

6257 Garwood

Lot 26 B11 Sub. Char. Hgts. unit40-C Zone R-1

Sharon Green 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 6257 Harwood

OWNER'S NAME: Edward Ferrendelli

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM. Pool 7.

CONTRACTOR'S NAME: Cox Plumbing & Heating STATE LICENSE # 7596 CITY LICENSE # 10100

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
|                 | Bathtub                                                 | 4.00  |       |
|                 | Shower                                                  | 1.00  |       |
|                 | Lavatory                                                | 1.00  |       |
|                 | Toilet                                                  | 1.00  |       |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
|                 | Sink                                                    | 1.00  |       |
|                 | Garbage Disposal                                        | 1.00  |       |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water Using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
|                 | Sewer System - New, Replacement, or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
| 1               | Private or Wading Pool                                  | 10.00 | 10.00 |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                               | DESCRIPTION                               | FEE           | TOTAL |
|-------------------------------------|-------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                           |               |       |
|                                     | Single Family Dwelling                    | 4.00          |       |
|                                     | Multiple Family Dwelling plus each unit   | 4.00<br>2.00  |       |
|                                     | Bldg. Group "A" thru "G" per each floor   | 6.00          |       |
|                                     | Hotel or Motel plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                | 4.00          |       |
| GAS PIPING SYSTEM                   |                                           |               |       |
|                                     | Single Family Dwelling                    | 3.00          |       |
|                                     | Multiple Family Dwelling plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                  | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                           |               |       |
|                                     | Underground Piping                        | 10.00         |       |
|                                     | Distribution Piping ea. ft.               | .01           |       |
|                                     | Sprinkler Head each                       | .10           |       |
|                                     | In Range Hood and Vent                    | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                           |               |       |
|                                     | Piping                                    | 50.00         |       |
|                                     | Each Outlet                               | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                           |               |       |
|                                     | Piping                                    | 5.00          |       |
|                                     | Fire Hose Cabinet                         | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                        | 4.00          |       |
| TOTAL PERMIT FEE \$ 10.00           |                                           |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed: [Signature] REGISTERED MASTER PLUMBER, SPEC. CQNT'R, OR OWNER

Date: 4-20-70

Building Department [Signature]

Date: 4-20-70

#12870

Permit No: 29960

Permit Fee \$ 10.00

RECEIPT \$610.00 - 7

CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY

MUST BE MAINTAINED 20 APR 70

Sharon Reina 5/17/79

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY

SEWER CONNECTION FEE: \$ \_\_\_\_\_

RECEIPT  
for  
SEWER CONNECTION FEE

JOB ADDRESS: 6257 Garwood OWNER'S NAME: Edward P. FERRENDELLI  
LOT 26 BLOCK 11 SUBDIVISION Charleston Heights Unit 40-C

| QUANTITY     | OCCUPANCY     | UNIT FEE   | AMOUNT |
|--------------|---------------|------------|--------|
| 1            | Swimming Pool | 17,500 G24 | 37.50  |
|              |               |            |        |
|              |               |            |        |
|              |               |            |        |
|              |               |            |        |
|              |               |            |        |
|              |               |            |        |
|              |               |            |        |
| TOTAL        |               |            | 37.50  |
| Less Credit* |               |            | -0-    |
| TOTAL FEE \$ |               |            | 37.50  |

\*Credit for existing sewer is applied to the new sewer connection fee based on previous type of occupancy and only when the new occupancy requires an additional fee.  
This receipt does not authorize the owner or his representative to start any work without obtaining a plumbing permit.

