

7728 Genzer Dr

L15 B2 Charleston Rainbow 16-D Zone R-1

Marion Greer 5/17/79

CITY OF LAS VEGAS, NEVADA

32-10

T-17-4

LOG NO. & AREA

CONST. VA.

38280

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

7728

Genzer Dr.

OWNER: Sproul Homes of Nevada

LOT(s)

15

BLOCK

2

SUBDIVISION

Charleston Rainbow B-D

ZONE R-1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☒

Other ☐

PROPOSED CONSTRUCTION:

Single Family Dwelling

W/F/P

USE: Same

MATERIALS OF CONSTRUCTION:

Wood Frame ☒

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS: 1st

1632

2nd

3rd

Other

484

TOTAL SQ. FT.

1962

FIRE ZONE:

3

Occupancy Group

R34 M1

CONST. TYPE:

VN

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☒

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fee Req'd.

Yes ☒

No ☐

CONTRACTOR:

Sproul Homes of Nevada

STATE

LICENSE #

6011B

CITY

LICENSE #

6427

ADD'L PERMITS REQ'D

Air Cond. ☒

Elec. ☒

Plumbing ☒

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, dry wall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

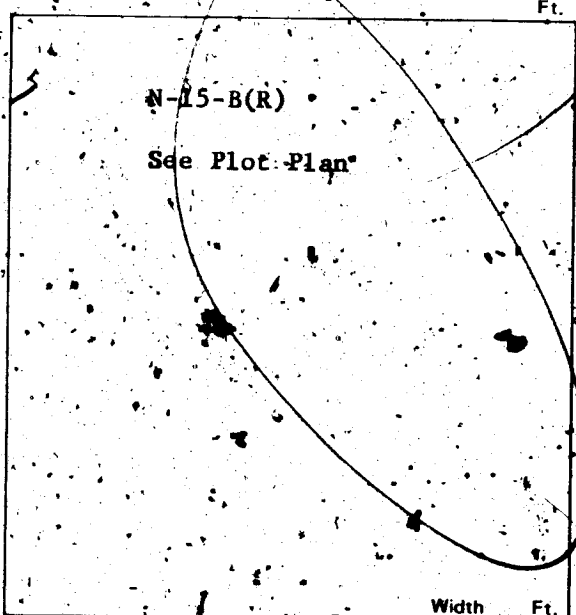
SIGNED: Sproul Homes of Nevada

Contractor

BY

John E. Greer

Agent or Owner



PLANNING DEPT.

Date

10-26-78

PUBLIC WORKS DEPT.

Date

10-27-78

BUILDING DIVISION:

Date

10/27/78

PERMIT NO.:

10538-5

PERMIT FEE \$

34 158.00

154-01-220

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Davis 5/17/79

CITY OF LAS VEGAS, NEVADA

37-7

DEPARTMENT OF PUBLIC SERVICES—APPLICATION AND PERMIT FOR PLUMBING  
DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7728 GENZER DR. OWNER'S NAME: SPROWL HOMES INC.

CIRCLE (New Bldg.) Add'n.; Remodel; TYPE OF BLDG: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: UNITED PLUMBING STATE LICENSE # 1295 CITY LICENSE # 904

| UNITS           | DESCRIPTION                                           | FEE   | TOTAL |
|-----------------|-------------------------------------------------------|-------|-------|
| 1               | Bathtub                                               | 1.00  | 1-    |
| 1               | Shower                                                | 1.00  | 1-    |
| 3               | Lavatory                                              | 1.00  | 3-    |
| 2               | Toilet                                                | 1.00  | 2-    |
|                 | Urinal                                                | 1.00  |       |
|                 | Floor Drain                                           | 1.00  |       |
|                 | Floor Sink                                            | 1.00  |       |
|                 | Wash Tray                                             | 1.00  |       |
| 1               | Sink                                                  | 1.00  | 1-    |
|                 | Garbage Disposal                                      | 1.00  |       |
|                 | Garbage Disposal (comm.)                              | 3.00  |       |
|                 | Clothes Dryer (gas)                                   | 1.00  |       |
| 1               | Clothes Washer                                        | 1.00  | 1-    |
|                 | Clothes Washer (comm.)                                | 5.00  |       |
|                 | Dishwasher                                            | 1.00  |       |
|                 | Dishwasher (commercial)                               | 5.00  |       |
|                 | Dental Unit                                           | 10.00 |       |
|                 | Drinking Fountain                                     | 1.00  |       |
|                 | Any Water using Equipment                             | 1.00  |       |
| 1               | Water Heater (gas) (elect.)                           | 1.00  | 1-    |
| 1               | Sewer System—New, Replacement, or any Drainage System | 4.00  | 4-    |
|                 | Grease or Sand Trap                                   | 2.00  |       |
|                 | Trailer Trap                                          | 2.00  |       |
|                 | Septic Disposal System                                | 4.00  |       |
| WATER SOFTENERS |                                                       |       |       |
|                 | Nonpermanent Type                                     | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                | 5.00  |       |
| SWIMMING POOLS  |                                                       |       |       |
|                 | Private or Wading Pool                                | 10.00 |       |
|                 | Public or Semi-public                                 | 20.00 |       |

