

4425 GALAXY

L-23 B-1 Sub Fairacres Tr#2 ZR-1

Mayor Terena May 16, 1979

# CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

CONST. VAL. \$ 500.00

DEPARTMENT OF PUBLIC SERVICES  
DIVISION OF BUILDING AND SAFETY

APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION

4425 Galaxy

OWNER

Andy Chuma

LOT(s)

23

BLOCK

1

SUBDIVISION

FAIRHARTS TRACT 2-1

ZONE

R1

Existing structure on lot:

Dwelling ☐

Accessory Bldgs. ☐

Vacant Lot ☐

Other ☐

PROPOSED CONSTRUCTION:

Aluminum Ratio cover

USE

MATERIALS OF CONSTRUCTION:

Wood Frame ☐

Concrete Block ☐

Reinforced Concrete ☐

Steel Frame ☐

SQUARE FEET OF FLOOR AREAS:

1st

2nd

3rd

Other

TOTAL SQ. FT.

200

FIRE ZONE:

Occupancy Group

CONST. TYPE:

ARCHITECT

ENGINEER

NO. of UNITS

NO. of STORIES

Plans Submitted:

Yes ☐

No ☐

Calculations Submitted

Yes ☐

No ☐

Sewer Fees Req'd.

Yes ☐

No ☐

CONTRACTOR

Jims Awning Service

STATE  
LICENSE #

12399

CITY  
LICENSE #

G116025

ADD'L. PERMITS REQ'D.:

Air Cond. ☐

Elec. ☐

Plumbing ☐

Signs ☐

Paving ☐

Fence ☐

Public Walks ☐

Curb/gutters ☐

Incinerators ☐

Fire Sprinkling System ☐

## CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspection before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, drywall and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

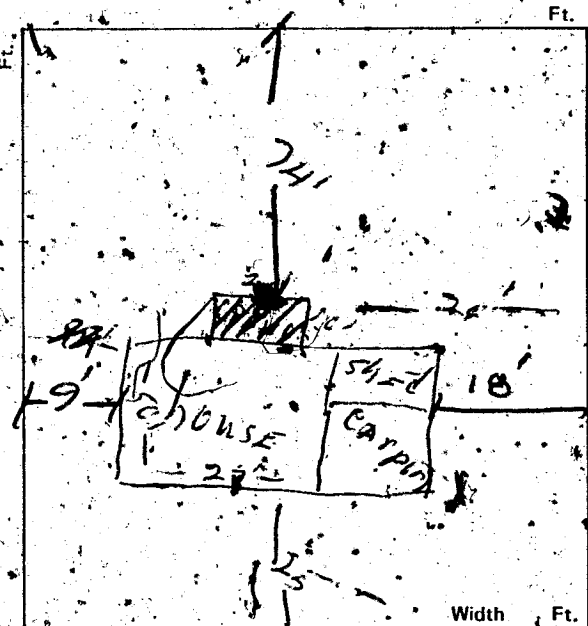
Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Contractor

BY

Agent or Owner



PLANNING DEPT.

Date

5/13/77

PUBLIC WORKS DEPT.

Date

BUILDING DIVISION

Date

5-3-77

PERMIT NO.

2464

PERMIT FEES

154-01-220

## RECEIPT

9982 \$007.00 - 8

MUST BE IN THE CITY OF LAS VEGAS  
BUILDING & SAFETY

Marion Lereira May 16, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA T-8-4  
DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$ 16,200.00  
APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 4425 GALAXY OWNER: D.H. HAND CONSTRUCTION

LOT(s) 23 BLOCK 1 SUBDIVISION FAIRACRES TRACT No 2C ZONE: R-1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☒ Other ☐

PROPOSED CONSTRUCTION: SFD USE: X

MATERIALS OF CONSTRUCTION: Wood Frame ☒ Concrete Block ☒ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st ✓ 2nd ✓ 3rd ✓ Other 3 TOTAL SQ. FT. 1269

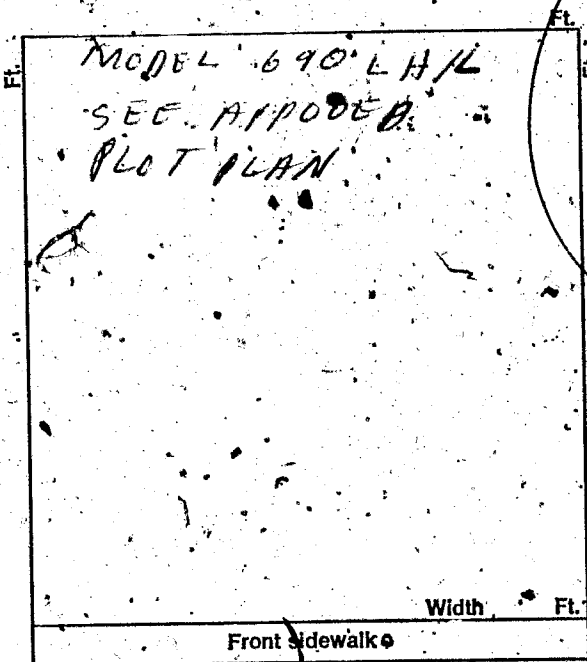
FIRE ZONE: 1 2 3 Occupancy Group 1 II T-2 CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_

