

1669 "G" St.

L-2 B-4 Sub Berkley Square ZR-1

Major License May 16, 1974

## CITY OF LAS VEGAS, NEVADA

### DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATIONS PERMIT

ADDRESS OF  
CONSTRUCTION:

1669 S. Las Vegas Ave.

OWNER'S  
NAME:

Relix Glass

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. - PUBLIC COMM.

CONTRACTOR'S NAME:

Owner

STATE  
LICENSE #

CITY  
LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KW<br>for each additional KW(KVA)  | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

Relix Glass  
MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#12860

PERMIT NO.

9006

PERMIT FEE: \$

4.50

RECEIPT

205 \$004.50 - 6

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

APR 24

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - ELECTRICAL APPLICATION PERMIT

ADDRESS OF CONSTRUCTION: 1669 S. Las Vegas Ave.

OWNER'S NAME: Relix Glisco

CIRCLE: New Bldg.; Add'n.; Remodel; TYPE OF BLDG.: SFD. APT. PUBLIC COMM.

CONTRACTOR'S NAME: Owner

STATE LICENSE #

CITY LICENSE #

| NUMBER | FIXTURE OR INSTALLATION                                                                   | UNIT PRICE   | TOTAL |
|--------|-------------------------------------------------------------------------------------------|--------------|-------|
|        | Rm addition, carport or garage enclosure                                                  | 4.00         |       |
|        | Temporary power                                                                           | 4.00         |       |
|        | Light, receptacle or switch outlet                                                        | .20          |       |
|        | Wall or ceiling space heater                                                              | .35          |       |
|        | Garbage grinder outlet                                                                    | .35          |       |
|        | Dishwasher outlet                                                                         | .35          |       |
|        | Clothes dryer outlet                                                                      | .35          |       |
|        | Automatic clothes washer                                                                  | .35          |       |
|        | Electric range outlet                                                                     | .35          |       |
|        | Electric water heater outlet                                                              | .35          |       |
|        | Special purpose outlet                                                                    | .35          |       |
|        | X-ray unit and its appurtenances                                                          | 5.00         |       |
|        | Watts of festoon lighting (Watts) First 3,000 watts<br>for each additional thousand watts | 4.00<br>1.50 |       |
|        | Horsepower each motor first horsepower or less<br>for each additional horsepower          | 1.75<br>.35  |       |
|        | Electric service (including any single meter socket)<br>for each additional socket        | 3.00<br>.35  |       |
|        | Air conditioning service                                                                  | 1.50         |       |
|        | Each KW(KVA) Generator (Transformer, Welder) First 100 KW<br>for each additional KW(KVA)  | 2.00<br>.01  |       |
|        | Speaker, signal or alarm outlet                                                           | .15          |       |
|        | Amplifiers                                                                                | .50          |       |
|        | Control panels                                                                            | .25          |       |
|        | Main control racks                                                                        | 1.00         |       |
|        | T.V. and radio antennas master system only                                                | .75          |       |
|        | Minimum fee for any permit                                                                | 4.00         |       |
|        | TOTAL FEE                                                                                 |              |       |

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and State laws whether herein specified or not.

SIGNED

MASTER (ELECTRICIAN) (TECHNICIAN) (OWNER)

DATE

BUILDING DEPARTMENT

DATE

#2860

PERMIT NO.

PERMIT FEE: \$

RECEIPT

205 - 300150 - 6

CITY OF LAS VEGAS

DEPT. OF BUILDING & SAFETY

MUST BE MACHINE VALIDATED

Maion Lereira May 16, 1974

# CITY OF LAS VEGAS, NEVADA

## DEPARTMENT OF BUILDING & SAFETY - AIR CONDITIONING APPLICATION & PERMIT

ADDRESS OF  
CONSTRUCTION:

1669-A Las Vegas Ave

OWNER'S  
NAME:

Pelix Lereira

CIRCLE: Addition; Remodel; New Bldg;

