

1625 Gatewood

Lot 5 Blk 6 Sub. Kingswood Est. #1 Zone R-1

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA 32-3

CONST. VAL. \$ 26,464.

DEPARTMENT OF BUILDING & SAFETY

APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1625 Gateway Drive

OWNER: Chism Homes, Inc.

LOT(s) 5 BLOCK 6 SUBDIVISION Kingswood Estates Unit #1 ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: S. F. Dwelling USE: Resident

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 1068 2nd entry 3rd 96 Other 472 TOTAL SQ. FT. 1636

FIRE ZONE: 1 2 3 Occupancy Group 1-2 CONST. TYPE: I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS 1 NO. of STORIES 1

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☒ No ☐

CONTRACTOR: Chism, Inc. STATE LICENSE # 7834 CITY LICENSE # C-11-466-2-04918

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☒ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below notes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Chism Homes, Inc. Contractor

BY: Donald R. Chism Agent of Owner

CLARK COUNTY HEALTH DEPT. Date _____

LAS VEGAS FIRE DEPARTMENT Date _____

See Plans

Granada A R

NOTE: VINYL WALLS
MUST BE REQUIRED TO
6 MAX 11/97

Front sidewalk	Width	Fl.

PLANNING DEPT. Date: 12-1-76

PUBLIC WORKS DEPT. Date: 12-1-76

BUILDING DEPT. Date: 12-1-76

PERMIT NO. 5946 PERMIT FEE \$ 104.00

154-01-220

RECEIPT

1571 \$104.00 — 8

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

2 DEC 76

CITY OF LAS VEGAS, NEVADA
DEPARTMENT OF BUILDING & SAFETY

**RECEIPT
FOR
SEWER CONNECTION FEE**

JOB ADDRESS: 1665 1/2 Gatewood Drive OWNER'S NAME: Chism Homes, Inc.

LOT 5 BLOCK 6 SUBDIVISION Kingswood Estates Unit #1

QUANTITY	OCCUPANCY	UNIT FEE -	AMOUNT
1	1. Dwelling	150.00	150.00

PAID BY: Chism Homes

TOTAL 150.00

Less Credit* none

TOTAL FEE \$ 150.00

*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.

This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

DEPARTMENT OF BUILDING & SAFETY

DATE

RECEIPT NO. 3870

SEWER FEE \$ 150.00

RECEIPT

1602 \$150.00 - 3

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

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- 2 DEC 76

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 1625 Gatewood Drive

OWNER'S NAME: Chism Homes, Inc.,

CIRCLE: New b. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sunrise Plumbing, Inc.

STATE LICENSE # 12672A

CITY C11 902-2-
LICENSE # 13790

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Flood Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00	
	Bldg. Group "A" thru "G" per each floor	2.00	
	Hotel or Motel plus each bath	6.00	
	Trailer Park plus each space	4.00	
	Irrigation	20.00	
		1.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00	
	Commercial Bldg. per floor plus each unit	1.00	
	Gas Appliance (any type)	3.00	
4		1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
0	Piping	5.00	
	Fire Hose Cabinet	1.00	
	MINIMUM PERMIT FEE	4.00	
PIPELINE CONTRACTOR, SECT. 14-B.P.F. \$			
TOTAL PERMIT FEE \$			27.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards
Registered Master Plumber, Spec. Contr. or Owner

Date:

Building Department

Date: 1-13-77

154 01-222
#12870

Permit No: 135

Permit Fee \$ 27.00

RECEIPT

3428

\$27.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JAN 77

Sharon Perena 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF
CONSTRUCTION: 1625 Gatewood Drive

OWNER'S
NAME: Chism Homes, Inc.,

CIRCLE: New b. Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Sunrise Plumbing, Inc.