Plans Submitted: Yes ☒ No ☐ Calculations Submitted: Yes ☐ No ☐ Sewer Fee Req'd: Yes ☒ No ☐

CONTRACTOR: CORONADO CONST. CO. STATE LICENSE # 4240 CITY LICENSE # 211 8867

ADD'L. PERMITS REQ'D: Air Cond. ☒ Elec. ☐ Plumbing ☒ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: CORONADO CONSTRUCTION CO INC Contractor

BY: Edward L. L. L. Agent or Owner

CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_

LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT.: [Signature] Date: 2-3-72

PUBLIC WORKS DEPT.: [Signature] Date: 2-3-

BUILDING DEPT.: [Signature] Date: 2-3-72

#12850

PERMIT NO.: 2836 PERMIT FEE \$ 70.00

RECEIPT  
4702 \$570.00 -- 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
16 FEB 72

RECEIPT  
1703 \$150.00 - 3  
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
16 FEB 72

Sharon Pereira May 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF CONSTRUCTION: 4425 Galaxy

OWNER'S NAME: Boulder Construction Co.

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Edwards Plumbing Inc.

STATE LICENSE # 10680A

CITY LICENSE # C11-537-2-1021  
C11-537-2-10212

| UNITS           | DESCRIPTION                                             | FEE   | TOTAL |
|-----------------|---------------------------------------------------------|-------|-------|
| 1               | Bathtub                                                 | 1.00  | 1.00  |
| 1               | Shower                                                  | 1.00  | 1.00  |
| 2               | Lavatory                                                | 1.00  | 2.00  |
| 2               | Toilet                                                  | 1.00  | 2.00  |
|                 | Urinal                                                  | 1.00  |       |
|                 | Floor Drain                                             | 1.00  |       |
|                 | Floor Sink                                              | 1.00  |       |
|                 | Wash Tray                                               | 1.00  |       |
| 1               | Sink                                                    | 1.00  | 1.00  |
| 1               | Garbage Disposal                                        | 1.00  | 1.00  |
|                 | Garbage Disposal (comm.)                                | 3.00  |       |
|                 | Clothes Dryer (gas)                                     | 1.00  |       |
|                 | Clothes Washer                                          | 1.00  |       |
|                 | Clothes Washer (comm.)                                  | 5.00  |       |
|                 | Dishwasher                                              | 1.00  |       |
|                 | Dishwasher (commercial)                                 | 5.00  |       |
|                 | Dental Unit                                             | 10.00 |       |
|                 | Drinking Fountain                                       | 1.00  |       |
|                 | Any Water Using Equipment                               | 1.00  |       |
|                 | Water Heater (gas) (elect.)                             | 1.00  |       |
| 1               | Sewer System - New, Replacement, or any Drainage System | 4.00  | 4.00  |
|                 | Grease or Sand Trap                                     | 2.00  |       |
|                 | Trailer Trap                                            | 2.00  |       |
|                 | Septic Disposal System                                  | 4.00  |       |
| WATER SOFTENERS |                                                         |       |       |
|                 | Nonpermanent Type                                       | 4.00  |       |
|                 | Permanent Type (connected to Drainage)                  | 5.00  |       |
| SWIMMING POOLS  |                                                         |       |       |
|                 | Private or Wading Pool                                  | 10.00 |       |
|                 | Public or Semi-public                                   | 20.00 |       |