TYPE OF BLDG.: SFD APT. COMM. PUBLIC

CONTRACTOR'S NAME:

owner

STATE  
LICENSE #

CITY  
LICENSE #

| UNITS | DESCRIPTION                                                                                                                              | FEE   | TOTAL | UNITS | DESCRIPTION                                                                                                                                                                                                                                           | FEE   | TOTAL |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------|
|       | Unit heater - floor, wall or suspended                                                                                                   | 4.00  |       |       | EVAPORATIVE COOLERS:                                                                                                                                                                                                                                  |       |       |
|       | FOR EACH FORCED AIR OR GRAVITY-TYPE FURNACE OR BURNER INCLUDING DUCTS AND VENT ATTACHED TO SUCH APPLIANCES:                              |       |       |       | 5 outlets or under                                                                                                                                                                                                                                    | 3.00  |       |
|       | Up to and including 100,000 B.t.u.'s                                                                                                     | 4.00  |       |       | Over 5 and up to and including 10                                                                                                                                                                                                                     | 5.00  |       |
|       | Over 100,000 B.t.u.'s                                                                                                                    | 6.00  |       |       | Each additional outlet over 10                                                                                                                                                                                                                        | .25   |       |
|       | FOR EACH HEATING APPLICATION, REFRIGERATION UNIT, COMFORT COOLING AND HEATING UNIT, ABSORPTION UNIT, COMPRESSOR OR BOILER:               |       |       |       | VENTILATION:                                                                                                                                                                                                                                          |       |       |
|       | Up to and including 3 ton or horsepower, or absorption system up to and including 100,000 B.t.u.'s                                       | 4.00  |       |       | For each fan connected to a single duct                                                                                                                                                                                                               | 1.00  |       |
|       | Over 3 ton or 3 horsepower up to and including 10, or absorption system over 100,000 B.t.u.'s up to and including 250,000 B.t.u.'s       | 7.00  |       |       | For each commercial or industrial ventilation system                                                                                                                                                                                                  | 5.00  |       |
|       | Over 10 ton or 10 horsepower up to and including 30, or absorption system over 250,000 B.t.u.'s up to and including 1,000,000 B.t.u.'s   | 12.00 |       |       | For each commercial kitchen hood                                                                                                                                                                                                                      | 5.00  |       |
|       | Over 30 ton or 30 horsepower up to and including 50, or absorption system over 1,000,000 B.t.u.'s up to and including 1,700,000 B.t.u.'s | 20.00 |       |       | MISCELLANEOUS:                                                                                                                                                                                                                                        |       |       |
|       | Over 50 ton or 50 horsepower, or absorption system over 1,700,000 B.t.u.'s                                                               | 30.00 |       |       | For each water cooling tower                                                                                                                                                                                                                          | 8.00  |       |
|       | FOR EACH AIR HANDLING UNIT INCLUDING DUCTS ATTACHED THERETO:                                                                             |       |       |       | Duct work only - each opening                                                                                                                                                                                                                         | .25   |       |
|       | Up to and including 10,000 CFM:                                                                                                          | 2.00  |       |       | For installation or relocation of each commercial or industrial incinerator                                                                                                                                                                           | 15.00 |       |
|       | Over 10,000 CFM                                                                                                                          | 4.00  |       |       | Gas piping related to the air cond. work in single family dwelling only                                                                                                                                                                               | 3.00  |       |
|       |                                                                                                                                          |       |       |       | For each appliance, piece of equipment, any mechanical work or alteration or replacement not included in this schedule, the permit fee shall be computed the same as building permit fees by using the cost of installation for the valuation amount. |       |       |
|       |                                                                                                                                          |       |       |       | FOR THE ISSUANCE OF EACH PERMIT                                                                                                                                                                                                                       | 3.00  |       |
|       |                                                                                                                                          |       |       |       | TOTAL PERMIT FEE \$                                                                                                                                                                                                                                   |       |       |

I hereby certify that I have carefully examined and read the above application; that the same is true and correct; and that the work herein described is to be done in accordance with all the provisions of the applicable Ordinances of the City of Las Vegas, Nevada and the State Laws, whether herein specified or not.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED

Pelix Lereira

Date

Air Conditioning Contractor - Owner

BUILDING DEPARTMENT

N. Miller

Date

4-1-74

PERMIT NO.