STATE
LICENSE # 12672A

CITY C11 902-2-
LICENSE # 13790

UNITS	DESCRIPTION	FEE	TOTAL
1	Bathtub	1.00	1.00
1	Shower	1.00	1.00
2	Lavatory	1.00	2.00
2	Toilet	1.00	2.00
	Urinal	1.00	
	Floor Drain	1.00	
	Flood Sink	1.00	
	Wash Tray	1.00	
1	Sink	1.00	1.00
1	Garbage Disposal	1.00	1.00
	Garbage Disposal (comm.)	3.00	
1	Clothes Dryer (gas)	1.00	1.00
1	Clothes Washer	1.00	1.00
	Clothes Washer (comm.)	5.00	
1	Dishwasher	1.00	1.00
	Dishwasher (commercial)	5.00	
	Dental Unit	10.00	
	Drinking Fountain	1.00	
	Any Water using Equipment	1.00	
1	Water Heater (gas) (elect.)	1.00	1.00
1	Sewer System - New, Replacement, or any Drainage System	4.00	4.00
	Grease or Sand Trap	2.00	
	Trailer Trap	2.00	
	Septic Disposal System	4.00	
WATER SOFTENERS			
	Nonpermanent Type	4.00	
	Permanent Type (connected to Drainage)	5.00	
SWIMMING POOLS			
	Private or Wading Pool	10.00	
	Public or Semi-public	20.00	

UNITS	DESCRIPTION	FEE	TOTAL
WATER DISTRIBUTION SYSTEM			
1	Single Family Dwelling	4.00	4.00
	Multiple Family Dwelling plus each unit	4.00 2.00	
	Bldg. Group "A" thru "G" per each floor	6.00	
	Hotel or Motel plus each bath	4.00 1.50	
	Trailer Park plus each space	20.00 1.00	
	Irrigation	4.00	
GAS PIPING SYSTEM			
1	Single Family Dwelling	3.00	3.00
	Multiple Family Dwelling plus each unit	6.00 1.00	
	Commercial Bldg. per floor plus each unit	3.00 3.00	
4	Gas Appliance (any type)	1.00	4.00
AUTOMATIC FIRE EXTINGUISHING SYSTEM			
	Underground Piping	10.00	
	Distribution Piping ea. ft.	.01	
	Sprinkler Head each	.10	
	In Range Hood and Vent	5.00	
DRY STANDPIPE SYSTEM			
	Piping	50.00	
	Each Outlet	1.00	
WET STANDPIPE SYSTEM			
	Piping	5.00	
	Fire Hose Cabinet	1.00	
MINIMUM PERMIT FEE 4.00			
PIPELINE CONTRACTOR, SECT. 14-B-P.F. \$			
TOTAL PERMIT FEE \$ 27.00			

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

Signed: Richard P. Edwards
Registered Master Plumber, Spec. Cont'r. or Owner

Date:

Building Department

Date: 1-13-77

154 01-222
#12870

Permit No: BS

Permit Fee \$ 27.00

RECEIPT

3428 \$27.00

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

13 JAN 77

Sharon B. 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF
CONSTRUCTION: 1625 Gatewood Drive

OWNER'S
NAME: Chism Homes, Inc.

CIRCLE: Addition; Remodel; New Bldg. TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME: Carl's Air Conditioning

STATE
LICENSE #: 8370B

CITY: 230 2 10793
LICENSE #

UNITS	DESCRIPTION	FEE	TOTAL
	Unit heater - floor, wall or suspended	4.00	
FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:			
	Up to and including 100,000 B.t.u.'s	4.00	
	Over 100,000 B.t.u.'s	6.00	
FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:			
	Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s	4.00	4.00
	Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s	7.00	
	Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s	12.00	
	Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s	20.00	
	Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s	30.00	
FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:			
	Up to and including 10,000 CFM	2.00	
	Over 10,000 CFM	4.00	

UNITS	DESCRIPTION	FEE	TOTAL
EVAPORATIVE COOLERS:			
	.5 outlets or under	3.00	
	Over 5 and up to and including 10	5.00	
	Each additional outlet over 10	.25	
VENTILATION:			
	For each fan connected to a single duct	1.00	
	For each commercial or industrial ventilation system	5.00	
	For each commercial kitchen hood	5.00	
MISCELLANEOUS:			
	For each water cooling tower	8.00	
	Duct work only - each opening	.25	
	For installation or relocation of each commercial or industrial incinerator	15.00	
	Gas piping related to the air cond. work in single family dwelling only	3.00	
	For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount.		
FOR THE ISSUANCE OF EACH PERMIT			3.00
TOTAL PERMIT FEE \$			101 7.00

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Air Conditioning Contractor - Owner

Date

5-14-79

BUILDING DEPARTMENT

Date

PERMIT NO.

