

8004 Genzer Dr

L15 B10 Charleston Rainbow 17-D Zone R-1

Gloria Haterwood 9-11-79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

14-16 T-21 8/79 A4

CONST. VAL. \$

49054.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT for  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION:

8004 Genzer Drive

OWNER:

Sproul Homes of Nevada

LOT(S)

15

BLOCK

10

SUBDIVISION

Charleston Rainbow 17-D

ZONE:

R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Dwelling W.F.P.

USE:

Same

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

1232

2nd

585

3rd

425

Other

176

TOTAL SQ. FT.

2418

FIRE ZONE:

3

Occupancy Group

R-3

CONST. TYPE

V-N

ARCHITECT:

ENGINEER:

NO. of UNITS

1

NO. of STORIES

2

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☒

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Sproul Homes of Nevada

STATE

LICENSE #

6011B

CITY

LICENSE #

6427

ADD'L. PERMITS REQ'D.:

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb-gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature now denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit, hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Sproul Homes of Nevada

Contractor

BY

*John L. Henderson*

Agent or Owner

N-16-C(R)

See Plot Plan

Width Ft.

Front property line

PLANNING DEPT.:

Date:

8-17-79

PUBLIC WORKS DEPT.:

Date:

8-17-79

BUILDING DIVISION:

Date:

8-24-79

PERMIT NO.:

6697-53

PERMIT FEE \$

183.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

X. Haterwood 9-12-79

# CITY OF LAS VEGAS, NEVADA

15-10

## DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING DIVISION OF BUILDING AND SAFETY

APPROVED BY: 8004 GENZER DR OWNER'S NAME: SPRONI HOMES INC.  
CIRCLE: New Bldg. Add'n.: Replac. TYPE OF BLDG. SFD APT. PUBLIC COMM.  
CONTRACTOR'S NAME: UNITED PLMBG. STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathtub                                               | 1.00  | 1-    |
| 1               | Shower                                                | 1.00  | 1-    |
| 2               | Lavatory                                              | 1.00  | 2-    |
| 2               | Toilet                                                | 1.00  | 2-    |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 1               | Sink                                                  | 1.00  | 1-    |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
| 1               | Clothes Dryer (gas)                                   | 1.00  | 1-    |
| 1               | Clothes Washer                                        | 1.00  | 1-    |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1-    |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4-    |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                  | DESCRIPTION                               | FEE            | TOTAL |
|----------------------------------------|-------------------------------------------|----------------|-------|
| WATER DISTRIBUTION SYSTEM              |                                           |                |       |
| 1                                      | Single Family Dwelling                    | 4.00           | 4-    |
|                                        | Multiple Family Dwelling plus each unit   | 4.00<br>2.00   |       |
|                                        | Commercial Bldg. per floor                | 6.00           |       |
|                                        | Hotel or Motel plus each bath             | 4.00<br>1.50   |       |
|                                        | Trailer Park plus each space              | 20.00<br>1.00  |       |
|                                        | Irrigation                                | 4.00           |       |
| GAS PIPING SYSTEM                      |                                           |                |       |
| 1                                      | Single Family Dwelling                    | 3.00           | 3-    |
|                                        | Multiple Family Dwelling plus each unit   | 6.00<br>10.00  |       |
|                                        | Commercial Bldg. per floor plus each unit | 10.00<br>10.00 |       |
|                                        | Gas Appliance (any type)                  | 10.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM    |                                           |                |       |
|                                        | Underground Piping                        | 10.00          |       |
|                                        | Distribution Piping each ft.              | .01            |       |
|                                        | Sprinkler Head each                       | .10            |       |
|                                        | In. Range Hood and Vent                   | 5.00           |       |
| DRY STANDPIPE SYSTEM                   |                                           |                |       |
|                                        | Piping                                    | 50.00          |       |
|                                        | Each Outlet                               | 1.00           |       |
| WET STANDPIPE SYSTEM                   |                                           |                |       |
|                                        | Piping                                    | 5.00           |       |
|                                        | Fire Hose Cabinet                         | 1.00           |       |
| MINIMUM PERMIT FEE                     |                                           |                |       |
|                                        |                                           | 4.00           |       |
| PIPELINE CONTRACTOR, SECT. 14-B.P.F. S |                                           |                |       |
| TOTAL PERMIT FEE \$ <u>22-</u>         |                                           |                |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Registered Master Plumber, Spec. Contr. or Owner

Date: 9-14-79

Building Division: M.S.

Date: 9/14/79

Permit No. 6933

Permit Fee \$ 20-

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

6-16

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$

4745

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT - for  
Fence, Wall, Retaining Wall.