J. W. [Signature] 4-22-79  
DEPARTMENT OF BUILDING & SAFETY DATE

73102 RECEIPT NO. 30013 SEWER FEE \$ 37.50

Receipt  
2789 \$037.50 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
Must be machine validated

23.30

1970  
CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY  
APPLICATION & PERMIT FOR  
SWIMMING POOL

PERMIT FEE \$ 1800  
CONSTRUCTION  
VALUATION: \$ 25200  
INSPECTION  
NATION: \$

LOG NO. & AREA 4-160

ADDRESS OF  
CONSTRUCTION: 6257 Garwood

OWNER'S NAME: Edward P. FERRENDELLI

LOT (S) 26 BLOCK 11 SUBDIVISION Charleston Hgts Unit 40-C ZONE R1

CIRCLE TYPE OF POOL THAT APPLIES: (PRIVATE) SEMI-PUBLIC PUBLIC

MATERIALS OF CONSTRUCTION: Reinforced Gunite (X). Reinforced Concrete ( ) Other ( )

SQUARE FEET OF SURFACE AREA: 430

ARCHITECT'S NAME: ENGINEER'S NAME:

PLANS SUBMITTED: Yes X No CALCULATIONS SUBMITTED: Yes X No  
State City

CONTRACTOR'S NAME: Flamingo Pools Inc. License # 9060 License # 06324

ADDITIONAL PERMITS REQUIRED: Electrical (X) Plumbing (X) Other ( )

I state that I am familiar with effective Ordinances of the City of Las Vegas Nevada and effective Statutes of the State of Nevada covering construction and use of above type; I agree to perform said construction in conformity therewith. I further agree that issuance of a permit on above application will not excuse me from conforming with said Ordinances and Statutes despite any errors on the part of the Building Inspector or Engineer in checking plans and application herewith submitted.

All swimming pools must be fenced before the pool is filled with water. No electric lines shall go over a pool. I have read and understand the contents of above application; I hereby state that same are true and correct.

SIGN HERE: FLAMINGO POOLS INCORPORATED

(Contractor)  
BY: [Signature] Pres. Owner  
(Agent or Owner)

The Contractor's signature above denotes authority from the owner to sign on his behalf and that the owner is aware of all requirements of this application. Separate permits must be obtained for all electrical and plumbing work.

CITY SWIMMING POOL ORDINANCE:  
Applicant must have separate plot plan showing location of power pole, proposed or existing pool fencing and location of swimming pool.

APPROVED BY:

PLAN. DEPT. [Signature] DATE: 4-24-70

ENG. DEPT. DATE:

HEALTH DEPT. DATE:

Sewer Conn. Fee: \$  
(Eng. Dept)

BUILDING DEPARTMENT [Signature] DATE: 4-25-70

#12850 PERMIT NO. 52960 PERMIT FEE: 1800

2788 RECEIPT 5012.00 - 8

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

Must be machine validated  
22-00-70

Sharon Davis 5/17/79

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION: 6257 GARWOOD

OWNER'S  
NAME: EDWARD FERRENDELLI

CIRCLE: New Bldg. (Add'l) Remodel; TYPE OF BLDG.: (SFD) APT. PUBLIC COMM.

CONTRACTOR'S NAME: SIMPSON & BOZARTH ELECT. INC. STATE LICENSE # 6424A CITY LICENSE # 7564

| NUMBER | FIXTURE OR INSTALLATION                                                | UNIT PRICE |      |
|--------|------------------------------------------------------------------------|------------|------|
| 1      | Fixture or sockets                                                     | .15        |      |
| 2      | Light, receptacle or switch outlet <b>ELECTRICAL FOR SWIMMING POOL</b> | .20        |      |
|        | Wall or ceiling space heater                                           | .35        |      |
|        | Blast coil heater per kilowatt                                         | .35        |      |
|        | Garbage grinder outlet                                                 | .35        |      |
|        | Dishwasher outlet                                                      | .35        |      |
|        | Clothes dryer outlet                                                   | .35        |      |
|        | Automatic clothes washer                                               | .35        |      |
|        | Electric range outlet                                                  | .35        |      |
|        | Electric water heater outlet                                           | .35        |      |
|        | Mercury arc lamp and equipment                                         | .35        |      |
|        | Special purpose outlet                                                 | .35        |      |
|        | X-ray unit and its appurtenances                                       | 5.00       |      |
|        | Watts of festoon lighting (Watts) First 3,000 watts                    | 4.00       |      |
|        | for each additional thousand watts                                     | 1.50       |      |
|        | Horsepower - all motors first horsepower or less                       | 1.75       |      |
| 1      | for each additional horsepower                                         | .35        |      |
|        | Temporary power and lights (temporary pole)                            | 4.00       |      |
|        | Electric service (including any single meter socket)                   | 3.00       |      |
|        | for each additional socket                                             | .35        |      |
|        | Air conditioning service amps                                          | 1.50       |      |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA)                | 2.00       |      |
|        | First 100 KVA - For each additional KW (KVA)                           | .01        |      |
|        | Special inspection per hour                                            | 4.00       |      |
|        | Speaker outlets                                                        | .15        |      |
|        | Signal or Alarm outlets                                                | .15        |      |
|        | Amplifiers                                                             | .50        |      |
|        | Control panels                                                         | .25        |      |
|        | T. V. outlets - master system only                                     | .15        |      |
|        | Radio outlets                                                          | .15        |      |
|        | Main control racks                                                     | 1.00       |      |
|        | T. V. and Radio antennas - master system only                          | .75        |      |
| 1      | Minimum fee for any permit                                             | 4.00       | 4.00 |
|        | Total fee                                                              |            | 4.00 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

