

1653 "G" St.

L-1 B-3 Sub Berkley Square ZR-1

Marion Berera May 16, 1974

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA

DEPARTMENT OF BUILDING & SAFETY

CONST. VAL \$ 3800.00

APPLICATION & BUILDING PERMIT — for: Dwellings, Duplexes, Misc. Residential Corp.

ADDRESS OF CONSTRUCTION: 1653 N. G. Street

OWNER: Kathryn Bruner

LOT(s) 1 BLOCK 3 SUBDIVISION Barkley Sq. Subdivision

ZONE: D1

Existing structure on lot: Dwelling Accessory bldgs. Vacant lot Other

PROPOSED CONSTRUCTION: steel and stone veneer

USE

MATERIALS OF CONSTRUCTION: Wood Frame Concrete Block Reinforced Concrete Steel Frame

SQ. FEET OF FLOOR AREAS: 1st 2nd 3rd Other TOTAL SQ. FT.

FIRE ZONE: 1 2 3

Occupancy Group 1 J 1. 2

CONST. TYPE I II III IV V

ARCHITECT:

ENGINEER:

NO. of UNITS:

NO. of STORIES:

Plans Submitted: Yes No

Calculations Submitted

Yes No

Sewer Fee Req'd.

Yes No

CONTRACTOR: General Bldrs. of Nev.

STATE LICENSE # 5647-C

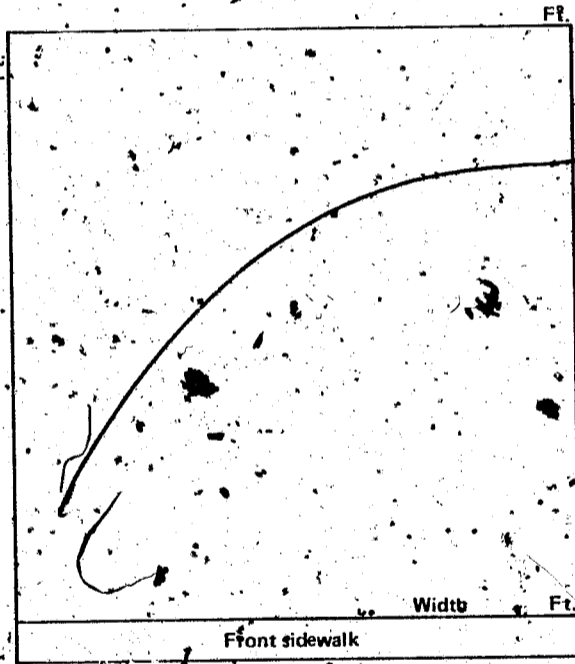
CITY LICENSE # 4887

ADD'L. PERMITS REQ'D: Air Cond. Incinerators

Elec. Fire Sprinkling System

Plumbing Signs Paving

Fence Public Walks Curb-gutters



CONDITIONS OF THE PERMIT:

- 1. I agree to call the City Building Department for inspections before concrete is poured, before rough wiring, electrical, plumbing, framing is covered. Also for air conditioning, sheet-rock and sheathing inspection.
2. I agree that when the job is completed that I will call for final inspection before occupancy.
3. I agree to perform all construction in accordance with City Ordinances and Building Codes.
4. The Contractor's signature below notes authority from the owner to sign in his behalf and that the owner is aware of all requirements of this application and permit. Separate permits must be taken out for work outlined above this agreement.
5. I have read and understand the contents of this application and permit; I hereby state that the information I have supplied on this application is true and correct.

Approval for the work under this permit will be given only after refuse and debris have been removed from job site and public right of way.

SIGNED: General Builders of Nevada Contractor

BY: Dea L. Smith Agent or Owner

CLARK COUNTY HEALTH DEPT. Date

LAS VEGAS FIRE DEPARTMENT Date

PLANNING DEPT. Date: 10/10/74

PUBLIC WORKS DEPT. Date:

BUILDING DEPT. Date: 10-10-74

12859

PERMIT NO. 18806

PERMIT FEE \$ 24.00

RECEIPT

7675 \$024.00 - 8

CITY OF LAS VEGAS DEPT. OF BUILDING & SAFETY MUST BE MACHINE VALIDATED

11 OCT 74

Madon Lerena May 16, 1979

CITY OF LAS VEGAS, NEVADA

LOG NO. & AREA _____ CONST. VAL. \$ 3800.00
DEPARTMENT OF BUILDING & SAFETY APPLICATION & BUILDING PERMIT — for:
Dwellings, Duplexes, Misc. Residential Const.