| UNITS                                | DESCRIPTION                               | FEE   | TOTAL |
|--------------------------------------|-------------------------------------------|-------|-------|
| WATER DISTRIBUTION SYSTEM            |                                           |       |       |
| 1                                    | Single Family Dwelling                    | 4.00  | 4.00  |
|                                      | Multiple Family Dwelling plus each unit   | 4.00  |       |
|                                      | Bldg. Group "A" thru "G" per each floor   | 2.00  |       |
|                                      | Hotel or Motel plus each bath             | 6.00  |       |
|                                      | Trailer Park plus each space              | 4.00  |       |
|                                      | Irrigation                                | 20.00 |       |
|                                      |                                           | 1.00  |       |
| GAS PIPING SYSTEM                    |                                           |       |       |
| 1                                    | Single Family Dwelling                    | 3.00  | 3.00  |
|                                      | Multiple Family Dwelling plus each unit   | 6.00  |       |
|                                      | Commercial Bldg. per floor plus each unit | 1.00  |       |
|                                      | Gas Appliance (any type)                  | 3.00  |       |
|                                      |                                           | 1.00  |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM  |                                           |       |       |
|                                      | Underground Piping                        | 10.00 |       |
|                                      | Distribution Piping ea. ft.               | .01   |       |
|                                      | Sprinkler Head each                       | .10   |       |
|                                      | In Range Hood and Vent                    | 5.00  |       |
| DRY STANDPIPE SYSTEM                 |                                           |       |       |
|                                      | Piping                                    | 50.00 |       |
|                                      | Each Outlet                               | 1.00  |       |
| WET STANDPIPE SYSTEM                 |                                           |       |       |
|                                      | Piping                                    | 5.00  |       |
|                                      | Fire Hose Cabinet                         | 1.00  |       |
| MINIMUM PERMIT FEE                   |                                           |       |       |
| PIPELINE CONTRACTOR; SECT. 14-B.P.F. |                                           | \$    |       |
| TOTAL PERMIT FEE \$                  |                                           | 19.00 |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws; whether herein specified or not.

Signed Robert Edwards Date: \_\_\_\_\_  
REGISTERED MASTER PLUMBER, SPEC. CONTR. OR OWNER

Building Department

Date: 2/24/72

#12870

Permit No. 2577

Permit Fee \$ 19

RECEIPT

2309 \$019.00 - 7

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

24 FEB 72

Sharon Pereira May 16, 1979.

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

4425 Galaxy

OWNER'S  
NAME

CIRCLE: Addition; Remodel; New Bldg.

TYPE OF BLDG.:

SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

General Ref. Builders Const

STATE  
LICENSE:

9805

CITY  
LICENSE:

11296

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 2     |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 9.00  |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

SIGNED

Air Conditioning Contractor - Owner

Date

3-22-72

BUILDING DEPARTMENT

Date

3/23/72

PERMIT NO.

1559

PERMIT FEE \$

9

RECEIPT

4084 \$009.00 — 4

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

23 MAR 72

Sharon Pereira May 16, 1979

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

4425 Galaxy

OWNER'S  
NAME

CIRCLE: Addition; Remodel; New Bldg

TYPE OF BLDG.:

SFD

APT.

COMM.

PUBLIC

CONTRACTOR'S NAME:

General Ref. Building Const

STATE  
LICENSE

9805

CITY  
LICENSE

11296

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater — floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED-AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  | 2     |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only — each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM                                                                                                           | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   | 9.00  |       |

I hereby certify that I have carefully examined and read the above application, that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada, and the State Laws, whether herein specified or not.

SIGNED

R. B. Scipio

Date

3-22-72

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

NM

Date

3/23/72

PERMIT NO.

1559

PERMIT FEE \$

9

RECEIPT

4084 \$009.00 - 4

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

23 MAR 72



Sharon Perera May 16, 1979

CITY OF LAS VEGAS, NEVADA

DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION & PERMIT

ADDRESS OF CONSTRUCTION: 4500 Galaxy Avenue - Fairacres  
Tract #26 - Block 1 - Lot 23

OWNER'S NAME: Boulder Construction Company

CIRCLE: New Bldg.; Add'n; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Howard Electric Company

STATE LICENSE # 8191

CITY LICENSE # 102-63

| NUMBER | FIXTURE OR INSTALLATION                                 | UNIT PRICE |       |
|--------|---------------------------------------------------------|------------|-------|
| 7      | Fixture or sockets                                      | .15        | 1.05  |
| 42     | Light, receptacle or switch outlet                      | .20        | 8.40  |
|        | Wall or ceiling space heater                            | .35        |       |
|        | Blast coil heater per kilowatt                          | .35        |       |
| 1      | Garbage grinder outlet                                  | .35        | .35   |
|        | Dishwasher outlet                                       | .35        |       |
| 1      | Clothes dryer outlet                                    | .35        | .35   |
|        | Automatic clothes washer                                | .35        |       |
|        | Electric range outlet                                   | .35        |       |
|        | Electric water heater outlet                            | .35        |       |
|        | Mercury arc lamp and equipment                          | .35        |       |
|        | Special purpose outlet                                  | .35        |       |
|        | X-ray unit and its appurtenances                        | 5.00       |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts     | 4.00       |       |
|        | for each additional thousand watts                      | 1.50       |       |
| 1      | Horsepower - all motors first horsepower or less        | 1.75       | 1.75  |
| 2      | for each additional horsepower                          | .35        | .70   |
|        | Temporary power and lights (temporary pole)             | 4.00       |       |
| 1      | Electric service (including any single meter socket)    | 3.00       | 3.00  |
|        | for each additional socket                              | .35        |       |
|        | Air conditioning service amps                           | 1.50       |       |
|        | Each KW (KVA) Generator (Transformer) (Welder) KW (KVA) | 2.00       |       |
|        | First 100 KVA - For each additional KW (KVA)            | .01        |       |
|        | Special inspection per hour                             | 4.00       |       |
|        | Speaker outlets                                         | .15        |       |
|        | Signal or Alarm outlets                                 | .15        |       |
|        | Amplifiers                                              | .50        |       |
|        | Control panels                                          | .25        |       |
|        | T. V. outlets - master system only                      | .15        |       |
|        | Radio outlets                                           | .15        |       |
|        | Main control racks                                      | 1.00       |       |
|        | T. V. and Radio antennas - master system only           | .75        |       |
|        | Minimum fee for any permit                              | 4.00       |       |
|        | Total fee                                               |            | 15.60 |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED St. Mainland  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE 3-20-72