143

PERMIT FEE \$

7.00

#12890

RECEIPT

5176 \$007.00 - 4

CITY OF LAS VEGAS
DEPT. OF
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

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Sharon Derris 5/17/79

CITY OF LAS VEGAS, NEVADA

DIVISION OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION:

1625 Granada

OWNER'S NAME:

Chism Homes

CIRCLE: New Bldg.

Add'n.; Remodel;

TYPE OF BLDG.

SFD.

APT.

PUBLIC COMM.

CONTRACTOR'S NAME:

Electrical Systems

STATE LICENSE #

6171A

CITY LICENSE #

14422

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary Power	4.00	
40	Light, receptacle or switch outlet	.20	8.00
	Wall or ceiling space heater	.35	
1	Garbage grinder outlet	.35	.35
1	Dishwasher outlet	.35	.35
1	Clothes dryer outlet	.35	.35
1	Automatic clothes washer	.35	.35
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts	4.00	
	for each additional thousand watts	1.50	
	Horsepower each motor first horsepower or less	1.75	
	for each additional horsepower	.35	
1	Electric service (including any single meter socket)	3.00	3.00
	for each additional socket	.35	
1	Air conditioning service	1.50	1.50
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA	2.00	
	for each additional KW(KVA)	.01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master system only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		13.90

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

2/25/77

BUILDING DEPARTMENT

DATE

2/25/77

PERMIT NO.

408

PERMIT FEE \$

1390

RECEIPT

5755 \$013.90 - 6

CITY OF LAS VEGAS

BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 MAR 77

77-1-13
154-01-221

Sharon Deira 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF PUBLIC SERVICES—ELECTRICAL APPLICATION & PERMIT DIVISION OF BUILDING AND SAFETY

ADDRESS OF CONSTRUCTION: 1425 GATEWOOD DR OWNER'S NAME: EDDIE JARCO

CIRCLE: New Bldg; Alter.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: OWNER STATE LICENSE # CITY LICENSE #

NUMBER	FIXTURE OR INSTALLATION	UNIT PRICE	TOTAL
	Rm addition, carport or garage enclosure	4.00	
	Temporary power	4.00	
	Light, receptacle or switch outlet	.20	
	Wall or ceiling space heater	.35	
	Garbage grinder outlet	.35	
	Dishwasher outlet	.35	
	Clothes dryer outlet	.35	
	Automatic clothes washer	.35	
	Electric range outlet	.35	
	Electric water heater outlet	.35	
	Special purpose outlet	.35	
	X-ray unit and its appurtenances	5.00	
	Watts of festoon lighting (Watts) First 3,000 watts for each additional thousand watts	4.00 1.50	
	Horsepower each motor first horsepower or less for each additional horsepower	1.75 .35	
	Electric service (including any single meter socket) for each additional socket	3.00 .35	
	Air conditioning service	1.50	
	Each KW(KVA) Generator (Transformer, Welder) First 100 KVA for each additional KW(KVA)	2.00 .01	
	Speaker, signal or alarm outlet	.15	
	Amplifiers	.50	
	Control panels	.25	
	Main control racks	1.00	
	T.V. and radio antennas-master systems only	.75	
	Minimum fee for any permit	4.00	
	TOTAL FEE		

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED Eddie Jarco DATE _____
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)
BUILDING DIVISION: MM DATE 11-4-77
PERMIT NO.: 1237-1 PERMIT FEE: \$ 4.00

