

4335 Georgia Dr

Ptn SE $\frac{1}{4}$ SEC 1 T20S R60E Zone R-E

Marion Greia 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 2400⁰⁰

APPLICATION & BUILDING PERMIT - for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF
CONSTRUCTION:

5335 Georgia Dr.

OWNER:

Wm. Davis

LOT(s)

BLOCK

SUBDIVISION

ZONE: R-E

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION:

Barn

USE: Barn

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

800

FIRE ZONE:

1 2 3

Occupancy Group

A

B

C

D

E

F

G

H

I

J

2-3-4-5

CONST. TYPE:

I

II

III

IV

V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted:

Yes ☐

No ☐

Sewer Fee Req'd:

Yes ☐

No ☐

CONTRACTOR:

Owner

STATE
LICENSE #

CITY
LICENSE #

ADD'L. PERMITS REQ'D:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

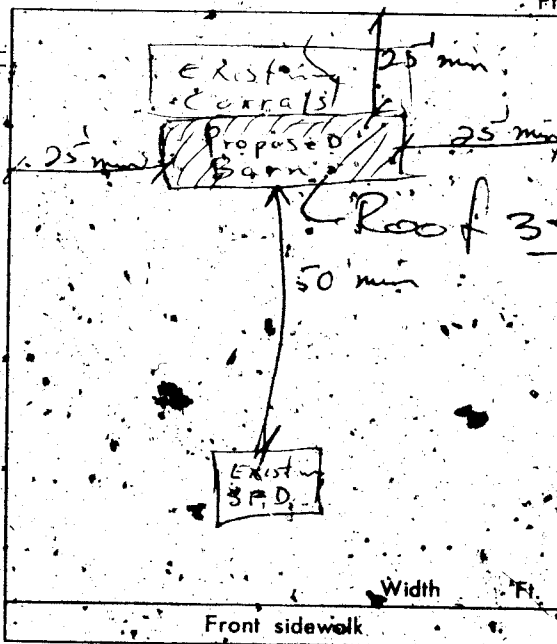
Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐ Fire Sprinkling System ☐

FT.



CONDITIONS OF THE PERMIT:

- I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
- I agree that when the job is completed that I will call for final inspection before occupancy.
- I agree to perform all construction in accordance with City Ordinances and Building Codes.
- The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
- I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

William P. Davis

Contractor

BY:

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date

LAS VEGAS FIRE DEPARTMENT

Date

PLANNING DEPT:

Date:

11/20/70

PUBLIC WORKS DEPT:

Date:

BUILDING DEPT:

Date:

11-20-70

*12850

PERMIT NO.

5562A

PERMIT FEE \$

1500

RECEIPT

2266

\$015.00

8

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

25 NOV 70

Sharon Davis 5/17/79

MAYOR ORAN K. GRAGSON

COMMISSIONERS
PAUL J. CHRISTENSEN
GEORGE E. FRANKLIN
RON LURIE
HAL F. MORELLI

CITY ATTORNEY
CARLE LOVELL

CITY MANAGER
A. R. TRELEASE

CITY OF LAS VEGAS



January 2, 1973

*file 4335 ~~Georgeina~~
Georgeina*

Nevada Power Company
P. O. Box #230
Las Vegas, Nevada 89101

Attention: Mrs. Margaret Parker

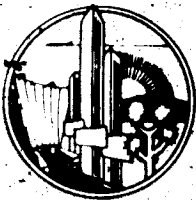
Gentlemen:

This is to confirm our telephone conversation of December 28, 1973 regarding the removal of the electric power meter and power drop for the property at 4335 Georgeina Drive. Your records may show 5335 Georgina, as our's do but the meter to be removed is numbered 2749073.

Very truly yours,

H. T. ELDER, Director
Department Building & Safety

WILLIAM R. FITZGERALD
Building Inspector.



Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4335 GEORGIANA

OWNER'S
NAME:

MIKE ADAMS

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD, APT, PUBLIC COMM.

CONTRACTOR'S NAME:

OWNER

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water Using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 4.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$		4.00	
TOTAL PERMIT FEE \$			8.00

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit shall be given only after refuse and debris have been removed from job site and public right of way.

Signed

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Department

Date:

Permit No.

Permit Fee \$

#12870

RECEIPT

2182 \$008.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 MAY 79

Sharon Lewis 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4335 GEORGIANA

OWNER'S NAME: KE. ADAMS

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER

STATE LICENSE #

CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
<u>RE-1123C</u>	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		<u>4.00</u>

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED: [Signature]
MASTER ELECTRICIAN (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE 5-10-79

#12860

PERMIT NO. 9347

PERMIT FEE: \$ 4.00

RECEIPT

2183 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 MAY 79

Sharon Seid 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION:

4835 Georgina Dr

OWNER'S
NAME:

The Adams

CIRCLE: New Bldg.; Add'n.; Remodel;

TYPE OF BLDG.:

SFD

APT.

PUBLIC COMM.

CONTRACTOR'S NAME:

owner

STATE
LICENSE #

CITY
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Bathtub	1.00	
	Shower	1.00	
	Lavatory	1.00	
	Toilet	1.00	
	Urinal	1.00	
	Floor Drain	1.00	
	Floor Sink	1.00	
	Wash Tray	1.00	
	Sink	1.00	
	Garbage Disposal	1.00	
	Garbage Disposal (comm.)	3.00	
	Clothes Dryer (gas)	1.00	
	Clothes Washer	1.00	
	Clothes Washer (comm.)	5.00	
	Dishwasher	1.00	
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
	Water Heater (gas) (elect.)	1.00	
	Sewer System - New, Replacement, or any Drainage System	4.00	
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	2.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
	Single Family Dwelling	3.00	
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
	Gas Appliance (any type)	1.00	
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE			
PIPELINE CONTRACTOR, SECT. 14-B P.F. \$		4.00	
TOTAL PERMIT FEE \$		4.00	

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed

Rosie Mae Adams

Registered Master Plumber, Spec. Cont'r. or Owner

Date:

6/13/74

Building Department

Date:

Permit No.

