

4601 GARDEN PL.

0000 0000 1252

**CITY OF LAS VEGAS, NEVADA**

89-032645

LOG NO. & AREA \_\_\_\_\_ DATE \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_

DEPARTMENT OF BUILDING AND SAFETY  
PHONE 386-6251 FOR INSPECTIONS, CALL 799-2071

**ELECTRICAL PERMIT**

ADDRESS OF CONSTRUCTION HOL GARDEN PK OWNER \_\_\_\_\_

CONTRACTOR EDISON ELECTRIC STATE LICENSE NO. 21662 CITY LICENSE NO. C-11-20101

James W Tully (PRINT NAME OF MASTER ELECTRICIAN) MASTER CARD NO. 111-0049 PHONE 877-6467

PROPOSED CONSTRUCTION: Service Upgrade USE: \_\_\_\_\_

ELECTRIC PERMIT NO. \_\_\_\_\_

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

UNITS	DESCRIPTION	FEE	TOTAL
<b>PERMIT ISSUANCE</b>			
	For Issuing Each Permit	10.00	10.00
	Supplemental Fee	4.50	
<b>APPLIANCE CHARGE</b>			
<b>Residential or General Commercial</b>			
	Receptacle _____ Switch _____	.40	
	Each Light Fixture, Socket, or Exit Light, Smoke Detector or Exhaust Fan	.30	
	EACH OUTLET FOR SPECIAL PURPOSE: Dishwasher, Garbage Grinder, Trash Compactor, G.F.I., Clothes Washer, Dryer, Electric Range, Ovens, Water Heater, Space Heater, Blast Coil Heater, (PER K.V.), Mercury Lamp, Quartz Lamp, Sodium Lamp, 20 AMP Sign Circuit	.70	
	X-Ray Unit	10.00	
	Area Lighting (First 3,000 Watts)	8.00	
	Each Additional 1,000 Watts	3.00	
<b>MOTORS (1 H.P. AND OVER) TRANSFORMERS, ELEVATORS, WELDERS, GENERATORS, CHILLERS, SIGNS AND A/C UNITS (OVER 5 TONS)</b>			
	First H.P. or Ton For each Unit	3.00	
	First KVA For Each Unit	3.00	
	Each Additional H.P., Ton or KVA up to 50	.50	
	Each Additional H.P., Ton or KVA over 50	.35	
	Temporary power @ Pole	6.00	
<b>ELECTRIC SERVICE OR MAIN DISCONNECT</b>			
	Up to 200 AMP	6.00	6.00
	400 AMP And 600 AMP	12.50	
	Over 600 AMP To 1200 AMP	25.00	
	Over 1200 AMP	50.00	
	Each Additional Meter Socket	.50	
	Sub Panel, Motor Control Center Disconnect Switch, Transfer Switch (Each)	3.00	
	Swimming Pool (Residential)	20.00	
	Swimming Pool (Semi-Public)	30.00	
	Spas	8.00	
	Recreational Vehicle Spaces (Each)	3.00	

UNITS	DESCRIPTION	FEE	TOTAL
	Busways-Trolley or Plug-in (Ea. 100 Ft.)	3.00	
	Gas Pumps, Dispensers (Each)	3.00	
	Permanent A/C Unit (5 Tons or Less)	3.00	
	Each Air Handler	1.00	
<b>RESIDENTIAL LOW VOLTAGE INSTALLATIONS</b>			
	Speaker Outlets (Each)	.30	
	Signal or Alarm Outlets (Each)	.30	
	Amplifiers	2.00	
	Control Panel	.50	
	TV Master System	.30	
	Telephone or Computer Outlet	.30	
<b>OTHER INSPECTIONS AND FEES: INCLUDES ISSUANCE FEES WHEN APPLICABLE</b>			
	Inspections outside of normal business hours (minimum charge - three hours)	30.00 per hour	
	Reinspection fee assessed under provisions of TABLE 3-A of the Uniform Building Code = \$30.00 EACH.	30.00 each	
	Inspections for which no fee is specifically indicated (minimum charge - one-half hour).	30.00 per hour	
	Additional plan review required by changes, additions or revisions to approved plans (minimum charge - one-half hour). After work hours - \$30.00 per hour - minimum 1 hour.	30.00 per hour	
	Starter Permit	50.00	
<b>CONTRACT PRICE OR COST OF INSTALLATION</b>			
	Commercial - Burglar Alarms		
	- Music Systems		
	- Data Processing		
	- Communication		
	Conduit Only - Contract Price		
	All Misc. Electric		

Electrical permit fees may be computed the same as building permit fees by using the cost of installation for valuation amount when such work is not included in the above schedule.