5151

PERMIT FEE \$

10<sup>00</sup>

RECEIPT

204 \$010.00 - 4

CITY OF LAS VEGAS

DEPT. OF  
BUILDING & SAFETY

MUST BE MACHINE VALIDATED

#12890

Sharon Pereira May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL. \$

APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF  
CONSTRUCTION: 1669 G St.

OWNER: GLASCO FELIX

LOT(s): 2

BLOCK: 4

SUBDIVISION: BERLEY SQ

ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum Patio Cover

USE:

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT. 233

FIRE ZONE: 1 2 3

Occupancy Group: 1 J 1-2

CONST. TYPE: I U III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS

NO. of STORIES

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: DURABILT, INC.

STATE  
LICENSE #

12692

CITY  
LICENSE #

11107

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐

CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that, when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED:

Durabilt, Inc.

Contractor

BY:

Brenda L. Herrera

Agent or Owner

CLARK COUNTY HEALTH DEPT.

Date:

LAS VEGAS FIRE DEPARTMENT

Date:

PLANNING DEPT.:

Date:

PUBLIC WORKS DEPT.:

Date:

BUILDING DEPT.:

Date:

#12850

PERMIT NO.:

3454

PERMIT FEE \$

6/30/79

630.76

800

RECEIPT

4229 \$008.00 - 8

CITY OF LAS VEGAS  
MUST BE MAINTAINED  
BUILDING & SAFETY

Sharon Pereira May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA \_\_\_\_\_  
DEPARTMENT OF BUILDING & SAFETY

CONSTR. VAL. \$ 577.00  
APPLICATION & BUILDING PERMIT for:  
Dwellings, Duplexes, Misc. Residential Const.

ADDRESS OF CONSTRUCTION: 1669 G St.

OWNER: GLASCO FELIX

LOT(s) 2 BLOCK 4

SUBDIVISION PERLEY SQ

ZONE: R1

Existing structure on lot: Dwelling ☐ Accessory bldgs. ☐ Vacant lot ☐ Other ☐

PROPOSED CONSTRUCTION: Alum Patio Cover

USE: \_\_\_\_\_

MATERIALS OF CONSTRUCTION: Wood Frame ☐ Concrete Block ☐ Reinforced Concrete ☐ Steel Frame ☐

SQ. FEET OF FLOOR AREAS: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_ Other \_\_\_\_\_ TOTAL SQ. FT. 733

FIRE ZONE: 1 2 3

Occupancy Group I J 1-2

CONST. TYPE: I II III IV V

ARCHITECT: \_\_\_\_\_

ENGINEER: \_\_\_\_\_

NO. of UNITS \_\_\_\_\_

NO. of STORIES: \_\_\_\_\_

Plans Submitted: Yes ☐ No ☐

Calculations Submitted: Yes ☐ No ☐

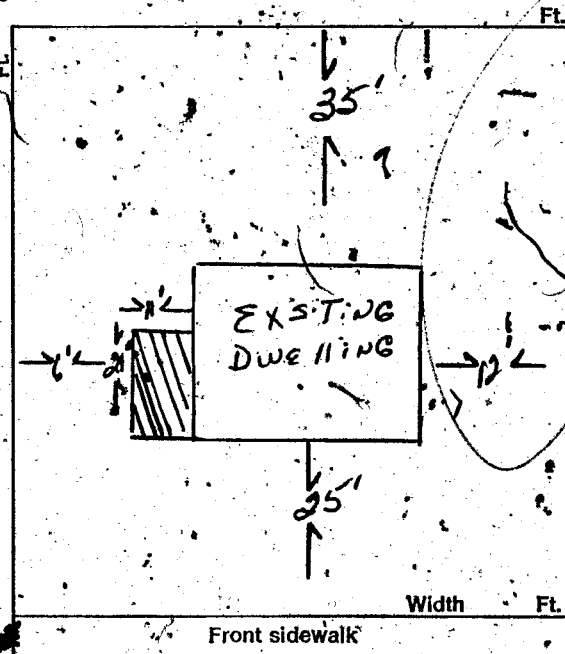
Sewer Fee Req'd. Yes ☐ No ☐

CONTRACTOR: DURABILT, INC.