BUILDING DEPARTMENT N. Mills

DATE 3/20/72

#12860

PERMIT NO. 2419

PERMIT FEE: \$ 15.60

RECEIPT

3838 \$015.60 - 6

CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

20 MAR 72



Wayne Pereira May 16, 1979

#3730

CITY OF LAS VEGAS, NEVADA  
DEPARTMENT OF BUILDING & SAFETY — APPLICATION AND PERMIT FOR PLUMBING

ADDRESS OF  
CONSTRUCTION:

4425 Solary

OWNER'S  
NAME:

CIRCLE: New Bldg.; Addn; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME:

W. V. V. Corp.

STATE  
LICENSE #

CITY  
LICENSE #

| UNITS           | DESCRIPTION                                                | FEE   | TOTAL |
|-----------------|------------------------------------------------------------|-------|-------|
|                 | Bathtub                                                    | 1.00  |       |
|                 | Shower                                                     | 1.00  |       |
|                 | Lavatory                                                   | 1.00  |       |
|                 | Toilet                                                     | 1.00  |       |
|                 | Urinal                                                     | 1.00  |       |
|                 | Floor Drain                                                | 1.00  |       |
|                 | Floor Sink                                                 | 1.00  |       |
|                 | Wash Tray                                                  | 1.00  |       |
|                 | Sink                                                       | 1.00  |       |
|                 | Garbage Disposal                                           | 1.00  |       |
|                 | Garbage Disposal (comm.)                                   | 3.00  |       |
|                 | Clothes Dryer (gas)                                        | 1.00  |       |
|                 | Clothes Washer                                             | 1.00  |       |
|                 | Clothes Washer (comm.)                                     | 5.00  |       |
|                 | Dishwasher                                                 | 1.00  |       |
|                 | Dishwasher (commercial)                                    | 5.00  |       |
|                 | Dental Unit                                                | 10.00 |       |
|                 | Drinking Fountain                                          | 1.00  |       |
|                 | Any Water using Equipment                                  | 1.00  |       |
|                 | Water Heater (gas) (elect.)                                | 1.00  |       |
|                 | Sewer System — New, Replacement,<br>or any Drainage System | 4.00  |       |
|                 | Grease or Sand Trap                                        | 2.00  |       |
|                 | Trailer Trap                                               | 2.00  |       |
|                 | Septic Disposal System                                     | 4.00  |       |
| WATER SOFTENERS |                                                            |       |       |
|                 | Nonpermanent Type                                          | 4.00  |       |
|                 | Permanent Type (connected<br>to Drainage)                  | 5.00  | 5.00  |
| SWIMMING POOLS  |                                                            |       |       |
|                 | Private or Wading Pool                                     | 10.00 |       |
|                 | Public or Semi-public                                      | 20.00 |       |

| UNITS                               | DESCRIPTION                                  | FEE           | TOTAL |
|-------------------------------------|----------------------------------------------|---------------|-------|
| WATER DISTRIBUTION SYSTEM           |                                              |               |       |
|                                     | Single Family Dwelling                       | 4.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 2.00          |       |
|                                     | Bldg. Group "A" thru "G"<br>per each floor   | 6.00          |       |
|                                     | Hotel or Motel<br>plus each bath             | 4.00<br>1.50  |       |
|                                     | Trailer Park<br>plus each space              | 20.00<br>1.00 |       |
|                                     | Irrigation                                   | 4.00          |       |
| GAS PIPING SYSTEM                   |                                              |               |       |
|                                     | Single Family Dwelling                       | 3.00          |       |
|                                     | Multiple Family Dwelling<br>plus each unit   | 6.00<br>1.00  |       |
|                                     | Commercial Bldg. per floor<br>plus each unit | 3.00<br>3.00  |       |
|                                     | Gas Appliance (any type)                     | 1.00          |       |
| AUTOMATIC FIRE EXTINGUISHING SYSTEM |                                              |               |       |
|                                     | Underground Piping                           | 10.00         |       |
|                                     | Distribution Piping ea. ft.                  | .01           |       |
|                                     | Sprinkler Head each                          | .10           |       |
|                                     | In Range Hood and Vent                       | 5.00          |       |
| DRY STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 50.00         |       |
|                                     | Each Outlet                                  | 1.00          |       |
| WET STANDPIPE SYSTEM                |                                              |               |       |
|                                     | Piping                                       | 5.00          |       |
|                                     | Fire Hose Cabinet                            | 1.00          |       |
|                                     | MINIMUM PERMIT FEE                           | 4.00          |       |
|                                     | PIPELINE CONTRACTOR; SECT. 14-B P.F. \$      |               |       |
|                                     | TOTAL PERMIT FEE \$                          |               |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Signed