ADDRESS OF  
CONSTRUCTION:

8004 THRU 8020 GENZER DR OWNER: SPROUL HOMES

LOT(S)

15, 16, 17, 18, 19

BLOCK

10

SUBDIVISION

CHARLESTON RAINBOW 17-D

ZONE

R-1

Materials of Construction:

Block ☒

Concrete ☐

Wise ☐

Wood ☐

Other ☐

Yes No

\*PLANS: ☐ ☐

CALCS: ☐ ☐

ARCHITECT:

ENGINEER:

CONTRACTOR:

TONY MARNELL CO.

STATE

LICENSE #

5748

CITY

LICENSE #

C11-472-2-04336

TOTAL SQUARE FEET: 1878

TOTAL LINEAL FEET: 313

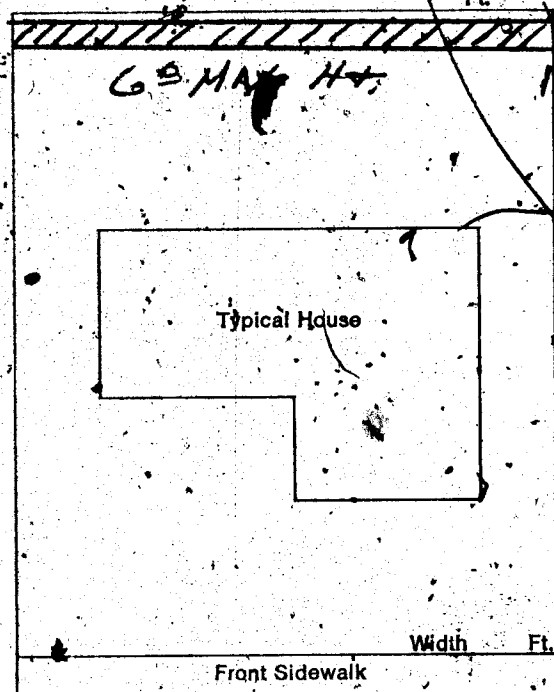
Remarks:

313' X 6' Block

Subdivision perimeter wall

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sells the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6' side and rear yards; maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (2 spaces for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application I herewith agree to the requirements outlined above.



BILL \$ .00  
WALL \$ 132.00  
STL \$ 132.00  
TOTL \$ 132.00  
CHK. \$ 132.00  
A#6967 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
09/14/79

SIGNED:

CONTRACTOR ☒ AGENT ☐ OWNER ☐

DATE:

8/27/79

PLANNING DEPT:

Date:

9-17-79

PUBLIC WORKS DEPT:

Date:

9-17-79

BUILDING DIVISION:

Date:

9/21/79

#12850

PERMIT NO:

6967

PERMIT FEE \$

3300

RECEIPT

MUST BE MACHINE VALIDATED

G. Gatewood 9-25-79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES - ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 8004 Genzer Drive

OWNER'S  
NAME: Spraul Homes

CIRCLE: New Bldg; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Roberts Electric Company

STATE  
LICENSE #: 4528

CITY  
LICENSE #: 3392

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE                                       | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------------------------------------------|-------|
|        | Rm addition; carport or garage enclosure                                                  | 4.00                                             |       |
|        | Temporary power                                                                           | 4.00                                             |       |
| 53     | Light, receptacle or switch outlet                                                        | .20                                              | 10.60 |
|        | Wall or ceiling space heater                                                              | .35                                              |       |
|        | Garbage grinder outlet                                                                    | .35                                              | .35   |
|        | Dishwasher outlet                                                                         | .35                                              |       |
|        | Clothes dryer outlet                                                                      | .35                                              |       |
|        | Automatic clothes washer                                                                  | .35                                              | .35   |
|        | Electric range outlet                                                                     | .35                                              | .35   |
|        | Electric water heater outlet                                                              | .35                                              |       |
|        | Special purpose outlet                                                                    | .35                                              |       |
|        | X-ray unit and its appurtenances                                                          | 5.00                                             |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50                                     |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35                                      |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35                                      | 3.00  |
|        | Air conditioning service                                                                  | 1.50                                             | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA) | 1.00<br>STL \$ .00<br>TOTL \$ .00<br>CHK \$ .00  |       |
|        | Speaker, signal or alarm outlet                                                           |                                                  |       |
|        | Amplifiers                                                                                |                                                  |       |
|        | Control panels                                                                            |                                                  |       |
|        | Main control racks                                                                        |                                                  |       |
|        | T.V. and radio antennas-master system only                                                |                                                  |       |
|        | Minimum fee for any permit                                                                | ELBO \$ 954.50                                   |       |
|        | TOTAL FEE                                                                                 | STL \$ 954.50<br>TOTL \$ 954.50<br>CHK \$ 954.50 |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

9-17-79

BUILDING DIVISION:

DATE

9/20/79  
16/18

PERMIT NO.:

7110

PERMIT FEE:

MUST BE MACHINE VALIDATED

154-01-221

RECEIPT

M. Gatewood 10-2-79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF  
CONSTRUCTION: 8004 Genzer Drive

OWNER'S  
NAME: Sprout Homes

CIRCLE: Addition; Remodel; (New Bldg) TYPE OF BLDG: (SFD) APT, COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE #: 6058 CITY LICENSE #: 7618