William B. Simpson  
MASTER (ELECTRICIAN) (LICENSE # 6424A)

DATE 4-24-70

BUILDING DEPARTMENT

DATE 4-27-70

\*12860

PERMIT NO.

30436

PERMIT FEE: \$

4.00

RECEIPT

3018 \$004.00 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

27 APR 70

Handwritten: 5/17/79

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. 474.00

APPLICATION & BUILDING PERMIT - for:  
Fence, Wall, Retaining Wall.

ADDRESS OF CONSTRUCTION:

6257 GARWOOD

OWNER:

E.P. Ferrendelli

LOT(s):

26

BLOCK:

11

SUBDIVISION:

CHARLESTON Hgts

40-C

ZONE:

BT

Materials of Construction:

Block ☒

Concrete ☐

Wire ☐

Wood ☐

Other ☐

Yes

No

ARCHITECT:

ENGINEER:

PLANS:

☒

☐

CALCS:

☐

☐

CONTRACTOR:

owner

STATE

LICENSE #

CITY

LICENSE #

Remarks:

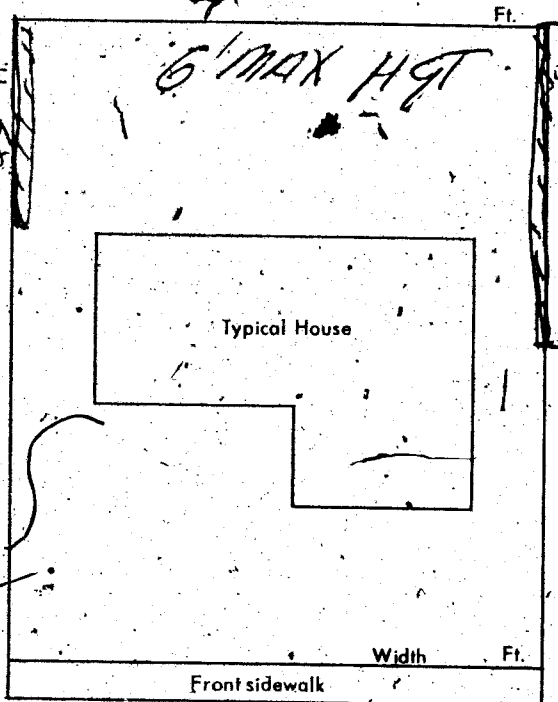
TOTAL SQUARE FEET:

TOTAL LINEAL FEET:

79

CONDITIONS OF THE PERMIT:

1. Any type of retaining wall must be engineered by a Civil or Structural Engineer.
2. If a home owner takes out the Building Permit and if the owner sublets the work to a Contractor, then the Contractor must take out the permit and pay for it.
3. No fence or wall can be built on City property or rights-of-way, but this is not intended to preclude construction within utility easements, if utilities will not be damaged or made inaccessible.
4. The fence or wall shall not enclose any water meter, light standard, or fire alarm box and shall not come closer than 24" from the nearest fire hydrant outlet.
5. Department Inspectors must approve footings before concrete is poured and block wall reinforcing before grouting is done.
6. Maximum height of any wall or fence is 6', side and rear yards; 4' maximum in front yard with the vertical surface above the height of 2' - 50% open.
7. I must not obstruct required onsite parking space (1 space for each dwelling unit) by the erection of this fence or wall.
8. By the signing of this application, I herewith agree to the requirements outlined above.