RECEIPT

MUST BE MACHINE VALIDATED

Eula Collins 3-3-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Chism Homes ADDRESS 1625 Gatewood Dr. DATE 12-2-76
GEN. CONT. Same TYPE OF STRUCTURE SFD
PERMIT NO. 5946 LEGAL DESCRIPTION L 5 B 6 Kingswood Estates Unit #1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. <u>Chism</u>	Temp. pole cont.
Location & Footing <u>BW1-10-77</u>	Permit No. <u>135</u> Date <u>2-13-77</u>	Permit No. _____ Date _____
Stem Wall <u>BW1-14-77</u>	Heat & Vent. A/C Cont. <u>Chism</u>	Inspection _____ Date _____
Concrete Slab Floor <u>BW1-26-77</u>	Permit No. <u>143</u> Date <u>2-15-77</u>	Electrical Cont. <u>Chism</u>
Floor Framing	Sewer Cont. <u>Chism Homes</u>	Permit No. <u>408</u> Date <u>3-10-77</u>
Fireplace Footing	Permit No. <u>3870</u> Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil <u>RW1-19-77</u>	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water <u>RW1-19-77</u>	Slab _____
Horiz. Steel Reinf.	Top-Out <u>RW2-24-77</u>	Rough <u>RW2-28-77</u>
Roof Sheathing <u>BW2-28-77</u>	Rough Gas <u>RW3-4-77</u>	Final Rough _____
Framing <u>BW3-10-77</u>	A/C Rough Duct <u>RW3-4-77</u>	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical <u>RW5-4-77</u>
Ext. Lath <u>BW3-23-77</u>	Final Plumbing <u>RW3-4-77</u> <u>RW4-25-77</u>	Temporary Service _____
Ext. Scratch <u>BW3-28-77</u>	Final Gas <u>RW4-25-77</u>	
Ext. Brown <u>BW3-31-77</u>	Final Air Cond. <u>RW4-25-77</u>	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer <u>RW1-19-77</u>	
Drywall <u>RW3-29-77</u>	Final Septic Tank _____	
Insulation _____		
Final Building <u>RPS-4-77</u>		
Appr. for Occu. _____		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER RPS-4-77

PLEASE NOTE REMARKS ON REVERSE SIDE 1625 Gatewood Dr. LOG # _____ AREA # T32-3 76-11-4

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Eddie Jaro ADDRESS 1625 Gatewood Drive DATE 11-4-77
GEN. CONT. Owner TYPE OF STRUCTURE Convert garage, fp.
PERMIT NO. 1237 LEGAL DESCRIPTION L 5 B 6 Kingswood Estates # 1

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____	Temp. pole cont. _____
Location & Footing	Permit No. _____ Date _____	Permit No. _____ Date _____
Stem Wall	Heat & Vent. A/C Cont. _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____ Date _____	Electrical Cont. <u>Owner</u>
Floor Framing	Sewer Cont. _____	Permit No. <u>1237-1</u> Date _____
Fireplace Footing	Permit No. _____ Date _____	Fixtures Cont. _____
Chimney Steel	Rough Soil _____	Permit No. _____ Date _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough <u>7/9/11-8-77</u>
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing <u>8/11-8-77</u>	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath _____	Final Plumbing _____	Temporary Service _____
Ext. Scratch _____	Final Gas _____	
Ext. Brown _____	Final Air Cond. _____	
Int. Lath _____	Final Refrig. _____	
Int. Brown _____	Final Sewer _____	
Drywall <u>8/11-22-77</u>	Final Septic Tank _____	
Insulation _____		
Final Building <u>8/12-29-77</u>		
Appr. for Occu. <u>8/12-29-77</u>		

INSPECTOR: _____ DATE _____

APPROVED FOR OCCUPANCY & METER _____

PLEASE NOTE REMARKS ON REVERSE SIDE 1625 Gatewood Drive LOG # _____ AREA # _____ 76-11-4