Wayne Pereira

Date:

REGISTERED MASTER PLUMBER, SPEC. CONT'R. OR OWNER

Building Department

J. W. Wenzel

Date:

9-21-72

#12870

Permit No.

7105

Permit Fee \$

5.00

RECEIPT

3931 \$005.00 - 7

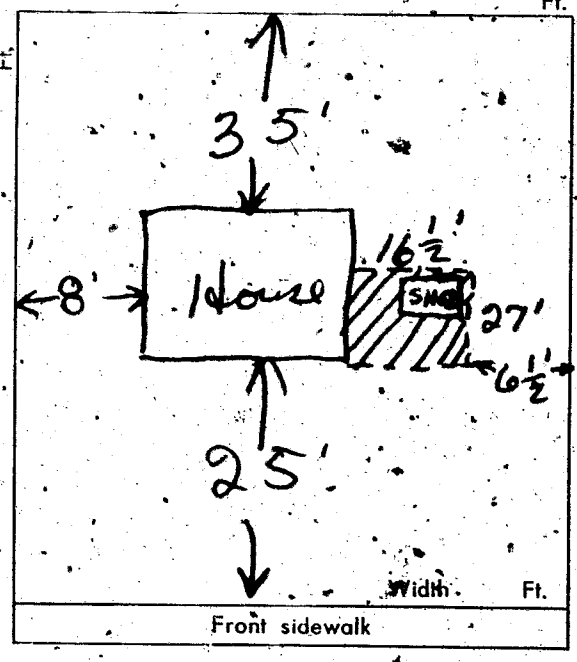
CITY OF LAS VEGAS  
DEPT. OF  
BUILDING & SAFETY  
MUST BE MACHINE VALIDATED

22 SEP 72

Marion Pereira May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG. NO. & AREA \_\_\_\_\_ CONST. VAL. \$ 1000.00  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT - for:  
Dwellings, Duplexes, Misc. Residential Const.  
ADDRESS OF CONSTRUCTION: 4425 GALAZY OWNER: SCOTT GENTRY  
LOT(s) 23 BLOCK 5 SUBDIVISION Banties Tract #2-C ZONE R-1  
Existing structure on lot: Dwelling ☒ Accessory bldgs. ☐ Vacant lot ☐ Other ☐  
PROPOSED CONSTRUCTION: CARPORT & STORAGE SHED USE: Storage  
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐  
SQUARE FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 445  
FIRE ZONE: 1 2 3 Occupancy Group A B C D E F G H I J 1 2 3 4 5 CONST. TYPE: I II III IV V  
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_  
Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd: Yes ☐ No ☒  
CONTRACTOR: Duralem Currying STATE LICENSE # 10555 CITY LICENSE # 10254  
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for Air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit. I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Duralem Currying Contractor  
BY: Donald Schaumbay Agent or Owner  
CLARK COUNTY HEALTH DEPT. Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT Date \_\_\_\_\_

PLANNING DEPT. JBA Date: 5-8-73  
PUBLIC WORKS DEPT. \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT. V. Miller Date: 5-8-73  
#12850 PERMIT NO: 11146 PERMIT FEE \$ 12.00

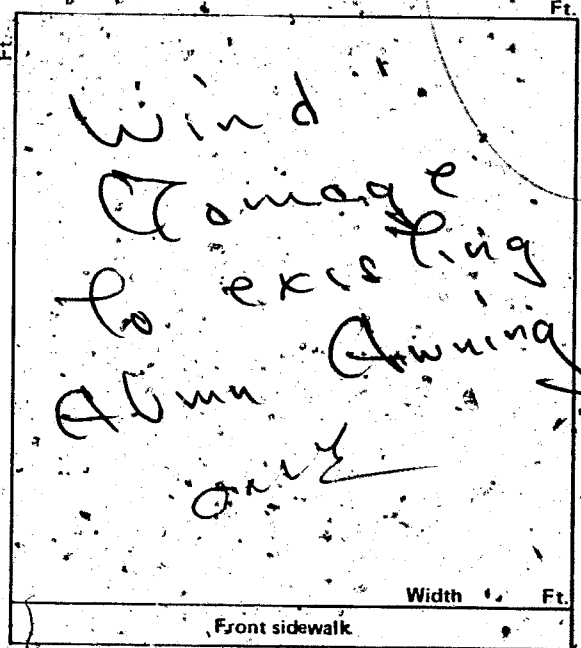
RECEIPT  
6042 \$012.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MACHINE VALIDATED  
- 9 MAY 73