SIGNED:

E.P. Ferrendelli

DATE:

5-28-70

CONTRACTOR ☐

AGENT ☐

OWNER ☒

PLANNING DEPT.:

[Signature]

Date:

5-28-70

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

[Signature]

Date:

6-1-70

#12850

PERMIT NO.:

30566

PERMIT FEE \$

700

RECEIPT

4971 \$007.00 - 8

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

1 JUN 70

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
FENCE & RETAINING  
WALLS

OWNER E. F. Ferrendelli ADDRESS 6257 Garwood DATE 6/1/70  
CONTRACTOR Owner PERMIT NO. 30566  
LOT 26 BLOCK 11 SUBDIVISION Charleston Heights 40C  
Block

|                                    |                                                                |
|------------------------------------|----------------------------------------------------------------|
| Fence (wire, wood, etc.)           | Walls (masonry, rock, etc.)                                    |
| Location                           | Location <u>6-2-70</u>                                         |
| Final Inspection                   | Footing <u>6-2-70</u>                                          |
|                                    | Wall Steel 1st <u>6-3-70</u> 2d <u>6-3-70</u> 3d <u>6-3-70</u> |
|                                    | Final Inspection <u>6-19-70</u>                                |
| Retaining Wall (masonry)           | Retaining Wall (concrete)                                      |
| Location                           | Location                                                       |
| Footing                            | Footing                                                        |
| Wall Steel 1st <u>2d</u> <u>3d</u> | Wall Steel 1st <u>2d</u> <u>3d</u>                             |
| Bond Beam 1st <u>2d</u> <u>3d</u>  | Final Inspection                                               |
| Final Inspection                   |                                                                |

23.14 B ADDRESS 6257 Garwood LOG NO. AREA

DEPARTMENT OF BUILDING & SAFETY  
CITY OF LAS VEGAS, NEVADA

KARDEX CARD  
SWIMMING POOL

OWNER Edward Ferrendelli ADDRESS 6257 Garwood DATE 4/22/70  
CONTRACTOR Flamingo PERMIT NO. 52960  
LOT 26 BLOCK 11 SUBDIVISION Charleston Heights U 40-C

|                                              |                                   |
|----------------------------------------------|-----------------------------------|
| LOCATION <u>5-26-70</u>                      | FINAL PLUMBING <u>Wep 6-19-70</u> |
| ROUGH SOIL <u>Wep 5-26-70</u>                | FINAL ELECTRIC                    |
| ROUGH WATER <u>Wep 5-26-70</u>               | FINAL GAS                         |
| ROUGH GAS                                    | FINAL SEWER <u>Wep 6-19-70</u>    |
| ROUGH ELECTRIC <u>1st 5-26-70 2d 5-26-70</u> | FINAL SEPTIC TANK                 |
| STEEL INSPECTION <u>5-26-70</u>              |                                   |

Sewer-Flamingo-30013

FINAL POOL INSPECTION 5-19-70 DATE 5-19-70  
(Inspector)  
Got Olmy - 29960  
Simpson & Bgull - 30436  
Got 30058 4-29-70