STATE LICENSE # 12692

CITY LICENSE # 11107

ADD'L. PERMITS REQ'D: Air Cond. ☐ Elec. ☐ Plumbing ☐ Signs ☐ Paving ☐ Fence ☐ Public Walks ☐ Curb-gutters ☐  
Incinerators ☐ Fire Sprinkling System ☐



CONDITIONS OF THE PERMIT:

1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that, when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below denotes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

SIGNED: Durabilt, Inc. Contractor

BY: Brenda Hemmer Agent or Owner

CLARK COUNTY HEALTH DEPT.

LAS VEGAS FIRE DEPARTMENT

PLANNING DEPT. [Signature]

Date: 6/30/79

PUBLIC WORKS DEPT. \_\_\_\_\_

Date: \_\_\_\_\_

BUILDING DEPT. [Signature]

Date: 6/30/79

#12850

PERMIT NO. 3454

PERMIT FEE \$ 8.00

RECEIPT

4229 \$008.00 - 8

CITY OF LAS VEGAS  
MUST BE MAINTAINED  
BUILDING & SAFETY

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Felix Glasco ADDRESS 1669 G Street DATE 7-1-76  
GEN. CONT. Durabilt, Inc. TYPE OF STRUCTURE alum patio cover  
PERMIT NO. 3494 LEGAL DESCRIPTION lot 2, block 4, Berkeley Square

| BUILDING              | MECHANICAL                              | ELECTRICAL                              |
|-----------------------|-----------------------------------------|-----------------------------------------|
| Investigation         | Plumbing Cont. _____ Date _____         | Temp. pole cont. _____ Date _____       |
| Location & Footing    | Permit No. _____                        | Permit No. _____ Date _____             |
| Stem Wall             | Heat & Vent. A/C Cont. _____ Date _____ | Inspection _____                        |
| Concrete Slab Floor   | Permit No. _____                        | Electrical Cont. _____ Date _____       |
| Floor Framing         | Sewer Cont. _____ Date _____            | Permit No. _____                        |
| Fireplace Footing     | Permit No. _____                        | Fixtures Cont. _____ Date _____         |
| Chimney Steel         | Rough Soil _____                        | Permit No. _____                        |
| Vert. Steel Reinf.    | Rough Water _____                       | Slab _____                              |
| Horiz. Steel Reinf.   | Top-Out _____                           | Rough _____                             |
| Roof Sheathing        | Rough Gas _____                         | Final Rough _____                       |
| Framing               | A/C Rough Duct _____                    | Final Fixture _____                     |
| Backing for siding    | Ref. Rough Piping _____                 | Final Electrical _____                  |
| Ext. Lath             | Final Plumbing _____                    | Temporary Service _____                 |
| Ext. Scratch          | Final Gas _____                         | MISCELLANEOUS                           |
| Ext. Brown            | Final Air Cond. _____                   | Grading & Drainage _____                |
| Int. Lath             | Final Refrig. _____                     | On-Site Parking Spaces _____ App. _____ |
| Int. Brown            | Final Sewer _____                       | Eng. Approval of _____                  |
| Drywall               | Final Septic Tank _____                 | Off-Site Improvements _____             |
| Permit No. _____      |                                         |                                         |
| Final Building _____  |                                         |                                         |
| Appr. for Occu. _____ |                                         |                                         |