Mark Perera May 16, 1979

23-02

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_ CONST. VAL. \$ \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:  
Dwellings, Duplexes, Misc. Residential Const.  
ADDRESS OF CONSTRUCTION: 4425 Galaxie OWNER: Andrew Chumad  
LOT(s) 23 BLOCK 7 SUBDIVISION FAIRWAYS TR. 2-C ZONE: R-1  
Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☒ Wind Damage  
PROPOSED CONSTRUCTION: Repair Aluma Awning USE: \_\_\_\_\_  
MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐  
SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. \_\_\_\_\_  
FIRE ZONE: 1 2 3 Occupancy Group 1 J 1 - 2 CONST. TYPE I II III IV V  
ARCHITECT: \_\_\_\_\_ ENGINEER: \_\_\_\_\_ NO. of UNITS \_\_\_\_\_ NO. of STORIES \_\_\_\_\_  
Plans Submitted: Yes ☐ No ☒ Calculations Submitted: Yes ☐ No ☒ Sewer Fee Req'd. Yes ☐ No ☒  
CONTRACTOR: Geo. Kall STATE LICENSE # 2250 A CITY LICENSE # 7629  
ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



- CONDITIONS OF THE PERMIT:
- I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
  - I agree that when the job is completed that I will call for final inspection before occupancy.
  - I agree to perform all construction in accordance with City Ordinances and Building Codes.
  - The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
  - I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: Geo. Kall Const. Contractor  
BY: George S. Kall Agent or Owner

CLARK COUNTY HEALTH DEPT. \_\_\_\_\_ Date \_\_\_\_\_  
LAS VEGAS FIRE DEPARTMENT \_\_\_\_\_ Date \_\_\_\_\_

PLANNING DEPT.: \_\_\_\_\_ Date: 4/22/76  
PUBLIC WORKS DEPT.: \_\_\_\_\_ Date: \_\_\_\_\_  
BUILDING DEPT.: N. Miller Date: 4-22-76  
# 12850 PERMIT NO.: 2150 PERMIT FEE \$ 5.00

RECEIPT  
778 \$505.00 - 8  
CITY OF LAS VEGAS  
DEPT. OF BUILDING & SAFETY  
MUST BE MAINTAINED

Lula Collins 3-3-82

DIVISION of BUILDING & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Andy Chuma ADDRESS 4425 Galaxy DATE 5-3-77  
GEN. CONT. Sims Awning Service TYPE OF STRUCTURE alum patio cover  
PERMIT NO. 2464 LEGAL DESCRIPTION L 23 B 1 Fairacres Tract

| BUILDING            | MECHANICAL             | ELECTRICAL                  |
|---------------------|------------------------|-----------------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.            |
| Location & Footing  | Permit No. Date        | Permit No. Date             |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date             |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont.            |
| Floor Framing       | Sewer Cont.            | Permit No. Date             |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont.              |
| Chimney Steel       | Rough Soil             | Permit No. Date             |
| Vert. Steel Reinf.  | Rough Water            | Slab                        |
| Horiz. Steel Reinf. | Top-Out                | Rough                       |
| Roof Sheathing      | Rough Gas              | Final Rough                 |
| Framing             | A/C Rough Duct         | Final Fixture               |
| Backing for siding  | Ref. Rough Piping      | Final Electrical            |
| Ext. Lath           | Final Plumbing         | Temporary Service           |
| Ext. Scratch        | Final Gas              | MISCELLANEOUS               |
| Ext. Brown          | Final Air Cond.        | Grading & Drainage          |
| Int. Lath           | Final Refrig.          | On-Site Parking Spaces App. |
| Int. Brown          | Final Sewer            | Eng. Approval of            |
| Drywall             | Final Septic Tank      | Off-Site Improvements       |
| Insulation          |                        |                             |
| Final Building      |                        |                             |
| Appr. for Occu.     |                        |                             |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4425 Galaxy