# 2310-2402 07/25/89

RECEIPT  
\*\*0004\*\*  
ELEC 16.00  
CHEK 16.00  
9420A000 14:26

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

James W Tully  
SIGNED HOMEOWNER, CONTRACTOR

BUILDING DEPT. TS DATE 7-25-89

Permit Expires 180 Days After Abandonment of Work

PERMIT FEE \_\_\_\_\_  
LESS STARTER PERMIT \_\_\_\_\_  
TOTAL FEES 16

PERMIT NO. \_\_\_\_\_  
MUST BE MACHINE VALIDATED

0000 0000 1033

DEPARTMENT OF BUILDING & SAFETY CITY OF LAS VEGAS

PROJECT NO. <b>4601 Garden Rd.</b>	PERMIT NO. <b>032647</b>
MAP NO.	DATE
INSPECTOR <b>75</b>	PHONE
SUPERVISOR NAME	INSPECTION DATE <b>7-28-89</b>
INSPECTOR SIGNATURE <i>[Signature]</i>	

SFR  
NEW SERV.  
Tag # 06678

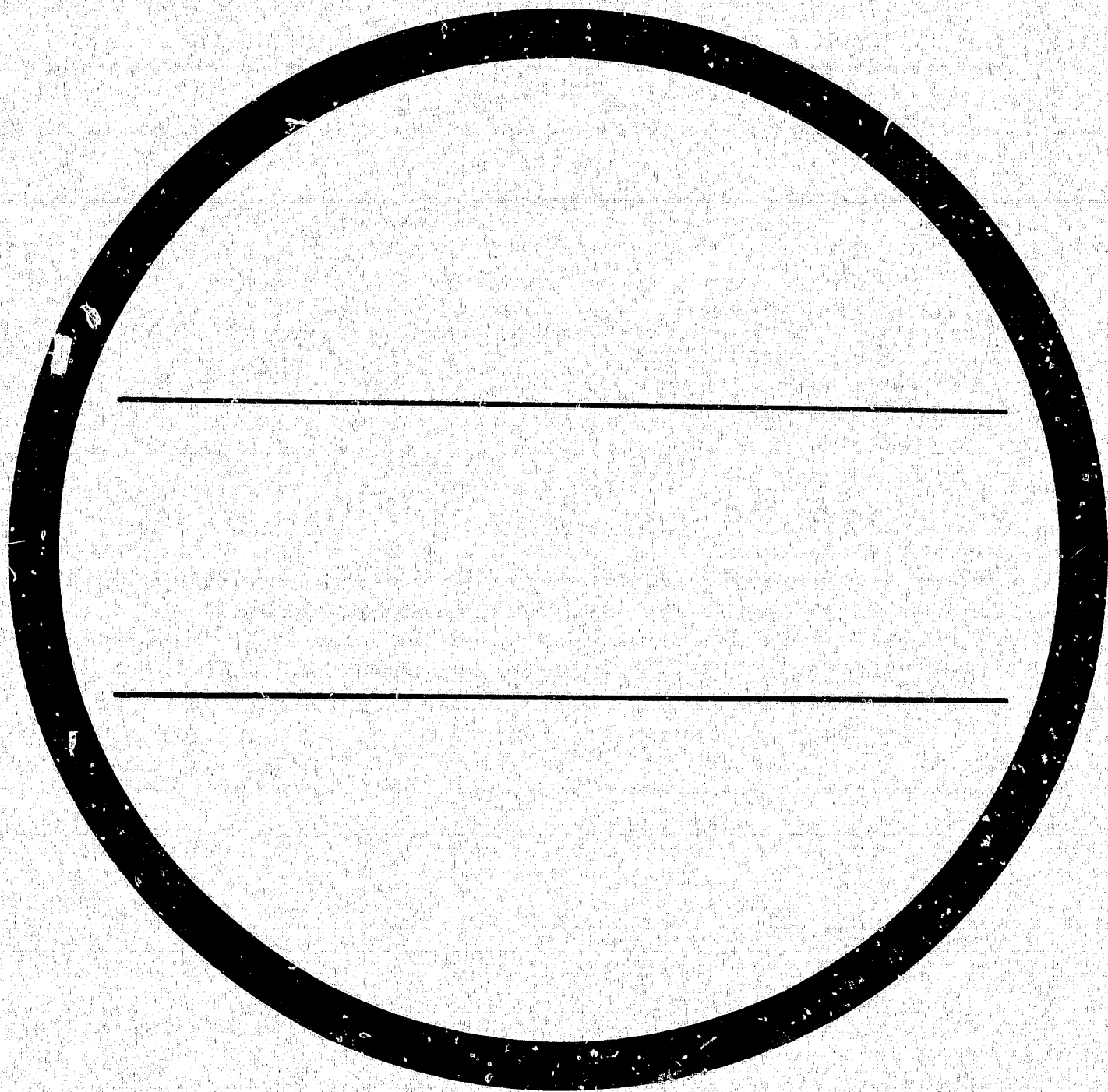
PARTIAL INSPECTION - DESCRIPTION

APPROVED       PERMIT REQUIRED       STOP WORK  
 REJECTED - CORRECTION NOTICE - REINSPECTION REQUIRED CALL 799-2071

INSPECT	DESCRIPTION	INSPECT	DESCRIPTION	INSPECT	DESCRIPTION
<input type="checkbox"/> B-1	FOOTING LAYOUT FERRAS DOWN	<input type="checkbox"/> P-1	ON SITE SEWER	<input type="checkbox"/> X-2	UNDERGROUND HYDRO
<input type="checkbox"/> B-2	STEM WALL - FOAMS & REBAR	<input type="checkbox"/> P-2	ON SITE WATER	<input type="checkbox"/> X-3	UNDERGROUND FINAL FLOW
<input type="checkbox"/> B-3	PRE-SLAB	<input type="checkbox"/> P-3	BUILDING SEWER (VARD LINES)	<input type="checkbox"/> X-4	SPRINKLER SYSTEM HYDRO
<input type="checkbox"/> B-4	ROOF SHEATHING	<input type="checkbox"/> P-4	UNDERSLAB PLUMBING	<input type="checkbox"/> X-5	FIRE ALARM