INSPECTOR: \_\_\_\_\_

DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1669 G Street

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER FELIX GLASCO ADDRESS 1669 G Street DATE 12-10-62  
GEN. CONT. Same TYPE OF STRUCTURE Encl. carport  
PERMIT NO. 11118 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                                                | MECHANICAL                              | ELECTRICAL                              |
|---------------------------------------------------------|-----------------------------------------|-----------------------------------------|
| LOCATION                                                | Plumbing Cont. _____ Date _____         | TEMP. POLE CONT. _____                  |
| FIREPLACE FTG.                                          | Permit No. _____                        | Permit No. _____ Date _____             |
| FOOTINGS                                                | Heat & Vent. A/C Cont. _____ Date _____ | Inspection _____                        |
| FOUNDATION WALL                                         | Permit No. _____                        | Electrical Cont. _____                  |
| STEM WALL                                               | Sewer Cont. _____ Date _____            | Permit No. _____                        |
| FLOOR FRAMING                                           | Permit No. _____                        | Fixtures Cont. _____                    |
| SLAB                                                    | Rough Soil _____                        | Permit No. _____                        |
| CHIMNEY STEEL (FIREPLACE)                               | Rough Water _____                       | Slab _____                              |
| WALL STEEL                                              | TOP-OUT _____                           | Rough _____                             |
| COLUMN STEEL                                            | Rough Gas _____                         | Final Rough _____                       |
| BEAM STEEL                                              | A/C Rough Duct _____                    | Final Fixture _____                     |
| STEEL FABRICATION                                       | Ref. Rough Piping _____                 | TEMPORARY SERVICE _____                 |
| FRAMING                                                 | Final Plumbing _____                    | MISCELLANEOUS                           |
| ROOF SHEATHING                                          | Final Gas _____                         | URBAN REDEVELOPMENT APPROVAL            |
| INTERIOR                                                | Final Air Cond. _____                   | <input type="checkbox"/>                |
| DRYWALL                                                 | Final Refrig. _____                     | Grading & Drainage _____                |
| LATHING                                                 | Final Sewer _____                       | On-Site Parking Spaces _____ App. _____ |
| BACKING (SIDING)                                        | Final Septic Tank _____                 | Eng. Approval of _____                  |
| PLASTER                                                 |                                         | Off-Site Improvements _____             |
| SCRATCH                                                 |                                         | DATE _____                              |
| BROWN                                                   |                                         |                                         |
| FINAL BLDG <u>W. 1669 G Street</u> DATE <u>12-25-62</u> |                                         |                                         |

APPROVED FOR OCCUPANCY \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE

LOG # \_\_\_\_\_

AREA # \_\_\_\_\_

23.04

1669 G Street

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Felix Glasco ADDRESS 1669 G Street DATE 7-1-76

GEN. CONT. Durabilt, Inc. TYPE OF STRUCTURE alum patio cover

PERMIT NO. 3454 LEGAL DESCRIPTION lot 2, block 4, Berkeley Square

| BUILDING              | MECHANICAL                              | ELECTRICAL                              |
|-----------------------|-----------------------------------------|-----------------------------------------|
| Investigation         | Plumbing Cont. _____ Date _____         | Temp. pole conf. _____ Date _____       |
| Location & Footing    | Permit No. _____                        | Permit No. _____                        |
| Stem Wall             | Heat & Vent. A/C Cont. _____ Date _____ | Inspection _____ Date _____             |
| Concrete Slab Floor   | Permit No. _____                        | Electrical Cont. _____ Date _____       |
| Floor Framing         | Sewer Cont. _____ Date _____            | Permit No. _____                        |
| Fireplace Footing     | Permit No. _____                        | Fixtures Cont. _____ Date _____         |
| Chimney Steel         | Rough Soil _____                        | Permit No. _____                        |
| Vert. Steel Reinf.    | Rough Water _____                       | Slab _____                              |
| Horiz. Steel Reinf.   | Top-Out _____                           | Rough _____                             |
| Roof Sheathing        | Rough Gas _____                         | Final Rough _____                       |
| Framing               | A/C Rough Duct _____                    | Final Fixture _____                     |
| Backing for siding    | Ref. Rough Piping _____                 | Final Electrical _____                  |
| Ext. Lath             | Final Plumbing _____                    | Temporary Service _____                 |
| Ext. Scratch          | Final Gas _____                         | MISCELLANEOUS                           |
| Ext. Brown            | Final Air Cond. _____                   | Grading & Drainage _____                |
| Int. Lath             | Final Refrig. _____                     | On-Site Parking Spaces _____ App. _____ |
| Int. Brown            | Final Sewer _____                       | Eng. Approval of _____                  |
| Drywall               | Final Septic Tank _____                 | Off-Site Improvements _____             |
| Permit No. _____      |                                         |                                         |
| Final Building        |                                         |                                         |
| Appr. for Occu. _____ |                                         |                                         |