| UNITS                                   | DESCRIPTION                               | FEE           | TOTAL |
|-----------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM               |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 4.00          | 4-    |
|                                         | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                         | Commercial Bldg. per floor                | 6.00          |       |
|                                         | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                         | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                         | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                       |                                           |               |       |
| 1                                       | Single Family Dwelling                    | 3.00          | 3-    |
|                                         | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                         | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                         | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM     |                                           |               |       |
|                                         | Underground Piping                        | 10.00         |       |
|                                         | Distribution Piping ea. ft.               | .01           |       |
|                                         | Sprinkler Head each                       | 10            |       |
|                                         | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 50.00         |       |
|                                         | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                    |                                           |               |       |
|                                         | Piping                                    | 5.00          |       |
|                                         | Fire Hose Cabinet                         | 1.00          |       |
|                                         | MINIMUM PERMIT FEE                        | 4.00          |       |
| PIPELINE CONTRACTOR, SECT. 14 B.P.F. \$ |                                           |               |       |
| TOTAL PERMIT FEE \$ 21.50               |                                           |               |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct, and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: [Signature] Date: 11-10-78  
Registered Master Plumber, Spec. Contr., or Owner

Building Division: B.D. Date: 11-13-78

Permit No. 10892-37 Permit Fee \$ 21.00

154-01-222

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera 5/17/79

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF PUBLIC SERVICES - AIR CONDITIONING APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7728 Genzer Drive

OWNER'S NAME: Sproul Homes

CIRCLE: Addition; Remodel; New Bldg; TYPE OF BLDG: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Gearing Air Conditioning STATE LICENSE # 6058 CITY LICENSE # 7618

| UNITS                                                                                                                      | DESCRIPTION                                                                                                                              | FEE   | TOTAL |
|----------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|                                                                                                                            | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |
| FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |
|                                                                                                                            | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |
| FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER: |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |
|                                                                                                                            | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  | 7.00  |
|                                                                                                                            | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |
|                                                                                                                            | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |
|                                                                                                                            | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |
| FOR EACH AIR HANDLING UNIT, INCLUDING DUCTS ATTACHED THERETO:                                                              |                                                                                                                                          |       |       |
|                                                                                                                            | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |
|                                                                                                                            | Over 10,000 CFM                                                                                                                          | 4.00  |       |

| UNITS                           | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| EVAPORATIVE COOLERS:            |                                                                                                                                                                                                                                                       |       |       |
|                                 | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|                                 | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|                                 | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
| VENTILATION:                    |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|                                 | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|                                 | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
| MISCELLANEOUS:                  |                                                                                                                                                                                                                                                       |       |       |
|                                 | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
| 2                               | Duct work only - each opening                                                                                                                                                                                                                         | .25   | .50   |
|                                 | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|                                 | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|                                 | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
| FOR THE ISSUANCE OF EACH PERMIT |                                                                                                                                                                                                                                                       |       | 3.00  |
| TOTAL PERMIT FEE \$             |                                                                                                                                                                                                                                                       |       | 10.50 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED E. E. Gearing (SM) Date 12-1-78  
E. E. Gearing Air Conditioning Contractor - Owner

BUILDING DIVISION B.D. Date 12-6-78

PERMIT NO. 11368-35 PERMIT FEE \$ 10.50

#12890

RECEIPT

MUST BE MACHINE VALIDATED

Sharon Perera 5/17/79

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 7728 Genzer Drive OWNER'S NAME: Sproul Homes  
CIRCLE: New Bldg; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.  
CONTRACTOR'S NAME: Roberts Electric Company STATE LICENSE #: 4528 CITY LICENSE #: 3392