<input type="checkbox"/> B-5	FRAMING	<input type="checkbox"/> P-5	TOP OUT-WATER GAS WASTE	<input type="checkbox"/> X-6	OTHER
<input type="checkbox"/> B-6	INSULATION	<input type="checkbox"/> P-6	FINAL GAS TEST	<input type="checkbox"/> X-7	FINAL FIRE
<input type="checkbox"/> B-7	DRYWALL NAILING	<input type="checkbox"/> P-7	FINAL PLUMBING		
<input type="checkbox"/> B-8	EXTERIOR LATH STUCCO			<input type="checkbox"/> E-1	UNDERGROUND ELECTRICAL
<input type="checkbox"/> B-9	WALL GROUT & STEEL	<input type="checkbox"/> M-1	ROUGH MENT	<input type="checkbox"/> E-2	ROUGH ELECTRICAL
<input type="checkbox"/> B-10	POOL PRE-GROUT	<input type="checkbox"/> M-2	HOOD	<input type="checkbox"/> E-3	LOW VOLTAGE ELECTRICAL
<input type="checkbox"/> B-11	POOL PRE-PLASTER FINCH	<input type="checkbox"/> M-3	FINAL MECHANICAL	<input checked="" type="checkbox"/> E-4	SIGN INSPECTION
<input type="checkbox"/> B-12	BUILDING FINAL			<input checked="" type="checkbox"/> E-5	FINAL ELECTRICAL
<input type="checkbox"/> B-13	SENT OF OGD	<input type="checkbox"/> X-1	KICKER FLUSH	<input type="checkbox"/> E-6	TEMP POWER

FINAL INSPECTION      BRING HARD CARD WITH FIRE, QUALITY CONTROL & PLANNING APPROVALS SIGNED OFF TO BLDG & SAFETY FOR C of O ISSUANCE (Commercial Only)  
FOR ASSISTANCE - CALL: 386-6251

25x10



**COMGRAPHIX, INC.**   
Southwest Microfilm Division

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