INSPECTOR: \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY & METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1669 G Street LOG # \_\_\_\_\_ AREA # \_\_\_\_\_

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER FELIX GLASCO ADDRESS 1669 G Street DATE 12-10-62

GEN. CONT. Same TYPE OF STRUCTURE Encl carport

PERMIT NO. 14448 LEGAL DESCRIPTION \_\_\_\_\_

| BUILDING                                        | MECHANICAL                             | ELECTRICAL                              |
|-------------------------------------------------|----------------------------------------|-----------------------------------------|
| LOCATION                                        | PLUMBING CONT. _____ DATE _____        | TEMP. POLE CONT. _____ DATE _____       |
| FIREPLACE FTG.                                  | PERMIT NO. _____                       | PERMIT NO. _____                        |
| FOOTINGS                                        | HEAT & VENT. AC CONT. _____ DATE _____ | INSPECTION _____ DATE _____             |
| FOUNDATION WALL                                 | PERMIT NO. _____                       | ELECTRICAL CONT. _____ DATE _____       |
| STEM WALL                                       | SEWER CONT. _____ DATE _____           | PERMIT NO. _____                        |
| FLOOR FRAMING                                   | PERMIT NO. _____                       | FIXTURES CONT. _____ DATE _____         |
| SLAB                                            | ROUGH SOIL _____                       | PERMIT NO. _____                        |
| CHIMNEY STEEL (FIREPLACE)                       | ROUGH WATER _____                      | SLAB _____                              |
| WALL STEEL                                      | TOP-OUT _____                          | ROUGH _____                             |
| COLUMN STEEL                                    | ROUGH GAS _____                        | FINAL ROUGH _____                       |
| BEAM STEEL                                      | AC ROUGH DUCT _____                    | FINAL FIXTURE _____                     |
| STEEL FABRICATION                               | REF. ROUGH PIPING _____                | TEMPORARY SERVICE _____                 |
| FRAMING                                         | FINAL PLUMBING _____                   | MISCELLANEOUS                           |
| ROOF SHEATHING                                  | FINAL GAS _____                        | URBAN REDEVELOPMENT APPROVAL _____      |
| INTERIOR                                        | FINAL AIR COND. _____                  | <input type="checkbox"/>                |
| EXTERIOR                                        | FINAL REFRIG. _____                    | GRADING & DRAINAGE _____                |
| DRYWALL                                         | FINAL SEWER _____                      | ON-SITE PARKING SPACES _____ APP. _____ |
| LATHING                                         | FINAL SEPTIC TANK _____                | ENG. APPROVAL OF _____                  |
| BACKING (SIDING)                                |                                        | OFF-SITE IMPROVEMENTS _____             |
| PLASTER SCRATCH                                 |                                        |                                         |
| BROWN                                           |                                        |                                         |
| FINAL BLDG <u>W. J. ...</u> DATE <u>2-25-63</u> |                                        |                                         |

INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

APPROVED FOR OCCUPANCY \_\_\_\_\_

APPROVED FOR METER \_\_\_\_\_

PLEASE NOTE REMARKS ON REVERSE SIDE 1669 G Street LOG # \_\_\_\_\_ AREA # \_\_\_\_\_ 23.04

Lula Collins 3-3-82

DEPT. of BLDG. & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER: F. GLASCO ADDRESS: 1669 "G" St. DATE: 2-25-60