13584

Permit Fee \$

4.00

#12870

RECEIPT

35261 \$004.00 - 7

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JUN 74

Sharon Pereira

5/17/79

CITY OF LAS VEGAS, NEVADA

400 East Stewart Avenue

City Hall

DEPARTMENT OF COMMUNITY DEVELOPMENT - Housing Code Division - Telephone 386-6301

Date: September 25, 1973

Legal

Description:

Tax Parcel: 2A-13-26

Owner(s): Joseph C. & Rita Schlageter

1111 Desert Lane

Address: Las Vegas, Nevada 89102

Property Address(es): 4335 Georgiana

Zone: R-E

HOUSING CODE VIOLATIONS REPORT:

All of the items listed below are violations of the Las Vegas City Code.

The violations must be corrected as suggested below, or if you have an alternate method, please review your proposal with the undersigned before taking action.

HOUSING CODE VIOLATION NO.

I AGREE TO COMPLY TO CODE REQUIREMENTS & CORRECT ALL VIOLATIONS AS LISTED BELOW. *C. C. Adams*

SINGLE FAMILY RESIDENCE - Wood Frame and Stucco Construction

INTERIOR:

4-5-5(C)2

1. Living room, kitchen and southeast bedroom have insufficient window area. There shall be no less window area than one-tenth (1/10) of the floor area of such rooms with a minimum of twelve square feet (12 sq. ft.).

4-5-7(A)2

2. Electrical circuits are inadequate. Install at least 2 convenience outlets in the living room and bedrooms. 1 outlet plus a light fixture in each bathroom and two 20-amp circuits in the kitchen, plus a separate circuit for each fixed appliance. Install these circuits in grounded Romex type wire or flexible conduit with wire of the correct type.

4-5-10(A)2m

3. Repair or replace all deteriorated wallboard on walls and ceiling. Repair or replace deteriorated flooring throughout house. Install a 4" x 12" beam to carry ceiling joists on bedroom addition with a 4" x 4" under beam at all interior walls.

4-5-5(D)7

4. Repair or replace existing plumbing to conform with the City Code.

4-5-5(D)3

5. Install caulking between the kitchen sink basin and the counter top to eliminate moisture damage and also repair or replace the deteriorated kitchen counter top with an approved nonabsorbent type material.

4-5-5(C)2

6. Repair or replace exhaust fans in the bathrooms.

4-5-5(D)5

7. Install a nonabsorbent type covering on the floor in the bathrooms. Install a nonabsorbent material or apply moisture resistant paint on the walls. Apply caulking between the tub and the wall as a seal to eliminate water seepage which will damage the walls.

4-5-10(A)2m

8. Paint the interior of the house.

4-5-10(A)6

9. Install an electrical circuit to the hot water heater in flexible conduit with wires of the correct size.

4-5-7

10. Provide approved type heating facilities capable of maintaining room temperature of seventy degrees (70°).

EXTERIOR:

4-5-6(A)

a. Complete stem wall and foundation, including a drain board.

4-5-10(A)8

Paint the entire exterior.

4-5-10(A)2m

Provide screens on all windows.

4-5-10(A)5

Repair all exterior doors.

Check all exterior electrical circuits.

HOUSING CODE VIOLATIONS REPORT
September 25, 1973
Page 2

Joseph C. & Rita Schlageter
Tax Parcel: 2A-13-26
4335 Georgiana

4-5-10(A)6

4-5-10(A)3

5. Remove all abandoned plumbing. Repair or replace existing plumbing to conform with the City Code.
6. Repair or replace entire side porch. Repair or replace sagging roof and deteriorated roof covering on main dwelling.

OTHER:

4-5-10(A)11

4-5-10(A)4

1. Remove all inoperable junk vehicles from the premises.
2. Repair the fence as required for structural condition and appearance purposes.

THE BUILDING HAS BEEN DEEMED UNSAFE TO OCCUPY DURING THE EXTENSIVE REPAIRS REQUIRED TO BRING THE BUILDING UP TO CURRENT CITY CODE. THEREFORE, IT WILL BE NECESSARY TO VACATE THE TENANTS DURING THESE REPAIRS.

NOTE: ALL THE ITEMS UNDERLINED REQUIRE A PERMIT AND/OR VISUAL INSPECTION BY THE BUILDING DEPARTMENT BEFORE CORRECTIVE WORK MAY BE STARTED.

DL:MH:pp

Duane Lampman
Duane Lampman, Inspector

Milton Norman
Milton Norman, Inspector

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Ike Adams ADDRESS 4335 Georgiana DATE 5-10-74
GEN. CONT. Owner TYPE OF STRUCTURE Re-hab
PERMIT NO. 16637 LEGAL DESCRIPTION

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Owner</u> <u>under Service</u>	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. <u>13320-13584</u> Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont. _____ Date _____	Permit No. <u>9347</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building _____		
Appr. for Occu. _____		

INSPECTOR: _____

DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE

4335 Georgiana

LOG # _____

AREA # _____