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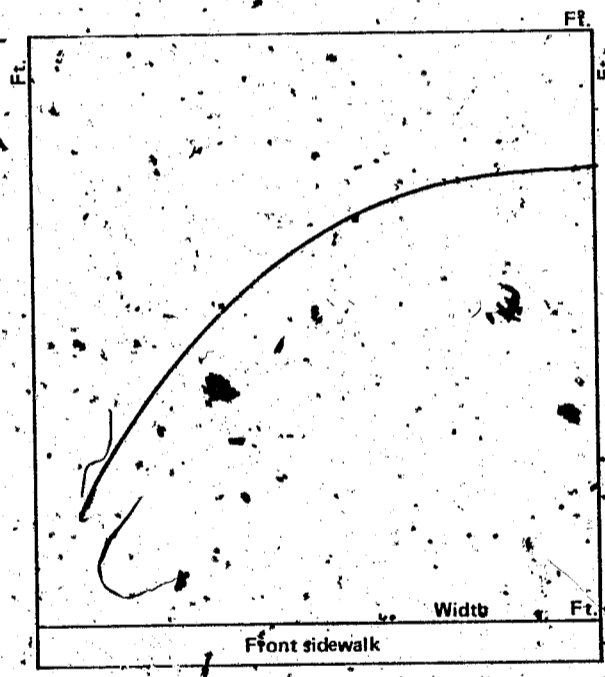
FIRE ZONE: 1 2 3 _____ Occupancy Group I J 1, 2 CONST. TYPE I II III IV V

ARCHITECT: _____ ENGINEER: _____ NO. of UNITS _____ NO. of STORIES _____

Plans Submitted: Yes No Calculations Submitted Yes No Sewer Fee Req'd. Yes No

CONTRACTOR: General Bldrs. of Nev. STATE LICENSE # 5647-C CITY LICENSE # 4887

ADD'L. PERMITS REQ'D: Air Cond. Elec. Plumbing Signs Paving Fence Public Walks Curb-gutters
Incinerators Fire Sprinkling System



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BY: Dea L. Smith Agent or Owner
Office Manager

CLARK COUNTY HEALTH DEPT. _____ Date _____
LAS VEGAS FIRE DEPARTMENT _____ Date _____

PLANNING DEPT.: [Signature] Date: 10/10/74

PUBLIC WORKS DEPT.: _____ Date: _____

BUILDING DEPT.: [Signature] Date: 10-10-74

12850 PERMIT NO. 18806 PERMIT FEE \$ 24.00

RECEIPT
7675 \$024.00 - 8
CITY OF LAS VEGAS
DEPT. OF BUILDING & SAFETY
MUST BE MACHINE VALIDATED
1 OCT 74

Lula Collins 3-3-82

DEPT. of BLDG & SAFETY - CITY of LAS VEGAS, NEVADA

OWNER Kathryn Bruner ADDRESS 1653 N. "G" Street DATE 10-10-74
GEN. CONT. General Builders TYPE OF STRUCTURE steel & stone veneer
PERMIT NO. 18806 LEGAL DESCRIPTION L 1 B 3 Berkely Sq

BUILDING	MECHANICAL	ELECTRICAL
Investigation	Plumbing Cont. _____ Date _____	Temp. pole cont. _____ Date _____
Location & Footing	Permit No. _____	Permit No. _____ Date _____
Seam Wall	Heat & Vent. A/C Cont. _____ Date _____	Inspection _____ Date _____
Concrete Slab Floor	Permit No. _____	Electrical Cont. _____ Date _____
Floor Framing	Sewer Cont. _____ Date _____	Permit No. _____
Fireplace Footing	Permit No. _____	Fixtures Cont. _____ Date _____
Chimney Steel	Rough Soil _____	Permit No. _____
Vert. Steel Reinf.	Rough Water _____	Slab _____
Horiz. Steel Reinf.	Top-Out _____	Rough _____
Roof Sheathing	Rough Gas _____	Final Rough _____
Framing	A/C Rough Duct _____	Final Fixture _____
Backing for siding	Ref. Rough Piping _____	Final Electrical _____
Ext. Lath	Final Plumbing _____	Temporary Service _____
Ext. Scratch	Final Gas _____	MISCELLANEOUS
Ext. Brown	Final Air Cond. _____	Grading & Drainage _____
Int. Lath	Final Refrig. _____	On-Site Parking Spaces _____ App. _____
Int. Brown	Final Sewer _____	Eng. Approval of _____
Drywall	Final Septic Tank _____	Off-Site Improvements _____
Permit No. _____		
Final Building		
Appr. for Occu. _____		

INSPECTOR:

DATE

APPROVED FOR OCCUPANCY & METER

10-21-74

PLEASE NOTE REMARKS ON REVERSE SIDE

1653 N. "G" Street

LOG #

AREA #