23.24 B ADDRESS 6257 Garwood LOG NO. M-160 AREA

Lula Collins 3-3-82

| DEPT. of BLDG & SAFETY—CITY of LAS VEGAS, NEVADA |  |                                                |                    |                                         |  |
|--------------------------------------------------|--|------------------------------------------------|--------------------|-----------------------------------------|--|
| OWNER <u>STROUL HOMES, INC.</u>                  |  | ADDRESS <u>6257 GARWOOD AVE.</u>               | DATE <u>1-8-63</u> |                                         |  |
| GEN. CONT. <u>Same</u>                           |  | TYPE OF STRUCTURE <u>SED</u>                   |                    |                                         |  |
| PERMIT NO. <u>15226</u>                          |  | LEGAL DESCRIPTION <u>Lot 26 block 11 40-C</u>  |                    |                                         |  |
| BUILDING                                         |  | MECHANICAL                                     |                    | ELECTRICAL                              |  |
| LOCATION <u>Unit 1-2-63</u>                      |  | PLUMBING CONT. <u>UNITED</u>                   |                    | TEMP. POLE CONT.                        |  |
| FIREPLACE FTG. <u>Approved 2-2-63</u>            |  | PERMIT NO. <u>8087</u> DATE <u>11-30-62</u>    |                    | PERMIT NO. _____ DATE _____             |  |
| FOOTINGS <u>Same 2-2-63</u>                      |  | HEAT & VENT. AC CONT. <u>Blackburn</u>         |                    | INSPECTION _____ DATE _____             |  |
| FOUNDATION WALL <u>Approved 2-19-63</u>          |  | PERMIT NO. <u>7265</u> DATE <u>7-12-63</u>     |                    | ELECTRICAL CONT. _____                  |  |
| INTER. WALL _____                                |  | SEWER CONT. _____                              |                    | PERMIT NO. _____ DATE _____             |  |
| FLOOR FRAMING _____                              |  | PERMIT NO. _____ DATE _____                    |                    | FIXTURES CONT. _____                    |  |
| SLAB <u>Approved 2-19-63</u>                     |  | ROUGH SOIL <u>Approved 2-8-63</u>              |                    | PERMIT NO. _____ DATE _____             |  |
| SPRINK. STEEL (FIREPLACE) _____                  |  | ROUGH WATER <u>Approved 3-8-63</u>             |                    | SLAB _____                              |  |
| MALT STEEL _____                                 |  | TOP-OUT <u>Approved 3-18-63</u>                |                    | ROUGH _____                             |  |
| COLUMN STEEL _____                               |  | ROUGH GAS _____                                |                    | FINAL ROUGH _____                       |  |
| BEAM STEEL _____                                 |  | AC ROUGH DUCT _____                            |                    | FINAL FIXTURE _____                     |  |
| STEEL FABRICATION _____                          |  | REF. ROUGH PIPING _____                        |                    | TEMPORARY SERVICE _____                 |  |
| FRAMING <u>Approved 3-18-63</u>                  |  | FINAL PLUMBING <u>10-55-63</u>                 |                    | MISCELLANEOUS _____                     |  |
| ROOF SHEATHING <u>2-19-63</u>                    |  | FINAL GAS _____                                |                    | URBAN REDEVELOPMENT APPROVAL _____      |  |
| DRYWALL <u>11-23-63</u>                          |  | FINAL AIR COND. <u>Approved 3-18-63 5-1-63</u> |                    | GRADING & DRAINAGE _____                |  |
| LATHING _____                                    |  | FINAL REFRIG. _____                            |                    | ON-SITE PARKING SPACES _____ APP. _____ |  |
| BACKING (SIDING) _____                           |  | FINAL SEWER <u>10-5-63</u>                     |                    | ENG. APPROVAL OF _____                  |  |
| PLASTER SCRATCH _____                            |  | FINAL SEPTIC TANK _____                        |                    | OFF-SITE IMPROVEMENTS _____             |  |
| PLASTER BROWN _____                              |  |                                                |                    |                                         |  |
| FINAL BLDG. <u>5-2-63</u>                        |  |                                                |                    |                                         |  |
| APPROVED FOR OCCUPANCY <u>4-15-63</u>            |  | INSPECTOR _____                                |                    | DATE _____                              |  |
| APPROVED FOR METER <u>Approved 2-63</u>          |  |                                                |                    |                                         |  |
| PLEASE NOTE REMARKS ON REVERSE SIDE              |  | LOG # _____                                    |                    | AREA # _____ 23.04                      |  |

6257 GARWOOD AVE.