LOG #

AREA #

76-114

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Andrew Chumd ADDRESS 4425 Galaxy DATE 4-22-76  
GEN. CONT. Geo. Kalb TYPE OF STRUCTURE repair alum awning  
PERMIT NO. 2150 LEGAL DESCRIPTION L 23 B 7 Fairacres

| BUILDING            | MECHANICAL             | ELECTRICAL                  |
|---------------------|------------------------|-----------------------------|
| Investigation       | Plumbing Cont.         | Temp. pole cont.            |
| Location & Footing  | Permit No. Date        | Permit No. Date             |
| Stem Wall           | Heat & Vent. A/C Cont. | Inspection Date             |
| Concrete Slab Floor | Permit No. Date        | Electrical Cont.            |
| Floor Framing       | Sewer Cont.            | Permit No. Date             |
| Fireplace Footing   | Permit No. Date        | Fixtures Cont.              |
| Chimney Steel       | Rough Soil             | Permit No. Date             |
| Vert. Steel Reinf.  | Rough Water            | Slab                        |
| Horiz. Steel Reinf. | Top-Out                | Rough                       |
| Roof Sheathing      | Rough Gas              | Final Rough                 |
| Framing             | A/C Rough Duct         | Final Fixture               |
| Backing for siding  | Ref. Rough Piping      | Final Electrical            |
| Ext. Lath           | Final Plumbing         | Temporary Service           |
| Ext. Scratch        | Final Gas              | MISCELLANEOUS               |
| Ext. Brown          | Final Air Cond.        | Grading & Drainage          |
| Int. Lath           | Final Refrig.          | On-Site Parking Spaces App. |
| Int. Brown          | Final Sewer            | Eng. Approval of            |
| Drywall             | Final Septic Tank      | Off-Site Improvements       |
| Permit No.          |                        |                             |
| Final Building      |                        |                             |
| Appr. for Occu.     |                        |                             |

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

PLEASE NOTE REMARKS ON REVERSE SIDE

4425 Galaxy

LOG #

AREA #

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY—CITY of LAS VEGAS, NEVADA  
ADDRESS 4425 Galaxy DATE 5-8-73  
OWNER Scott Gentry TYPE OF STRUCTURE Carport  
GEN. CONT. Duralum Awnings storage shed  
PERMIT NO. 11146 LEGAL DESCRIPTION L. 23 B 5 Fairacres

| BUILDING                     |      | MECHANICAL            |      | ELECTRICAL             |      |
|------------------------------|------|-----------------------|------|------------------------|------|
| LOCATION                     |      | PLUMBING CONT.        |      | TEMP. ROOF CONT.       |      |
| FIREPLACE FTS.               |      | PERMIT NO.            | DATE | PERMIT NO.             | DATE |
| FOOTINGS                     |      | HEAT & VENT. AC CONT. | DATE | INSPECTION             | DATE |
| FOUNDATION WALL              |      | PERMIT NO.            | DATE | ELECTRICAL CONT.       | DATE |
| FLOOR FRAMING                |      | SEWER CONT.           | DATE | PERMIT NO.             | DATE |
| SLAB                         |      | PERMIT NO. 2          | DATE | FIXTURES CONT.         | DATE |
| CHIMNEY STEEL (FIREPLACE)    |      | ROUGH SOIL            |      | PERMIT NO.             | DATE |
| WALL STEEL                   |      | ROUGH WATER           |      | SLAB                   |      |
| COLUMN STEEL                 |      | TOP-OUT               |      | ROUGH                  |      |
| BEAM STEEL                   |      | ROUGH GAS             |      | FINAL ROUGH            |      |
| FRAMING                      |      | AC ROUGH DUCT         |      | FINAL FIXTURE          |      |
| ROOF SHEATHING               |      | REF. ROUGH PIPING     |      | FINAL ELECTRICAL       |      |
| INTERIOR                     |      | FINAL PLUMBING        |      | TEMPORARY SERVICE      |      |
| EXTERIOR                     |      | FINAL GAS             |      |                        |      |
| DRYWALL                      |      | FINAL AIR COND.       |      | MISCELLANEOUS          |      |
| LATHING                      |      | FINAL REFRIG.         |      |                        |      |
| BACKING (SIDING)             |      | FINAL SEWER           |      | GRADING & DRAINAGE     |      |
| PLASTER                      |      | FINAL SEPTIC TANK     |      | ON-SITE PARKING SPACES |      |
| SCRATCH                      |      |                       |      | ENG. APPROVAL OF       |      |
| BROWN                        |      |                       |      | OFF-SITE IMPROVEMENTS  |      |
| URBAN REDEVELOPMENT APPROVAL |      |                       |      |                        |      |
| FINAL BLDG.                  | DATE |                       |      | DATE                   |      |