GEN. CONT. SAME TYPE OF STRUCTURE BLOCK FENCE

PERMIT NO. 35682 LEGAL DESCRIPTION Lot 2, Blk. 1, Berkley Square

|                                    |                                                          |                                                       |
|------------------------------------|----------------------------------------------------------|-------------------------------------------------------|
| LOCATION & FLOOR ELEVATION         | PLUMBING CONT. _____<br>PERMIT NO. _____ DATE _____      | TEMP. POLE CONT. _____<br>PERMIT NO. _____ DATE _____ |
| FOOTINGS <u>Best 3-8-60</u>        | HEAT. & VENT. CONT. _____<br>PERMIT NO. _____ DATE _____ | INSPECTION _____<br>DATE _____                        |
| FOUND. & TIERS                     | SEWER CONT. _____<br>PERMIT NO. _____ DATE _____         | ELECTRICAL CONT. _____<br>PERMIT NO. _____ DATE _____ |
| WALL STEEL                         | ROUGH SOIL _____                                         | OUTLETS _____<br>MOTORS _____ H.P. _____              |
| BOND BEAM STEEL                    | ROUGH WATER _____                                        | SLAB _____<br>ROUGH _____                             |
| FRAMING & ROOF SHEATHING           | SEWER OR SEPTIC TANK _____                               | FINAL ROUGH _____                                     |
| STEEL FABRICATION                  | TOP-OUT _____                                            | FIXTURE CONT. _____<br>PERMIT NO. _____ DATE _____    |
| CONNECTIONS & PAINTING             | ROUGH GAS _____                                          | FIXTURES _____                                        |
| INTERIOR                           | ROUGH DUCT _____                                         | FINAL FIXTURE _____                                   |
| EXTERIOR                           | FINAL PLUMBING _____                                     | APPROVED FOR METER _____                              |
| LATHING                            | FINAL HEATING _____                                      |                                                       |
| PLASTER                            | FINAL GAS _____                                          |                                                       |
| SCRATCH                            |                                                          |                                                       |
| BROWN                              |                                                          |                                                       |
| FINAL BLDG. <u>allow 6-21-60</u>   |                                                          |                                                       |
| GRADING & DRAINAGE                 |                                                          |                                                       |
| ON-SITE PARKING _____ SPACES _____ |                                                          |                                                       |
| ENG. APPROVAL OF                   |                                                          |                                                       |
| OFF-SITE IMPROVEMENTS              |                                                          |                                                       |

APPROVED for OCCUPANCY: \_\_\_\_\_ INSPECTOR \_\_\_\_\_ DATE \_\_\_\_\_

\* PLEASE NOTE REMARKS ON REVERSE SIDE

1669 "G" Street - BLOCK FENCE - 2-25-60 23.04

Department of Building & Safety  
City of Las Vegas, Nevada

Special Kardex  
Elec. only, Plbg. only, A.C. only

Owner Felix Glasco Address 1669 "G" St Date: 4/1/74

Contractor \_\_\_\_\_ Permit No. \_\_\_\_\_

Lot \_\_\_\_\_ Block \_\_\_\_\_ Subdivision \_\_\_\_\_

| Electric Only           | Plumbing Only           | Heat & Vent. A. C. Only |
|-------------------------|-------------------------|-------------------------|
| Contractor <u>Owner</u> | Contractor _____        | Contractor <u>Owner</u> |
| Permit No. <u>9006</u>  | Permit No. _____        | Permit No. <u>5151</u>  |
| Slab _____              | Rough Soil _____        | A.C. Rough Duct _____   |
| Rough Elect _____       | Rough Water _____       | Ref. Ro. Piping _____   |
| Final Rough _____       | Top Out _____           | Rough Gas _____         |
| Final Fixture _____     | Rough Gas _____         | Final Refrig _____      |
| Final Elec _____        | Final Plbg. _____       | Final Air Con _____     |
| Temp. Service _____     | Final Gas _____         | Final Gas _____         |
|                         | Final Sewer _____       |                         |
|                         | Final Septic Tank _____ |                         |

23.06 D Address 1669 "G" St Log No. AC Service Area