	8.00	
	FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:				Duct work only — each opening	.25	
	Up to and including 10,000 CFM	2.00			For installation or relocation of each commercial or industrial incinerator	15.00	
	Over 10,000 CFM	4.00			Gas piping related to the air cond. work in single family dwelling only	3.00	
					For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
					FOR THE ISSUANCE OF EACH PERMIT		<u>3.00</u>
					TOTAL PERMIT FEE \$	<u>23.00</u>	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

SIGNED [Signature] Date 12.27.72
 Air Conditioning Contractor-Owner

BUILDING DEPARTMENT Date 12.27.72

PERMIT NO. 3061 PERMIT FEE \$ 23.00

12890

RECEIPT	
213	\$023.00 — 4
CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED	
21 DEC 72	

Lila Collins 3-3-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA		
OWNER <u>Sierra Nevada Arms</u>	ADDRESS <u>1944 Gerlach Drive</u>	DATE <u>5-31-72</u>
GEN. CONT. <u>Sun Home</u>	TYPE OF STRUCTURE <u>Apt. # 69</u>	
PERMIT NO. <u>4825</u>	LEGAL DESCRIPTION <u>Sierra Nevada Unit # 2</u>	
BUILDING	MECHANICAL	ELECTRICAL
LOCATION <u>BW 7-17-72</u>	PLUMBING CONT. <u>Edward</u>	TEMP. POLE CONT. <u>Edward</u>
FIREPLACE FTS. <u>1620</u>	PERMIT NO. <u>8376</u>	PERMIT NO. <u>4478</u>
FOOTINGS <u>BW 7-17-72</u>	DATE <u>6-22-72</u>	DATE <u>10-12-72</u>
FOUNDATION WALL <u>BW 8-1-72</u>	HEAT & VENT. AD. CONT. <u>Best Air</u>	INSPECTION <u>19 10-2-72</u>
FLOOR FRAMING	PERMIT NO. <u>3061</u>	DATE <u>12-26-72</u>
SLAB	SEWER CONT. <u>Sun Home</u>	ELECTRICAL CONT. <u>Edward</u>
CHIMNEY STEEL (FIREPLACE)	PERMIT NO. <u>4800</u>	PERMIT NO. <u>4913</u>
WALL STEEL	ROUGH SOIL <u>10-17-72</u>	DATE <u>12-20-72</u>
COLUMN STEEL	ROUGH WATER	FIXTURES CONT.
BEAM STEEL	TOP-OUT	PERMIT NO. _____
FRAMING	ROUGH GAS <u>10-16-72</u>	DATE _____
ROOF SHEATHING	AC ROUGH DOCT	SLAB
INTERIOR	REF. ROUGH PIPING	ROUGH
EXTERIOR	FINAL PLUMBING <u>10-3-72</u>	FINAL ROUGH
DRYWALL	FINAL GAS <u>10-3-72</u>	FINAL FIXTURE
LATHING	FINAL AIR COND. <u>10-2-72</u>	FINAL ELECTRICAL <u>194-13-73</u>
BACKING (SIDING)	FINAL REFRIG.	TEMPORARY SERVICE
PLASTER	FINAL SEWER	
URBAN REDEVELOPMENT APPROVAL	FINAL SEPTIC TANK	MISCELLANEOUS
FINAL-BLDG. _____		GRADING & DRAINAGE _____
DATE _____		ON-SITE PARKING SPACES _____ APP. _____
		ENG. APPROVAL OF _____
		OFF-SITE IMPROVEMENTS _____

APPROVED FOR OCCUPANCY & METER BW 3-27-72 INSPECTOR _____

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG #

AREA #

2304

1944 Gerlach Drive

C 72-3