APPROVED FOR OCCUPANCY METER 5-10-73 INSPECTOR  
PLEASE NOTE REMARKS ON REVERSE SIDE  
4425 Galaxy  
AREA: 23.04

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner \_\_\_\_\_ Address 4425 Galaxy Date: 9/22/72  
Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_  
Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only       | Plumbing Only               | Heat & Vent. A. C. Only |
|---------------------|-----------------------------|-------------------------|
| Contractor _____    | Contractor L. V. Water Cond | Contractor _____        |
| Permit No. _____    | Permit No. 7105             | Permit No. _____        |
| Slab _____          | Rough Soil _____            | A.C. Rough Duct _____   |
| Rough Elect _____   | Rough Water _____           | Ref. Ro. Piping _____   |
| Final Rough _____   | Top Out _____               | Rough Gas _____         |
| Final Fixture _____ | Rough Gas _____             | Final Refrig _____      |
| Final Elec _____    | Final Plbg. _____           | Final Air Cond _____    |
| Temp. Service _____ | Final Gas _____             | Final Gas _____         |
|                     | Final Sewer _____           |                         |
|                     | Final Septic Tank _____     |                         |

23.06 D Address 4425 Galaxy Softener Log No. Area



Lyla Collins 3-3-82

| DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA |                                                         |                                            |
|-----------------------------------------------------|---------------------------------------------------------|--------------------------------------------|
| OWNER <u>D. H. Hand Const.</u>                      | ADDRESS <u>4425 Galaxy</u>                              | DATE <u>2/16/72</u>                        |
| GEN. CONT. <u>Coronado Const. Co.</u>               | TYPE OF STRUCTURE <u>S.F.D.</u>                         |                                            |
| PERMIT NO. <u>2836</u>                              | LEGAL DESCRIPTION <u>Lot 23 Block 4 Fa. Acres No 2C</u> |                                            |
| BUILDING                                            | MECHANICAL                                              | ELECTRICAL                                 |
| LOCATION <u>2-15-72</u>                             | PLUMBING CONT. <u>Hand Const.</u>                       | TEMP. POLE, CONT. _____                    |
| FIREPLACE FTS. _____                                | PERMIT NO. <u>15-72</u> DATE <u>2-24-72</u>             | PERMIT NO. _____ DATE _____                |
| FOOTINGS <u>2-15-72</u>                             | HEAT & VENT. AC CONT. <u>General</u>                    | INSPECTION _____ DATE _____                |
| FOUNDATION WALL _____                               | PERMIT NO. <u>15-72</u> DATE <u>3-24-72</u>             | ELECTRICAL CONT. <u>Hand Const.</u>        |
| FLOOR FRAMING _____                                 | SEWER CONT. <u>D. H. HAND</u>                           | PERMIT NO. <u>2419</u> DATE <u>3-26-72</u> |
| SLAB <u>2-15-72</u>                                 | PERMIT NO. <u>2414</u> DATE <u>2/14/72</u>              | FIXTURES CONT. _____                       |
| CHIMNEY STEEL (FIREPLACE) _____                     | ROUGH SOIL <u>WEPA-24-72</u>                            | PERMIT NO. _____ DATE _____                |
| WALL STEEL <u>2-15-72</u>                           | ROUGH WATER <u>2-24-72</u>                              | SLAB _____                                 |
| COLUMN STEEL _____                                  | TOP-OUT _____                                           | ROUGH <u>2-21-72</u>                       |
| BEAM STEEL _____                                    | ROUGH GAS _____                                         | FINAL FLOOR _____                          |
| FRAMING <u>2-15-72</u>                              | AC ROUGH DUCT <u>2-11-72</u>                            | FINAL FIXTURE _____                        |
| ROOF SHEATHING <u>2-13-72</u>                       | REF. ROUGH PIPING _____                                 | FINAL ELECTRICAL <u>2-23-72</u>            |
| INTERIOR _____                                      | FINAL PLUMBING <u>2-25-72</u>                           | TEMPORARY SERVICE _____                    |
| EXTERIOR _____                                      | FINAL GAS <u>2-25-72</u>                                | MISCELLANEOUS _____                        |
| DRYWALL <u>2-11-72</u>                              | FINAL AIR COND. <u>2-24-72</u>                          | GRADING & DRAINAGE _____                   |
| LATHING <u>2-11-72</u>                              | FINAL REFRIG. <u>2-25-72</u>                            | ON-SITE PARKING SPACES _____               |
| BACKING (SIGNS) _____                               | FINAL SEWER <u>2-25-72</u>                              | ENG. APPROVAL OF _____                     |
| PLASTER SCRATCH _____                               | FINAL SEPTIC TANK _____                                 | OFF-SITE IMPROVEMENTS _____                |
| PLASTER BROWN <u>2-11-72</u>                        |                                                         |                                            |
| URBAN REDEVELOPMENT APPROVAL _____                  |                                                         |                                            |
| FINAL BLDG. _____ DATE _____                        |                                                         |                                            |

APPROVED FOR OCCUPANCY & METER 2-2-72 INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

4425 Galaxy

LOC. #

T-8

AREA #

4

23.04