| NUMBER | FIXTURE OR INSTALLATION                                                                                  | UNIT PRICE   | TOTAL |
|--------|----------------------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm-addition, carport or garage enclosure                                                                 | 4.00         |       |
|        | Temporary power                                                                                          | 4.00         |       |
| 59     | Light, receptacle, or switch outlet                                                                      | .20          | 11.80 |
|        | Wall or ceiling space heater                                                                             | .35          |       |
| 1      | Garbage grinder outlet                                                                                   | .35          | .35   |
|        | Dishwasher outlet                                                                                        | .35          |       |
|        | Clothes dryer outlet                                                                                     | .35          |       |
|        | Automatic clothes washer                                                                                 | .35          |       |
| 1      | Electric range outlet                                                                                    | .35          | .35   |
|        | Electric water heater outlet                                                                             | .35          |       |
|        | Special purpose outlet                                                                                   | .35          |       |
|        | X-ray unit and its appurtenances                                                                         | 5.00         |       |
|        | Watts of <del>residential</del> lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower                         | 1.75<br>.35  |       |
| 1      | Electric service (including any single meter socket)<br>for each additional socket                       | 3.00<br>.35  | 3.00  |
|        | Air conditioning service                                                                                 | 1.50         | 1.50  |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KVA<br>for each additional KW(KVA)                | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                                          | .15          |       |
|        | Amplifiers                                                                                               | .50          |       |
|        | Control panels                                                                                           | .25          |       |
|        | Main control racks                                                                                       | 1.00         |       |
|        | T.V. and radio antennas-master system only                                                               | .75          |       |
|        | Minimum fee for any permit                                                                               | 4.00         |       |
|        | TOTAL FEE                                                                                                |              | 17.00 |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED R.D. Waugh  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 2-13-78

BUILDING DIVISION: R.W.

DATE 12/15/78

PERMIT NO. 11656-48

PERMIT FEE: \$ 17.00

RECEIPT

MUST BE MACHINE VALIDATED

7728 Genzer Dr. 3-5-78

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA  
OWNER Sproul Homes of Nev. ADDRESS 7728 Genzer Dr. DATE 11-1-78  
GEN. CONT. Same TYPE OF STRUCTURE SFD W/F.P.  
PERMIT NO. 10538-5 LEGAL DESCRIPTION L-15 B-2 Charleston Rainbow 16-D

| BUILDING                               | MECHANICAL                                     | ELECTRICAL                                      |
|----------------------------------------|------------------------------------------------|-------------------------------------------------|
| Investigation                          | Plumbing Cont. <u>Unitch</u>                   | Temp. pole cont. <u>2</u>                       |
| Location & Footing <u>FS 11-28-78</u>  | Permit No. <u>10872-37</u> Date <u>1-13-78</u> | Permit No. _____ Date _____                     |
| Stem Wall <u>FS 12-6-78</u>            | Heat & Vent. A/C Cont. <u>Blowing</u>          | Inspection _____ Date _____                     |
| Concrete Slab Floor <u>FS 12-11-78</u> | Permit No. <u>11348-35</u> Date <u>7-2-78</u>  | Electrical Cont. <u>Roberts</u>                 |
| Floor Framing                          | Sewer Cont. <u>Sproul Homes of Nev.</u>        | Permit No. <u>11656-48</u> Date <u>12-15-78</u> |
| Fireplace Footing                      | Permit No. <u>10537</u> Date _____             | Fixtures Cont. _____                            |
| Chimney Steel                          | Rough Soil <u>MM 12-8-78</u>                   | Permit No. _____ Date _____                     |
| Vert. Steel Reinf.                     | Rough Water                                    | Slab _____                                      |
| Horiz. Steel Reinf.                    | Top Out <u>MM 1-24-79</u>                      | Rough <u>8-1-29 1-26-79</u>                     |
| Roof Sheathing <u>FS 12-7-78</u>       | Rough Gas <u>MM 1-23-79</u>                    | Final Rough _____                               |
| Framing <u>FS 1-24-79</u>              | A/C Rough Duct <u>MM 1-23-79</u>               | Final Fixture _____                             |
| Backing for siding                     | Ref. Rough Piping                              | Final Electrical <u>8-29-78</u>                 |
| Ext. Lath                              | Final Plumbing <u>MM 3-8-79</u>                | Temporary Service _____                         |
| Ext. Scratch                           | Final Gas <u>MM 3-8-79</u>                     |                                                 |
| Ext. Brown                             | Final Air Cond. <u>MM 3-6-79</u>               |                                                 |
| Int. Lath                              | Final Refrig. _____                            |                                                 |
| Int. Brown                             | Final Sewer <u>MM 2-8-79 MM 2-12-79</u>        |                                                 |
| Drywall <u>FS 2-7-79</u>               | Final Septic Tank                              |                                                 |
| Insulation <u>FS 1-24-79</u>           |                                                |                                                 |
| Final Building <u>3-7-79-78</u>        |                                                |                                                 |
| Appr. for Occu.                        |                                                |                                                 |

| MISCELLANEOUS                           |
|-----------------------------------------|
| Grading & Drainage _____                |
| On-Site Parking Spaces _____ App. _____ |
| Eng. Approval of _____                  |
| Off-Site Improvements _____             |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

7728 Genzer Dr.

LOG. #

AREA #

T-17-4

76-11-4