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
| 1     | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 50, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower or absorption system over 1,700,000 B.t.u.'s                                                                | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       |       | 3.00  |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 10.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED EE Gearing  
Air Conditioning Contractor - Owner

Date: 9-21-79

BUILDING DIVISION

Date: 9/27/79

PERMIT NO. 2286

PERMIT FEE \$ 10.00

ALLAH \$ 501.00  
A/C \$ 501.00  
STL \$ 501.00  
TOTAL \$ 501.00  
CHK \$ 501.00  
R#7286 SR#001/01  
CITY - LAS VEGAS  
BLDG. & SAFETY  
09/27/79 RECEIPT

MUST BE MACHINE VALIDATED

#12890

**FENCE & RETAINING WALLS**

OWNER Sproul Homes 9-17-79

ADDRESS 8004 Thru 8020 Genzer Dr

CONTRACTOR Tony Marnell Co. PERMIT NO. 6667 FINAL INSPECTION Blk wall

LOT 15,16,17,18,19 BLOCK 10 Charleston Rainbow 17-0 SUBDIVISION

LOG #        AREA       

**FENCES (wire, wood, block, & retaining walls)**

|   |            |                    |
|---|------------|--------------------|
| 1 | Location   | <u>TR 10-15-79</u> |
| 2 | Footings   | <u>TR 10-15-79</u> |
| 3 | Wall Steel |                    |
|   | 1st        | 2nd                |
| 4 | Bond Beam  |                    |
|   | 1st        | 2nd                |
| 5 | Final      | <u>TR 11-13-79</u> |

Specify Type Of Fence

79-3-11 DIV OF BLDG. & SAFETY  
CITY OF LAS VEGAS  
REV. 10-78

OWNER Sproul Homes of Nevada Genzer Dr.

DATE 9-4-79 GEN. CONT. Same

SFD W/FP 6697-53

TYPE OF STRUCTURE L-15 B-10 Chair Rainbow 17-0 PERMIT NO. 6697-53 FINAL INSPECTION

LEGAL DESCRIPTION        LOG #        AREA #       

APPROVED FOR OCCUPANCY METER T21-8-A4

| BUILDING                                    | MECHANICAL                                               |
|---------------------------------------------|----------------------------------------------------------|
| Investigation                               | Plumbing Cont. <u>United</u>                             |
| Location & Footing <u>TR 9-11-79</u>        | Permit No. <u>6693</u> Date <u>9-14-79</u>               |
| Concrete Slab Floor                         | Heat & Vent. A/C Cont. <u>Heating</u>                    |
| Fireplace Footing <u>TR 9-14-79</u>         | Permit No. <u>7286</u> Date <u>9-22-79</u>               |
| Chimney Steel                               | Sewer Cont. <u>Sproul Homes</u>                          |
| Vert. Steel Reinf.                          | Permit No. <u>6698</u> Date <u>9-4-79</u>                |
| Horiz. Steel Reinf.                         | Rough Soil <u>MCK 9-14-79</u>                            |
| Framing <u>TR 10-17-79</u>                  | Rough Water <u>MCK 9-14-79</u>                           |
| Ext. Lath                                   | Top-Out <u>MCK 11-14-79</u>                              |
| Ext. Brown                                  | Rough Gas <u>MCK 10-14-79</u>                            |
| Drywall                                     | A/C Rough Duct <u>MCK 10-14-79</u>                       |
| Final Building <u>TR 11-14-79</u>           | Final Plumbing <u>MCK 11-15-79</u>                       |
| Appr. for Occu.                             | Final Gas <u>MCK 11-15-79</u>                            |
| <b>ELECTRICAL</b>                           | Final Air Cond. <u>MCK 11-15-79</u>                      |
| Temp. Pole Cont.                            | Final Sewer <u>MCK 11-15-79</u>                          |
| Permit No. <u>      </u> Date <u>      </u> | <b>REMARKS</b>                                           |
| Inspection <u>      </u> Date <u>      </u> |                                                          |
| Electrical Cont. <u>Refute</u>              |                                                          |
| Permit No. <u>7110</u> Date <u>9-20-79</u>  | PLEASE NOTE ADDITIONAL REMARKS<br>ON REVERSE SIDE.       |
| Rough <u>MCK 10-12-79</u>                   | DIV OF BLDG. & SAFETY<br>CITY OF LAS VEGAS<br>REV. 10-78 |
| Final Rough                                 |                                                          |
| Final Electrical <u>MCK 11-9-79</u>         |                                                          |
| Temporary Service                           |                                                          |

79-3-16

Sten Wall + R 9-1276  
Roof sheeting + R 12-79 10-1277  
Insulation + R 1-18-79

Per # 6697-53